10/13/22, 9:36 AM Annual Report



Annual Report: 2022 School Number: 076011 School Name: United Education Institute

Type: Branch Annual Report Status: Submitted

Address1: 1050 N. Westmoreland Rd. Ste 200 City: Dallas State: TX Tipe: 75211

| Address1: 1050 N. \ | Westmoreland Rd, Ste | 200 City: | Dallas | State: | TX | | Zip: 752 | 211 | | |
|---------------------|---------------------------------------|-------------------|-----------------------|-----------------|------------------------|------------------------|-----------------------|------------------------|------------------------------------|-------------------|
| | | | Report Pre | epared by: | Brian Burs | ev | | | | |
| Cancel | | | | mpleted by: | Brian Burs | - | | | _ | |
| | | | | mpleted by Ema | | eccolleges.con | \m | | _ | |
| | | | | | PART 1 - SCHO | OL DEMOGRAP | HIC DATA | | | |
| | School Director | | Salutatio | on: | T | . • | 1 | tor Email: | petersc@uei.edu | |
| | First Name: | | | Christopher | r | | Las | t Name: | Peters | |
| | | | | | | | Unemployr | ment Rate: 💜 | 3.3 | % |
| | Demographic Location | on: | Metro Lev | el B - Areas | of 250,000 to 99 | 9,999 🕶 | | Household Income: | 54747.0 | 0 |
| | Website Directory Emai | il: 🕐 | Pet | ersC@uei.e | du | | | | | |
| | Official Correspondence Na | ame: 💜 | Christopher Pe | ters | Official Correspo | ndence Email: 🥝 | | PetersC@ |)uei.edu | |
| | Official Correspondence | | Elvia Barba | | | oondence Email: | | Barbae@i | ieccolleges.com | |
| | Chief Executive Officer Na | me: 💜 | | | Chief Executiv | e Officer Email: | | | | |
| | | | | | PART 1a - | Additional Con | tacts | | | |
| | 1. Department Direct | ctor: 💜 | Mic | chelle Zagor | ski | 1. Em | ail Address: | Zaç | gorskiM@ieccolleges.co | om |
| | 2. Department D | | Bria | an Bursey | | 2. Em | ail Address: | Bria | anB@ieccolleges.com | |
| | 3. Department D | irector: | Elv | ria Barba | | 3. Em | ail Address: | Bar | bae@ieccolleges.com | |
| | 4. Department Di | irector: | | | | 4. Em | ail Address: | | | |
| | 5. Department D | irector: | | | | 5. Em | ail Address: | | | |
| | | | | | PART | 2 - OPERATION | | | | |
| | | | | | | ☐ Ch | eck this box if there | e are legal actions pe | nding against the school | |
| | How is the school legally established | ed? C Corpor | ation | • | • | | If checke | d, please provide a br | rief summary: | |
| | | | | | | | | | | |
| | Other | accrediting agen | cies: 🕖 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | g under a Warnin | ng, Probation or on F | _ | | atory agency (ex. acc | | | 2021 and June 30, 2022? If so, | select all that a |
| | ☐ Warning | | | Proba | | | ☐ Reporti | ng | | |
| | | | | If | so, please provide a b | rief summary about t | he current status: | | | |
| | | | | | | | | | | |
| | | _ | | _ | | _ | | | e 30, 2022? If so, select all tha | t apply: |
| | Warning | | obation | | porting | | Heightened Monito | | | |
| | | Check this box if | r any program reviev | | | | | een conducted by fed | deral, state, or private agencies. | • |
| | | | | 11 | so, please provide a b | rier summary about 1 | ne current status: | | | |
| | | | | | | | | | 4 | |
| | | | | | | if a Corporation own | | | | |
| | | Corporation Nam | | | | ducation Corpo | | | | |
| | | Corporation Addre | ess: | | 19485 Laguna | Canyon Road, | | City: | Irvine | |
| | | State: | | | (0.4 | California | ~ | Zip: | 92618 | |
| | Charly this have if another Con | Phone: | al auma ataak af tha | | | 9) 272-7200 | | Fax: | | |
| | Check this box if another Cor | owns the school | | corporation tha | Galec | k this box if the scho | ol is publicly tradeo | l | | |
| | Corpo | orate Compliance | Officer: | | _ | lvia Barba | | Title: | Manager of R | |
| | | Phone: | | | | 9) 272-7228 | | Email Ba | arbaE@IECColleges.co | m |
| | | | | | | 2a - OWNERSH | | | | |
| | IEO O | | ntify the legal enti | | l(s) who directly ov | | | the first level of ov | | |
| | Name: IEC Co | orporation | | Percentage: 1 | | | ame: | | Percentage: | % |
| | Name: | | | Percentage: | % | | ame: | | Percentage: | % |
| | Name: | | | Percentage: | % | | ame: | | Percentage: | % |
| | ivaille: | | | r crcentage: | 70 | I N | anie. | | reiceillage: | 70 |

