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076011
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Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**
Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

Cancel

Report Prepared by:	Brian Bursey
Report Completed by:	Brian Bursey
Report Completed by Email:	burseyb@ieccolleges.con\m

PART 1 - SCHOOL DEMOGRAPHIC DATA

School Director	Salutation: Mr.	Director Email:	petersc@uei.edu
First Name:	Christopher	Last Name:	Peters
		Unemployment Rate:	3.3 %
Demographic Location:	Metro Level B - Areas of 250,000 to 999,999	Median Yearly Household Income:	54747.00
Website Directory Email:	PetersC@uei.edu		
Official Correspondence Name:	Christopher Peters	Official Correspondence Email:	PetersC@uei.edu
Official Correspondence Name:	Elvia Barba	Official Correspondence Email:	Barbae@ieccolleges.com
Chief Executive Officer Name:		Chief Executive Officer Email:	

PART 1a - Additional Contacts

1. Department Director:	Michelle Zagorski	1. Email Address:	ZagorskiM@ieccolleges.com
2. Department Director:	Brian Bursey	2. Email Address:	BrianB@ieccolleges.com
3. Department Director:	Elvia Barba	3. Email Address:	Barbae@ieccolleges.com
4. Department Director:		4. Email Address:	
5. Department Director:		5. Email Address:	

PART 2 - OPERATIONS

How is the school legally established? C Corporation

☐ Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:

Other accrediting agencies:

Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2021 and June 30, 2022? If so, select all that a

☐ Warning ☐ Probation ☐ Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2021 and June 30, 2022? If so, select all that apply:

☐ Warning ☐ Probation ☐ Reporting ☐ Heightened Monitoring

☐ Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.

If so, please provide a brief summary about the current status:

☑ Check this box if a Corporation owns the school

Corporation Name:	International Education Corporation		
Corporation Address:	19485 Laguna Canyon Road, Suite 300	City:	Irvine
State:	California	Zip:	92618
Phone:	(949) 272-7200	Fax:	
☐ Check this box if another Corporation/individual owns stock of the corporation that owns the school	☐ Check this box if the school is publicly traded		
Corporate Compliance Officer:	Elvia Barba	Title:	Manager of Regulatory C
Phone:	(949) 272-7228	Email	BarbaE@IECColleges.com

PART 2a - OWNERSHIP

Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership)

Name: IEC Corporation	Percentage: 100 %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

Name:	Percentage: %	Name:	Percentage: %

If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the par

Level 2		Level 3		Level 4		
Name: SP/Palm IEC Holdings LL	Percentage: 59.97 %	Name: Palm IEC, LLC	Percentage: 100 %	Name: Palm IEC Holdings LLC	Percentage: 100 %	Name: Berggruen Ho
Name: Management and Board	Percentage: 5.54 %	Name:	Percentage: %	Name:	Percentage: %	Name: Jared Blueste
Name: Employee Stock Ownersh	Percentage: 34.49 %	Name:	Percentage: %	Name:	Percentage: %	Name:
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:

Identify the individuals who own 10% or more of the final legal entity (ultimate parent).

Name: Berggruen Holdings Ltd	Percentage: 100 %	Name:	Percentage: %
Name: Nicolas Berggruen	Percentage: 100 %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

PART 2b - NON-PROFIT BOARD MEMBERS

☐ If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or manager) that has any financial interest in the non-profit organization/corporation does not serve as a board member, have a seat on the Board, or is not a member of the non-profit corporation.

Board Chair

Name:

Board Member Names

Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:

PART 2c - OPERATIONAL DATA

○ Yes ● No Does the school have approval to offer a degree program?

● Yes ○ No Does the school have ACCSC approval to offer any portion of a program via Distance Education?

○ Yes ● No If yes, does the school offer any programs via 100% Distance Education?

○ Yes ● No Does the school have ACCSC approval to offer any avocational / continuing education courses?

● Yes ○ No Does the school admit Ability-to-Benefit students?

○ Yes ● No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?

If yes, what company do you use or plan on using?

Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant: ● Yes ○ No	OPEID: 039696
Most Recent: 2021	0.00	3-Year Cohort Default Rate 2019: 4.1 %	
2nd Most Recent: 2020	0.00	3-Year Cohort Default Rate 2018: 0 %	
3rd Most Recent: 2019	0.00	3-Year Cohort Default Rate 2017: 0 %	

PART 2d - SUBSTANTIVE CHANGES July 1, 2021 - June 30, 2022

○ Yes ● No Did the school change location?

○ Yes ● No Did the school change its name?