| | | Name: | | | | | Percentage: | % | | Name: | | | | Percent | tage: | % |
|---------|---|--|--|--|--|--|--|--|---|--|---|-------------|---------------|---------|--------|------------------|
| If more | e than one level of ownership ex | cists betwee | n the ent | ity that | directly own | s the schoo | ol and the ulti | mate owners | , identify eac | h entity and percentage | of ownership ir | the owne | ership cha | in, up | to and | including the pa |
| Namos | Level 2 SP/Palm IEC Holdings LL | Percentage | 50 07 | % N | Name: Palm | IEC II C | Level 3 | Percentage: | 100 % | Name: Palm IEC Hold | Level 4 | Percentage | 100 | % | Namo | Berggruen H |
| | Management and Board | Percentage | | = + | Name: | ilo, llo | | Percentage: | % | Name: | iiigs LLC | Percentage | $\overline{}$ | % | | Jared Blueste |
| - | Employee Stock Ownersh | Percentage | _ | = + | Name: | | | Percentage: | % | Name: | | Percentage | _ | % | Name: | |
| Name: | | Percentage | | = + | Name: | | | Percentage: | % | Name: | | Percentage | _ | % | Name: | |
| Name: | | Percentage | : | % N | Name: | | | Percentage: | % | Name: | | Percentage | 2: | % | Name: | |
| | | | | | | Identify | v the individu | als who own | 10% or mor | of the final legal entity (| ultimate parer | 1t). 🕜 | | | | |
| | | Name: | Berggru | en Ho | ldings Ltd | | Percentage: | | | Name: | | | | Percen | tage: | % |
| | _ | Name: | Nicolas | Bergg | ruen | | Percentage: | 100 % | | Name: | | | | Percen | tage: | % |
| | | Name: | | | | | Percentage: | % | | Name: | | | | Percen | tage: | % |
| | | Name: | | | | | Percentage: | % | | Name: | | | | Percen | tage: | % |
| | | Name: | | | | | Percentage: | % | | Name: | | | | Percen | tage: | % |
| | | | | | | | | | | FIT BOARD MEMBERS | | | | | | |
| | | | | | | | y financial inter | est in the non- | profit organiza | corporation, this certifies that tion/corporation does not set | ve as a board m | | | ı | | |
| | | | | | | | | the Board, or i | | r of the non-profit corporation | n. | | | | | |
| | | | | | | | | Name | | | | | | | | |
| | | | | | | | | | Board Mer | nber Names | | | | | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Name: | | | | | | | | | | | | | Name: | | |
| | Nume. | | | | | | | DAD | r 2c - ODEI | RATIONAL DATA | | | | riume. | | |
| | | | Oyes | O No | Does the school | ol have appro | oval to offer a d | | | | | | | | | |
| | | | | | | | | | | via Distance Education? | | | | | | |
| | | | | | | | | | | ance Education? | | | | | | |
| | | | | _ | Does the scho | | | | itional / contin | uing education courses? | | | | | | |
| | | | Yes | | | | lity-to-Benefit s | | | | | | | | | |
| | | | O Voc | _ | Does the scho | | | | ır renewal) h | ave you or will you have a th | ird party review y | our employ | ment infor | mation | , | |
| | | | ○ Yes | O No | Through your s | standard prod | | y as part of yo | ur renewal), ha | eve you or will you have a thi | ird party review | your employ | ment infor | mation | ? | |
| | | | Yes | No If | Through your s | standard proc pany do you | cedure (not onl | y as part of you | | | | | | mation | | |
| | | | Fiscal Ye | No If | Through your s | standard proc pany do you | cedure (not onl use or plan on School Gross Tu | y as part of you | 9 | Financial Aid Participant: | Yes O No | 0 | ment infor | | | |
| | | | Fiscal Ye | No If | Through your seyes, what compared to the compa | standard proc pany do you | use or plan on Ochool Gross Tu | y as part of you | 3-Year Co | Financial Aid Participant: | Yes O No | 0 % | | | | |
| | | | Fiscal Ye Most Re 2nd Mos | No If the ear-End ecent: | Through your seyes, what compared to the compa | standard proc pany do you | use or plan on School Gross Tu 0.00 | y as part of you | 3-Year Co | Financial Aid Participant: (hort Default Rate 2019:) | Yes O No 4.1 0 | O % | | | | |
| | | | Fiscal Ye Most Re 2nd Mos | No If the ear-End ecent: | Through your seyes, what compared to the compa | standard proc pany do you | use or plan on Ochool Gross Tu | y as part of you | 3-Year Co | Financial Aid Participant: | Yes O No | 0 % | | | | |
| | | | Fiscal Ye Most Re 2nd Mos 3rd Mos | No If the Property of the Prop | Through your s yes, what com 2021 t: 2020 : 2019 | tandard proc pany do you Individual S | ocedure (not onlowed use or plan on ochool Gross Tu 0.00 0.00 0.00 | y as part of yousing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (hort Default Rate 2019:) | Yes O No 4.1 0 0 | % % | | | | |
| | | s No Di | Fiscal Ye Most Re 2nd Mos 3rd Mos | No If hear-End hecent: | Through your seyes, what compared to the compa | tandard proc pany do you Individual S | ocedure (not onlowed use or plan on ochool Gross Tu 0.00 0.00 0.00 | y as part of yousing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye | s O No Di | Fiscal Ye Most Re 2nd Mos 3rd Mos | No If the sear-End secent: St Recent the Recent the Recent to the Recen | Through your seyes, what compared to the compa | atandard proc pany do you Individual S | ocedure (not onlowed use or plan on ochool Gross Tu 0.00 0.00 | y as part of yousing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye ○ Ye | s No Did | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school the school | No If wear-End exent: Set Recent to the Rec | Through your seyes, what compared to the compa | nandard processing the processing of the processing | ocedure (not online use or plan on ochool Gross Tu 0.00 0.00 0.00 PART 2d - | y as part of yousing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye ○ Ye ○ Ye ○ Ye | No Did | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school the school d the school d the school | No If ear-End ecent: st Recent of change of change of change of change of reach- of modify | Through your seyes, what compared to the control of the control of the control of the control of the clock or creations. | Individual S Individual S Individual S Individual S Individual S Individual S | ocedure (not online use or plan on ochool Gross Tu 0.00 0.00 0.00 PART 2d - | ly as part of you sing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye○ Ye○ Ye○ Ye○ Ye○ Ye | No Did | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school the school | No If ear-End ecent: st Recent of change of ch | Through your seyes, what compared to the clock or can your seyes, what compared to the clock or can your seyes, what compared to the clock or can you new program | Individual S | cedure (not online use or plan on oschool Gross Tu 0.00 0.00 0.00 PART 2d - | ly as part of you sing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye | No Did | Fiscal Ye Most Re 2nd Mos 3rd Mos 3rd Mos 4 the school d | No If | Through your seyes, what compared to the clock or cruy new program degree program | Individual S | cedure (not online use or plan on oschool Gross Tu 0.00 0.00 0.00 PART 2d - | ly as part of you sing? | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye | s No Dic s No Dic s No Dic s No Dic s No Dic s No Dic s No Dic | Fiscal Ye Most Re 2nd Mos 3rd Mos 3rd Mos d the school d | No If | Through your seyes, what compared to the control of | Individual S | cedure (not online use or plan on oschool Gross Tu 0.00 0.00 0.00 PART 2d - | ly as part of you sing? sition Revenue sition Revenue substant | 3-Year Co 3-Year Co 3-Year Co | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes O No 4.1 0 0 | % % | | | | |
| | ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye | S No Dices N | Fiscal Ye Most Re 2nd Mos 3rd Mos 3rd Mos d the school d | No If | Through your seyes, what compared to the control of | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: nort Default Rate 2018: nort Default Rate 2017: ES July 1, 2021 - Ju | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | |
| | ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye ○ Ye | S No Dicts N | Fiscal Ye Most Re 2nd Mos Re 2nd Mos 3rd Mos 3rd Mos 4 the school d th | No If | Through your seyes, what compared to the control of | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: hort Default Rate 2018: nort Default Rate 2017: | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | |
| | Yee Yee Yee Yee Yee Student Addition | s No Dictor No D | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school c the school d the school | No If | Through your seyes, what compared to the control of | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: nort Default Rate 2018: nort Default Rate 2017: ES July 1, 2021 - Ju | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | 0 0 |
| | Yee Yee Yee Yee Yee Yee Yee Yee Trotal E | s No Did t Enrollment taal enrollmere | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school s No - July 1, 20 ts: July 1, 1 | No If | Through your seyes, what compared to the school survey of the school sur | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: nort Default Rate 2018: nort Default Rate 2017: ES July 1, 2021 - Ju | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | 0 0 |
| | Ye Ye Ye Ye Ye Ye Ye Ye The Student Addition Total E Student Student | s No Did ye | Fiscal Ye Most Re 2nd Mos 3rd Mos 3rd Mos d the school | No If | Through your seyes, what compared to the school survey of the school sur | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? PART | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: nort Default Rate 2018: nort Default Rate 2017: ES July 1, 2021 - Ju | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | 0 0 0 |
| | Student Addition Total E Student Student | s No Did ye | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school | No If | Through your seyes, what complete yes, which are programed in ownership/d the school survival and yes, which was a separate for the clock or crop yes, and yes, yes, yes, yes, yes, yes, yes, yes, | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? PART | ly as part of you sing? It into the Revenue It is substant. | 3-Year Co 3-Year Co 3-Year Co VVE CHANG | Financial Aid Participant: (nort Default Rate 2019: nort Default Rate 2018: nort Default Rate 2017: ES July 1, 2021 - Ju | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | 0 0 0 |
| | Student Addition Total E If there | s No Did s N | Fiscal Ye Most Re 2nd Mos 3rd Mos d the school | No If | Through your seyes, what complete yes, which was parate for the clock or create yes, and the school summer summer summer summer yes, which was a series of the yes, which was a series yes, and the school summer | Individual S | cedure (not online use or plan on school Gross Tu 0.00 0.00 0.00 PART 2d - grams? grams? or any program st time? PART | y as part of you sing? iition Revenue SUBSTANT ? ange of owner 3 - CHARAG | 3-Year Co 3-Year Co TVE CHANG Ship/control? | Financial Aid Participant: (hort Default Rate 2019: hort Default Rate 2018: hort Default Rate 2017: LES July 1, 2021 - Jul | Yes \(\) No \(\) 4.1 \(\) 0 \(\) 0 \(\) nne 30, 2022 | % % | | | | 0 0 0 |

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| Title IV Financial Assistance: | 0 |
|--|---|
| Title IV Pell Grants: 🐠 | 0 |
| Title IV Loans: | 0 |
| Non-Title IV Assistance: | 0 |
| How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?: | 0 |
| Total student enrollment in any avocational / continuing education courses: July 1, 2021 - June 30, 2022 | 0 |
| Cancel | |



Annual Report: 2022 School Number: 076011 School Name: United Education Type: Branch Report Status: Status: Status:

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | 1 | 1 | | 1 | | | | | | |
|---|---|----------------|----------------------------|----------|----------|--|--|--|--|--|
| Cancel | ✓ Complete | | | Save | | | | | | |
| PROGRAM ENROLLMENT SUMMARY | | | | | | | | | | |
| ACCSC Approved Program Title: | Business Office Adı | ministration | | | | | | | | |
| Program Code: | 1000 | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | |
| Date Approved by ACCSC: | 03/25/2022 | | | | | | | | | |
| Program Approval Type: | Occupational | | | | | | | | | |
| Program Length in Months: | 10 🔮 | | | 1 | | | | | | |
| Approved Clock Hours: | 810 | Total Tuition: | | 19900.00 | ? | | | | | |
| Approved Credit Hours: | 33.5 | Additional Ex | rpenses: | 0.00 | | | | | | |
| Credit Hour Type | Semester | Average star | ting salary for graduates: | 1.00 | ② | | | | | |
| An externship is offered as a part of the program. | | | | | | | | | | |
| Externship clock hours: | 250 | | | | | | | | | |
| Externship credit hours | 5.5 | | | | | | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADN | MINISTERING AGENCY | 7 | | | | | | |
| Licensure or Certification Examination is required for Emp | loyment O Yes C | No | | | | | | | | |
| | ENROLLMEN | T DATA | | | | | | | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | | | | | | | | | | |
| Do students take any portion of the program via Distance | Education O Yes | O No 🥝 | | | | | | | | |
| Number of Students enrolled as of 7/1/21 | | | | | | | | | | |
| Number of students enrolled in 100% Distance Education | ② | | 0 | | | | | | | |
| Number of students enrolled in an on-campus/distance e | ducation hybrid 🥝 | | 0 | | | | | | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | | | | | | | |
| Total Students Enrolled as of 7/1/21: | | | 0 | | | | | | | |
| Additional Students enrolled between | en 7/1/21 a | nd 6/30/ | 22: | | | | | | | |
| Number of students enrolled in 100% Distance Education | 1 | | 0 | | | | | | | |
| Number of students enrolled in a on-campus/distance ed | ucation hybrid | | 0 | | | | | | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | | | | | | | |
| Total number of additional student enrollments be | Total number of additional student enrollments between 7/1/21 and 6/30/22 | | | | | | | | | |
| Total Students | | | 0 | | | | | | | |

| Satellite Location Enrollment O Yes O No | | | | | | | |
|--|------------------|------------------------------------|-----------------------|--|--|--|--|
| | Between 7/1/2 | 21 and 6/30/22 🔮 | | | | | |
| i. Employed in field: | 0 | | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | | |
| vi. Further Ed: Other Training: | 0 | | | | | | |
| vii. Unemployed: | 0 | | | | | | |
| viii. Unknown: | 0 | | | | | | |
| ix. Incarcerated: | 0 | | | | | | |
| x. Military: | 0 | | | | | | |
| xi. Death: | 0 | | | | | | |
| xii. Medical: | 0 | | | | | | |
| xiii. International: | 0 | | | | | | |
| Total Graduated: | 0 | | | | | | |
| | | | | | | | |
| | | n 7/1/21 and 6/30/22 🖤 | 1 | | | | |
| i. Employed in field: | 0 | | 1 | | | | |
| ii. Employed in unrelated field: | 0 | | 1 | | | | |
| iii. Incarcerated: | 0 | | 1 | | | | |
| iv. Military Service: | 0 | | 1 | | | | |
| v. Death: | 0 | | 1 | | | | |
| vi. Medical: | 0 | | 1 | | | | |
| vii. International Student: | 0 | | | | | | |
| viii. Financial/Family: | 0 | | | | | | |
| ix. Moved from area: | 0 | | | | | | |
| x. Personal Reasons: | 0 | | 1 | | | | |
| xi. Attendance: | 0 | | | | | | |
| xii. Academic: | 0 | | | | | | |
| xiii. Transfer within school: | 0 | | | | | | |
| xiv. Other: | 0 | | | | | | |
| xv. Unknown: | 0 | | | | | | |
| Total Withdrew or Terminated: | 0 | | 1 | | | | |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | <u> </u> | | | | |
| For the following questions, please iden | ntify the charac | toristics for students enrolled as | of 6/30/22 (2) | | | | |
| a. No HS Diploma/GED: | | a. Under 25: | 0 | | | | |

| b. GED: | 0 | b. 25-34: | 0 |
|------------------------|---|--|------|
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Annual Report: 2022 School Number: 076011 School Name: Education Type: Branch Report Status: Submitted