○ Yes ● No Did the school establish a separate facility?

○ Yes ● No Did the school Teach-Out or discontinue any programs?

○ Yes ● No Did the school modify the clock or credit hours for any program?

○ Yes ● No Did the school offer any new programs?

○ Yes ● No Did the school offer a degree program for the first time?

○ Yes ● No Did the school change in ownership/control?

○ Yes ● No If so, did the school submit an application for a change of ownership/control?

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT

Student Enrollment - July 1, 2021:	0
Additional enrollments: July 1, 2021 - June 30, 2022	0
Total Enrollments:	**0**
Students Graduated: July 1, 2021 - June 30, 2022	0
Students who withdrew or were terminated: July 1, 2021 - June 30, 2022	0
Total Enrollment as of June 30, 2022:	**0**

If there are zero student enrollments for July 1, 2021 and/or June 30, 2022, please provide a brief explanation:

Campus is not yet open or enrolling students as of 10/6/22.

Percentage of students receiving:

Title IV Financial Assistance:	0
Title IV Pell Grants:	0
Title IV Loans:	0
Non-Title IV Assistance:	0
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	0
Total student enrollment in any avocational / continuing education courses: July 1, 2021 - June 30, 2022	0

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Address1:	**1050 N. Westmoreland Rd, Ste 200**	City:	**Dallas**	State:	**TX**	Zip: **75211**	

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PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Business Office Administration		
Program Code:	1000		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0

b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
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Address1:	**1050 N. Westmoreland Rd, Ste 200**	City:	**Dallas**	State:	**TX**	Zip: **75211**	

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PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Dental Assistant		
Program Code:	106		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	800	Total Tuition:	19900.00
Approved Credit Hours:	35	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	170		
Externship credit hours	3.5		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No
Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:		d. 45-Over:	

	0		0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
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PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Electrician Technician		
Program Code:	935		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0

b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

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PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Heating, Ventilation and Air Conditioning		
Program Code:	940		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0

b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

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PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Medical Assistant		
Program Code:	124		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0

b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

Log Off
076011
Timeout:
45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2022**	School Number:	**076011**	School Name:	**United Education Institute**	Type: **Branch**	Annual Report Status: **Submitted**
Address1:	**1050 N. Westmoreland Rd, Ste 200**	City:	**Dallas**	State:	**TX**	Zip: **75211**	

Cancel | ☑ Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Medical Billing and Insurance Coding		
Program Code:	130		
Credential:	Diploma		
Date Approved by ACCSC:	03/25/2022		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/21

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/21:	**0**

Additional Students enrolled between 7/1/21 and 6/30/22:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/21 and **6/30/22**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/21 and 6/30/22			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/22:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/22			
a. No HS Diploma/GED:	0	a. Under 25:	0

b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

Log Off
076011
Timeout:
45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Business Office Administration		
Program Code	1000		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						Total	%
2	Percentage of Program Completed as of Report Date	71%	60%	50%	41%	30%	20%	10%	0%	0%	0%	0%	0%		
3	Percentage of Program Remaining as of Report Date	29%	40%	50%	59%	70%	80%	90%	100%	100%	100%	100%	100%		
4	Number Started	0	0	0	0	0	0	0						0	
5	Transfers to Another Program	0	0	0	0	0	0	0						0	0%
6	Transfers from Another Program	0	0	0	0	0	0	0						0	0%
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						0	0%
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						0	0%
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save

Log Off
076011
Timeout:
45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Dental Assistant		
Program Code	106		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save

Log Off
076011
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45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Electrician Technician		
Program Code	935		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save

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076011
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Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Heating, Ventilation and Air Conditioning		
Program Code	940		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save

Log Off
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Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Medical Assistant		
Program Code	124		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save

Log Off
076011
Timeout:
45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2022** School Number: **076011** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted**

Address1: **1050 N. Westmoreland Rd, Ste 200** City: **Dallas** State: **TX** Zip: **75211**

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Medical Billing and Insurance Coding		
Program Code	130		
Credential	Diploma		
Report Date	7/2022	Program Length in Months:	10
Cohort Start Date help	12/2021	Cohort End Date:	6/2022

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/20)	12/21	01/22	02/22	03/22	04/22	05/22	06/22						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**
13	Percentage of Program Completed	**15%**	**25%**	**50%**	**75%**										
14	Total Students Retained	0	0	0	0										
15	Total Students	0	0	0	0										
16	**Program Retention Rates**	**0%**	**0%**	**0%**	**0%**										

Cancel | Save