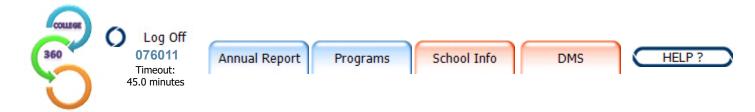
1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | 1 | 1 | | 1 | | | | | |
|---|---------------------------------------|-----------------------------|----------------------------|----------|----------|--|--|--|--|
| Cancel | ✓ Complete | | | Save | | | | | |
| PROGRAM ENROLLMENT SUMMARY | | | | | | | | | |
| ACCSC Approved Program Title: | Dental Assistant | | | | | | | | |
| Program Code: | 106 | | | | | | | | |
| Credential: | Diploma | | | | | | | | |
| Date Approved by ACCSC: | 03/25/2022 | 1 | | | | | | | |
| Program Approval Type: | Occupational | 1 | | | | | | | |
| Program Length in Months: | 10 🥝 | | | 1 | | | | | |
| Approved Clock Hours: | 800 | Total Tuition: | | 19900.00 | ② | | | | |
| Approved Credit Hours: | 35 | Additional Ex | penses: | 0.00 | | | | | |
| Credit Hour Type | Semester | Average start | ting salary for graduates: | 1.00 | 0 | | | | |
| An externship is offered as a part of the program. | | | | | | | | | |
| Externship clock hours: | 170 | <u> </u> | | | | | | | |
| Externship credit hours | 3.5 | | | | | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADN | MINISTERING AGENCY | | | | | | |
| Licensure or Certification Examination is required for Emp | loyment O Yes C | No | | | | | | | |
| | ENROLLMEN | T DATA | | | | | | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | ("G&E") Chart for t successfully s | his program? ubmit the A | O Yes | | | | | | |
| Do students take any portion of the program via Distance | Education | O No 🥙 | | | | | | | |
| Number of Students enrolled as of 7/1/21 | | | | | | | | | |
| Number of students enrolled in 100% Distance Education | ② | | 0 | | | | | | |
| Number of students enrolled in an on-campus/distance e | ducation hybrid 🥝 | | 0 | | | | | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | online) | 0 | | | | | | |
| Total Students Enrolled as of 7/1/21: | | • | 0 | | | | | | |
| Additional Students enrolled between | en 7/1/21 a | nd 6/30/ | 22: | | | | | | |
| Number of students enrolled in 100% Distance Education | 1 | | 0 | | | | | | |
| Number of students enrolled in a on-campus/distance ed | | 0 | | | | | | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | online) | 0 | | | | | | |
| Total number of additional student enrollments be | e tween 7/1/21 ar | nd 6/30/22 | 0 | | | | | | |
| Total Students | | | 0 | | | | | | |
| Satellite Location Enrollment O Yes No 0 | | | | | | | | | |

| | | 21 and 6/30/22 🔮 | |
|--|-----------------|------------------------------------|--------------|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 0 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/21 and 6/30/22 🥝 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | |
| | | , | |
| For the following questions, please iden | tify the charac | teristics for students enrolled as | of 6/30/22 🔮 |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 0 |
| b. GED: | 0 | b. 25-34: | 0 |
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | | d. 45-Over: | |

| | 0 | | 0 |
|------------------------|---|--|------|
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Annual Report: 2022 School Number: 076011 School Number: Tops: Branch Report Status: Status: School Number: O76011 School Number: O76011 School Number: O76011 School Number: O76011 Name: Tops: United School Number: O76011 School Number: O76011 Name: O7

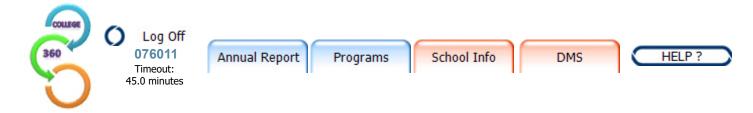
1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| Cancel | ✓ Complete | | | Save | | | | | |
|--|---|-----------------------------|------------------------------|----------|---|--|--|--|--|
| PROGRAM ENROLLMENT SUMMARY | | | | | | | | | |
| ACCSC Approved Program Title: | Electrician Technicia | an | | | | | | | |
| Program Code: | 935 | | | | | | | | |
| Credential: | Diploma | | | | | | | | |
| Date Approved by ACCSC: | 03/25/2022 | | | | | | | | |
| Program Approval Type: | Occupational | | | | | | | | |
| Program Length in Months: | 10 🔮 | | | 11 | | | | | |
| Approved Clock Hours: | 720 | Total Tuition: | | 21500.00 | 0 | | | | |
| Approved Credit Hours: | 36 | Additional Ex | penses: | 0.00 | | | | | |
| Credit Hour Type | Semester | Average start | ting salary for graduates: | 1.00 | 0 | | | | |
| An externship is offered as a part of the program. | | | | | | | | | |
| Externship clock hours: | 0 | | | | | | | | |
| Externship credit hours | 0 | | | | | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADM | MINISTERING AGENCY | (| | | | | |
| Licensure or Certification Examination is required for Empl | oyment O Yes O | No | | | | | | | |
| | ENROLLMEN | T DATA | | | | | | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | ("G&E") Chart for th successfully su | nis program? ubmit the A | ○ Yes ○ No Annual Report. | | | | | | |
| Do students take any portion of the program via Distance | Education O Yes | O No 🥝 | | | | | | | |
| Number of Students enrolled as of 7/1/21 | | | | | | | | | |
| Number of students enrolled in 100% Distance Education | ② | | 0 | | | | | | |
| Number of students enrolled in an on-campus/distance ed | ducation hybrid 🥙 | | 0 | | | | | | |
| Number of students enrolled in on-campus only (if progra | m not offered 100% | online) | 0 | | | | | | |
| Total Students Enrolled as of 7/1/21: | | | 0 | | | | | | |
| Additional Students enrolled between | en 7/1/21 aı | nd 6/30/ | 22: | | | | | | |
| Number of students enrolled in 100% Distance Education | 0 | | | | | | | | |
| Number of students enrolled in a on-campus/distance ed | 0 | | | | | | | | |
| Number of students enrolled in on-campus only (if progra | online) | 0 | | | | | | | |
| Total number of additional student enrollments be | tween 7/1/21 an | d 6/30/22 | 0 | | | | | | |
| Total Students | | | 0 | | | | | | |

| Satellite Location Enrollment O Yes O No | | | | | | | |
|--|------------------|------------------------------------|-----------------------|--|--|--|--|
| | Between 7/1/2 | 21 and 6/30/22 🔮 | | | | | |
| i. Employed in field: | 0 | | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | | |
| vi. Further Ed: Other Training: | 0 | | | | | | |
| vii. Unemployed: | 0 | | | | | | |
| viii. Unknown: | 0 | | | | | | |
| ix. Incarcerated: | 0 | | | | | | |
| x. Military: | 0 | | | | | | |
| xi. Death: | 0 | | | | | | |
| xii. Medical: | 0 | | | | | | |
| xiii. International: | 0 | | | | | | |
| Total Graduated: | 0 | | | | | | |
| | | | | | | | |
| | | n 7/1/21 and 6/30/22 🖤 | 1 | | | | |
| i. Employed in field: | 0 | | 1 | | | | |
| ii. Employed in unrelated field: | 0 | | 1 | | | | |
| iii. Incarcerated: | 0 | | 1 | | | | |
| iv. Military Service: | 0 | | 1 | | | | |
| v. Death: | 0 | | 1 | | | | |
| vi. Medical: | 0 | | 1 | | | | |
| vii. International Student: | 0 | | | | | | |
| viii. Financial/Family: | 0 | | | | | | |
| ix. Moved from area: | 0 | | | | | | |
| x. Personal Reasons: | 0 | | 1 | | | | |
| xi. Attendance: | 0 | | | | | | |
| xii. Academic: | 0 | | | | | | |
| xiii. Transfer within school: | 0 | | | | | | |
| xiv. Other: | 0 | | | | | | |
| xv. Unknown: | 0 | | | | | | |
| Total Withdrew or Terminated: | 0 | | 1 | | | | |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | <u> </u> | | | | |
| For the following questions, please iden | ntify the charac | toristics for students enrolled as | of 6/30/22 (2) | | | | |
| a. No HS Diploma/GED: | | a. Under 25: | 0 | | | | |

| b. GED: | 0 | b. 25-34: | 0 |
|------------------------|---|--|------|
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Annual Report: 2022 School Number: 076011 School Name: United Education Type: Branch Report Status: Submitted

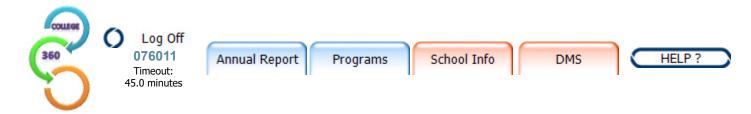
1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | 1 | 1 | | 1 | == |
|---|--------------------------|----------------------------|--------------------|----------|----------|
| Cancel | ✓ Complete | | | Save | |
| PROG | RAM ENROLLM | ENT SUMM | IARY | | |
| ACCSC Approved Program Title: | Heating, Ventilation | and Air Cond | itioning | | |
| Program Code: | 940 | | | | |
| Credential: | Diploma | | | | |
| Date Approved by ACCSC: | 03/25/2022 | | | | |
| Program Approval Type: | | | | | |
| Program Length in Months: | 10 🔮 | | | 1 | |
| Approved Clock Hours: | 720 | Total Tuition: | | 21500.00 | ② |
| Approved Credit Hours: | 36 | Additional Ex | rpenses: | 0.00 | |
| Credit Hour Type | Average star | ting salary for graduates: | 1.00 | ② | |
| An externship is offered as a part of the program. | | | | | |
| Externship clock hours: | 0 | | | | |
| Externship credit hours | 0 | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADN | MINISTERING AGENCY | 7 | |
| Licensure or Certification Examination is required for Emp | loyment O Yes C | No | | | |
| | ENROLLMEN | T DATA | | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | | | | | |
| Do students take any portion of the program via Distance | Education | O No 🥝 | | | |
| Number of Students enrolled as of 7/1/21 | | | | | |
| Number of students enrolled in 100% Distance Education | ② | | 0 | | |
| Number of students enrolled in an on-campus/distance e | ducation hybrid 🥝 | | 0 | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | online) | 0 | | |
| Total Students Enrolled as of 7/1/21: | | | 0 | | |
| Additional Students enrolled between | en 7/1/21 a | nd 6/30/ | 22: | | |
| Number of students enrolled in 100% Distance Education | 1 | | 0 | | |
| Number of students enrolled in a on-campus/distance ed | ucation hybrid | | 0 | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | online) | 0 | | |
| Total number of additional student enrollments be | e tween 7/1/21 ar | nd 6/30/22 | 0 | | |
| Total Students | | | 0 | | |

| Satellite Location Enrollment O Yes No | | | |
|--|------------------|------------------------------------|-----------------------|
| | Between 7/1/2 | 21 and 6/30/22 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 0 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/21 and 6/30/22 🖤 | 1 |
| i. Employed in field: | 0 | | 1 |
| ii. Employed in unrelated field: | 0 | | 1 |
| iii. Incarcerated: | 0 | | 1 |
| iv. Military Service: | 0 | | 1 |
| v. Death: | 0 | | 1 |
| vi. Medical: | 0 | | 1 |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | 1 |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | 1 |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | <u> </u> |
| For the following questions, please iden | ntify the charac | toristics for students enrolled as | of 6/30/22 (2) |
| a. No HS Diploma/GED: | | a. Under 25: | 0 |

| b. GED: | 0 | b. 25-34: | 0 |
|------------------------|---|--|------|
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Annual Report: 2022 School Number: 076011 School Name: United Education Type: Branch Report Status: Status: Status:

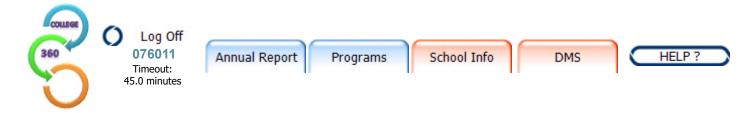
1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | 1 | 1 | | 1 | |
|---|----------------------------|-------------------|--------------------|----------|----------|
| Cancel | ✓ Complete | | | Save | |
| PROG | RAM ENROLLM | ENT SUMM | MARY | | |
| ACCSC Approved Program Title: | Medical Assistant | | | | |
| Program Code: | 124 | | | | |
| Credential: | Diploma | | | | |
| Date Approved by ACCSC: | 03/25/2022 | | | | |
| Program Approval Type: | Occupational | <u> </u> | | | |
| Program Length in Months: | 10 🔮 | | | 1 | |
| Approved Clock Hours: | 810 | Total Tuition: | : | 19900.00 | ? |
| Approved Credit Hours: | 33.5 | Additional Ex | openses: | 0.00 | |
| Credit Hour Type | ting salary for graduates: | 1.00 | ? | | |
| An externship is offered as a part of the program. | | | | | |
| Externship clock hours: | | | | | |
| Externship credit hours | 5.5 | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADM | MINISTERING AGENCY | 7 | |
| Licensure or Certification Examination is required for Emp | loyment O Yes | No | | | |
| | ENROLLMEN | T DATA | | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | | | | | |
| Do students take any portion of the program via Distance | Education | O No 🥝 | | | |
| Number of Students enrolled as of 7/1/21 | | | | | |
| Number of students enrolled in 100% Distance Education | ② | | 0 | | |
| Number of students enrolled in an on-campus/distance e | ducation hybrid 🥝 | | 0 | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | | |
| Total Students Enrolled as of 7/1/21: | | | 0 | | |
| Additional Students enrolled between | en 7/1/21 a | nd 6/30/ | 22: | | |
| Number of students enrolled in 100% Distance Education | 1 | | 0 | | |
| Number of students enrolled in a on-campus/distance ed | ucation hybrid | | 0 | | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | | |
| Total number of additional student enrollments be | e tween 7/1/21 ar | nd 6/30/22 | 0 | | |
| Total Students | | | 0 | | |

| Satellite Location Enrollment O Yes No | | | |
|--|------------------|------------------------------------|-----------------------|
| | Between 7/1/2 | 21 and 6/30/22 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 0 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/21 and 6/30/22 🖤 | 1 |
| i. Employed in field: | 0 | | 1 |
| ii. Employed in unrelated field: | 0 | | 1 |
| iii. Incarcerated: | 0 | | 1 |
| iv. Military Service: | 0 | | 1 |
| v. Death: | 0 | | 1 |
| vi. Medical: | 0 | | 1 |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | 1 |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | 1 |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | <u> </u> |
| For the following questions, please iden | ntify the charac | toristics for students enrolled as | of 6/30/22 (2) |
| a. No HS Diploma/GED: | | a. Under 25: | 0 |

| b. GED: | 0 | b. 25-34: | 0 |
|------------------------|---|--|------|
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Annual Report: 2022 School Number: 076011 School Name: United Education Type: Branch Report Status: Submitted

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | 3F | | | 1 |
|--|---|-----------------------------|-----------------------------|----------|
| Cancel | ✓ Complete | | | Save |
| PROG | RAM ENROLLM | ENT SUMM | 1ARY | |
| ACCSC Approved Program Title: | Medical Billing and | Insurance Coo | ling | |
| Program Code: | 130 | | | |
| Credential: | Diploma | | | |
| Date Approved by ACCSC: | 03/25/2022 | | | |
| Program Approval Type: | Occupational | <u> </u> | | |
| PROGRAM ENROLLMENT SUMMARY ACCSC Approved Program Title: Medical Billing and Insurance Coding Program Code: 130 Credential: Diploma Date Approved by ACCSC: 03/25/2022 Program Approval Type: Occupational Program Length in Months: 10 Approved Clock Hours: 810 Total Tuition: 19900.00 Approved Credit Hours: 33.5 Additional Expenses: 0.00 Credit Hour Type Semester Average starting salary for graduates: 1.00 Externship is offered as a part of the program. Externship credit hours: 5.5 LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY Licensure or Certification Examination is required for Employment Yes No ENROLLMENT DATA Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? Yes No Retention Chart(s) is required in order to successfully submit the Annual Report. Do students take any portion of the program via Distance Education Yes No Number of Students enrolled as of 7/1/21 Number of students enrolled in an on-campus only (if program not offered 100% online) Number of students enrolled in on-campus only (if program not offered 100% online) Number of students enrolled as of 7/1/21: 0 Additional Students enrolled between 7/1/21 and 6/30/22: | | | | |
| Approved Clock Hours: | 810 | Total Tuition: | | 19900.00 |
| Approved Credit Hours: | 33.5 | Additional Ex | xpenses: | 0.00 |
| Credit Hour Type | Semester | Average star | ting salary for graduates: | 1.00 |
| An externship is offered as a part of the program. | | | | |
| Externship clock hours: | 250 | | | |
| Externship credit hours | 5.5 | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADM | MINISTERING AGENCY | 7 |
| Licensure or Certification Examination is required for Emp | loyment OYes 🤇 | No | | |
| | ENROLLMEN | IT DATA | | |
| Is there reportable data on the Graduation & Employment Retention Chart(s) is required in order to | t ("G&E") Chart for t successfully s | his program? ubmit the / | ○ Yes No Annual Report. | |
| Do students take any portion of the program via Distance | Education | O No 🥙 | | |
| Number of Students enrolled as of 7/1/21 | | | | |
| Number of students enrolled in 100% Distance Education | 100 | | 0 | |
| Number of students enrolled in an on-campus/distance e | ducation hybrid 🥝 | | 0 | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | |
| | | · | 0 | |
| Additional Students enrolled between | en 7/1/21 a | nd 6/30/ | 22: | |
| Number of students enrolled in 100% Distance Education | ı | | 0 | |
| Number of students enrolled in a on-campus/distance ed | ucation hybrid | | 0 | |
| Number of students enrolled in on-campus only (if progra | am not offered 100% | 6 online) | 0 | |
| Total number of additional student enrollments be | etween 7/1/21 ar | nd 6/30/22 | 0 | |
| Total Students | | | 0 | |

| Satellite Location Enrollment O Yes No | | | |
|--|------------------|------------------------------------|-----------------------|
| | Between 7/1/2 | 21 and 6/30/22 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 0 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/21 and 6/30/22 🖤 | 1 |
| i. Employed in field: | 0 | | 1 |
| ii. Employed in unrelated field: | 0 | | 1 |
| iii. Incarcerated: | 0 | | 1 |
| iv. Military Service: | 0 | | 1 |
| v. Death: | 0 | | 1 |
| vi. Medical: | 0 | | 1 |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | 1 |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | 1 |
| Total Number of Students Enrolled as of 6/30/22: | 0 | | <u> </u> |
| For the following questions, please iden | ntify the charac | toristics for students enrolled as | of 6/30/22 (2) |
| a. No HS Diploma/GED: | | a. Under 25: | 0 |

| b. GED: | 0 | b. 25-34: | 0 |
|------------------------|---|--|------|
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | 0 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |

10/12/22, 1:14 PM Retention 2022



Annual Report: 2022 School Number: 076011 School Name: Education Type: Branch Report Institute School Institute

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | | | | | | | | | | | | | | | | | _ |
|----------------|-----------------------|-----------------|----------------------|------------|--------------|------------|--------------|-------|---------|-----|------|------|------|------|--|-----|-----|
| | | | | | | RETEN' | TION CH | ART | | | | | | | | | |
| Cance | l | | | | | | | ✓ Co | omplete | | | | Save | | | | |
| Approved Prog | ram Title | Business Office | ce Administration | | | | | | | | | | | | | | _ |
| Program Code | | 1000 | | | | | | | | | | | " | | | | _ |
| Credential | | Diploma | | | | | | | | | | | | | | | |
| Report Date | | 7/2022 | Program Length in Mo | nths: 🥙 | | | 0 | | | | | | | | | | |
| Cohort Start D | ate help | 12/2021 | Cohort End Date: | | | 6/ | 2022 | | | | | | | | | | |
| | | | | | | REPORT | ING PER | IOD | | | | | | | | | |
| 1 Cohort Sta | art Date (e.g. 01/20) | | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Total | 1 % | |
| 2 Percent | tage of Program C | ompleted a | as of Report Date | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | Ï | -11 |
| 3 Percent | tage of Program R | emaining a | as of Report Date | 29% | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% | Ī | |
| 4 Number S | tarted | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | |
| 5 Transfers | to Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 6 Transfers | from Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | o | 0% |
| 7 Total Sta | rts (+/- Transfers) | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8 Unavailab | e for Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 9 Students | Available For Retent | ion | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| 10 Withdrawi | n/Terminated Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 11 Total Bot | ained Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | ameu Students | | -bank Datantian Data | | 1 | 1 | 0% | | | | | | 1- | 1 | _ _ _ | 0 | - |
| 12 | D- | | ohort Retention Rate | <u> </u> | 0% | 0% | 1 | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| 13 Total Stud | | tage of Pro | ogram Completed | 15% | 25% | 50% | 75% | 1 | | | | | | | | | |
| 15 Total Stud | | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 16 | CITO | Drog | ram Retention Rates | | 0% | 0% | 0% | 1 | | | | | | | | | |
| ITOIL | | Frog | ram Retention Rates | U % | ∥ U % | U % | ∥ U % | 1 | | | | | | | | | |

10/12/22, 1:14 PM Retention 2022



Annual Report: 2022 School Number: 076011 School Name: Education Institute Annual Institute Annual Institute Annual Institute Annual Institute Status: Submitted

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | | | | | RETEN | TION CH | ART | | | | | | | | | |
|--------------------------------|-------------------------|-----------------------|---------|-------|--------|----------|------------|---------|-------|------|------|------|------|------|------|--------------|
| Cancel | | | | | | | ✓ c | omplete | | | | Save | | | | |
| Approved Program Title | Dental Assis | tant | | | | | | | | | | | | | — | |
| Program Code | 106 | | | | | | | | | | | | | | | |
| Credential | Diploma | | | | | | | | | | | | | | | |
| Report Date | 7/2022 | Program Length in Mo | nths: 🤍 | | | 10 | | | | | | | | | | |
| Cohort Start Date help | 12/2021 | Cohort End Date: | 6, | /2022 | | | | | | | | | | | | |
| | | | | | REPORT | TING PER | IOD | | | | | | | | | |
| Cohort Start Date (e.g. 01/20 | Start Date (e.g. 01/20) | | | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Tota | 1 % |
| 2 Percentage of Progra | <u> </u> | as of Report Date | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | 1 | |
| 3 Percentage of Progra | ım Remaining | as of Report Date | 29% | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% | 1 | |
| 4 Number Started | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | |
| 5 Transfers to Another Program | n | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 6 Transfers from Another Prog | ram | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 7 Total Starts (+/- Transfe | rs) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8 Unavailable for Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 9 Students Available For Re | etention | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| 10 Withdrawn/Terminated Stude | ents | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| | | | | 1- | | | 1_ | | 1_ | | | | | | | |
| 11 Total Retained Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| 12 | | Cohort Retention Rate | | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| | rcentage of Pr | ogram Completed | | 25% | 50% | 75% | 1 | | | | | | | | | |
| 14 Total Students Retained | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 15 Total Students | | | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 16 | Pro | gram Retention Rates | 0% | 0% | 0% | 0% | | | | | | | | | | _ |
| Cancel | | | | | | | | | | | | Save | | | _ | - |

10/12/22, 1:15 PM Retention 2022



Annual Report: 2022 School Number: 076011 School Name: Education Institute

United School School Plane: Education Institute

Type: Branch Report Status: Submitter

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | | | | | | | | | | | | | | | | _ | | |
|----------------------------------|-------------------------|----------------------|----------|-------|--------|---------|------------|---------|-------|------|------|----------|------|------|----------|-----|--|--|
| | | | | | RETEN | TION CH | ART | | | | | | | | | | | |
| Cancel | | | | | | | ✓ c | omplete | | | | Save | | | | | | |
| Approved Program Title | Electrician Te | chnician | | | | | | | | | | | | | | | | |
| Program Code | 935 | | | | | | | | | | | ' | | | | _ | | |
| Credential | Diploma | | | | | | | | | | | | | | | | | |
| Report Date | 7/2022 | Program Length in Mo | nths: 💜 | | · | 10 | | | | | | | | | | | | |
| Cohort Start Date help | 12/2021 | Cohort End Date: | 6, | /2022 | | | | | | | | | | | | | | |
| | | | | | REPORT | ING PER | IOD | | | | | | | | | | | |
| 1 Cohort Start Date (e.g. 01/20) | art Date (e.g. 01/20) 🥝 | | | | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Total | i % | | |
| 2 Percentage of Program (| Completed | as of Report Date | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | 1 | | | |
| 3 Percentage of Program I | | | | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% | 1 | | | |
| 4 Number Started | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | | | |
| 5 Transfers to Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 6 Transfers from Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 7 Total Starts (+/- Transfers) | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | T | | |
| 8 Unavailable for Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 9 Students Available For Reten | tion | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| 10 Withdrawn/Terminated Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 11 Total Retained Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| | | | | 1 | 1 | | | | | | | <u> </u> | - | 1- | <u> </u> | - | | |
| 12 | | ohort Retention Rate | <u> </u> | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% | | |
| | ntage of Pr | ogram Completed | | 25% | 50% | 75% | 1 | | | | | | | | | | | |
| 14 Total Students Retained | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| 15 Total Students | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| 16 | Prog | ram Retention Rates | 0% | 0% | 0% | 0% | | | | | | | | | | _ | | |
| Cancel | 1 | | | | | | | | | | | Save | | | | _ | | |

10/12/22, 1:15 PM Retention 2022



Annual Report: 2022 School Number: 076011 School Name: Education Type: Branch Report Institute School Institute

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| | | | | | | | | | | | | | | | | _ |
|---|--------------|----------------------------------|-------------|------------|-------------|------------|-------|-------|-------|------|------|------|------|------|-------|------|
| | | | | | RETEN' | TION CH | ART | | | | | | | | | |
| Cancel | | | omplete | e Save | | | | | | | | | | | | |
| Approved Program Title | Heating, Ver | tilation and Air Condition | ning | | | | | | | | | | | | | _ |
| Program Code | 940 | | | | | | | | | | | " | | | | _ |
| Credential | Diploma | | | | | | | | | | | | | | | |
| Report Date | 7/2022 | 7/2022 Program Length in Months: | | | | | | | | | | | | | | |
| Cohort Start Date help | 12/2021 | | | | | | | | | | | | | | | |
| | | | | | REPORT | ING PER | IOD | | | | | | | | | |
| Cohort Start Date (e.g. 01/20) | | | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Total | 1 % |
| Percentage of Program Completed as of Report Date | | | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | Ī | |
| 3 Percentage of Program Remaining as of Report Date | | | 29% | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% | Ī | |
| 4 Number Started | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | |
| Transfers to Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 6 Transfers from Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 7 Total Starts (+/- Transfers) | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8 Unavailable for Retention | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 9 Students Available For Retention | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| 10 Withdrawn/Terminated Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 11 Total Retained Student | • | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | | | | 1 | 1 | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 1- | | 0% |
| | | | <u> </u> | 0% | 0% 50% | 1 | JU% | U% | U% | U% | U% | U% | U% | 0% | | _ U% |
| 13 Percentage of Program Completed 14 Total Students Retained | | | | 25% | 0 | 75% | 1 | | | | | | | | | |
| 15 Total Students | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| 16 16 16 16 16 16 16 16 16 16 16 16 16 1 | Proc | ram Retention Rates | | 0% | 0% | 0% | 1 | | | | | | | | | |
| | 1.10 | , Accondition Autos | → 70 | J 70 | 9 70 | J 70 | | | | | | | | | | _ |

10/12/22, 1:16 PM Retention 2022



Annual Report: 2022 School Number: 076011 School Name: Education Institute Type: Branch Report Status: Submitted

1050 N.

Address1: Westmoreland City: Dallas State: TX Zip: 75211

| Ru, Ste 200 | | | | | | | | | | | | | | | | | | |
|---|--------------------------|----------------------|-------------|-----------|-----------|-----------|------------|---------|----------|--------------|----------|------|------|------|----------|----|--|--|
| | | | | | RETEN | TION CH | ART | | | | | | | | | | | |
| Cancel | | | | | | | ✓ c | omplete | e Save | | | | | | | | | |
| Approved Program Title | Medical Assis | stant | | | | | | | | | | | | | | | | |
| Program Code | 124 | | | | | | | | | " | | | | _ | | | | |
| Credential | Diploma | | | | | | | | | | | | | | | | | |
| Report Date | 7/2022 | Program Length in Mo | onths: 0 10 | | | | | | | | | | | | | | | |
| Cohort Start Date help | 12/2021 Cohort End Date: | | | | | /2022 | | | | | | | | | | | | |
| | | | | | REPORT | ING PER | IOD | | | | | | | | | | | |
| Cohort Start Date (e.g. 01/20) | | | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Total | % | | |
| 2 Percentage of Program Completed as of Report Date | | | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | 1 | | | |
| 3 Percentage of Program Remaining as of Report Date | | | 29% | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% |] | | | |
| 4 Number Started | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | | | |
| 5 Transfers to Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 6 Transfers from Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 7 Total Starts (+/- Transfers) | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Т | | |
| 8 Unavailable for Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 9 Students Available For Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| 10 Withdrawn/Terminated Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% | | |
| 11 Total Retained Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| | | | | | <u> </u> | | 1 | | <u> </u> | | <u> </u> | 1 | - | 1- | <u> </u> | | | |
| 12 Cohort Retention Rate 13 Percentage of Program Completed | | | | 0% 25% | 0% 50% | 0% 75% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% | | |
| 14 Total Students Retained | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| 15 Total Students | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| 16 | Prog | ram Retention Rates | | 0% | 0% | 0% | 1 | | | | | | | | | | | |
| Cancel | | | | 1 | - | 11 | | | | | | Save | | | | 1 | | |

10/12/22, 1:17 PM Retention 2022



School Number: 076011 School Reducation Name: United Education Institute Type: Branch Report Status: Annual Report: 2022

1050 N.

Address1: Westmoreland City: Dallas State: TX Rd, Ste 200 Zip: **75211**

| | | | | | RETEN | TION CH | ART | | | | | | | | | |
|---|----------------|---------------------------------------|----------|-------|--------|----------|----------|-------|-------|------|------|------|------|------|------|-----|
| Cancel | | | omplete | Save | | | | | | | | | | | | |
| Approved Program Title | Medical Billin | g and Insurance Coding | | | | | | | | | _ | | | | | |
| Program Code | 130 | | | | | | | | | | | | | | | |
| Credential | Diploma | | | | | | | | | | | | | | | |
| Report Date | 7/2022 | 7/2022 Program Length in Months: 1 | | | | | | | | | | | | | | |
| Cohort Start Date help | 12/2021 | | | | | | | | | | | | | | | |
| | -11- | · · · · · · · · · · · · · · · · · · · | | | REPORT | TING PER | IOD | | | | | | | | | |
| Cohort Start Date (e.g. 01/20) | | | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | | | | | | Tota | I % |
| 2 Percentage of Program Completed as of Report Date | | | 71% | 60% | 50% | 41% | 30% | 20% | 10% | 0% | 0% | 0% | 0% | 0% | 1 | |
| 3 Percentage of Program Remaining as of Report Date | | | 29% | 40% | 50% | 59% | 70% | 80% | 90% | 100% | 100% | 100% | 100% | 100% |] | |
| 4 Number Started | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | |
| 5 Transfers to Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 6 Transfers from Another Program | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 7 Total Starts (+/- Transfer | s) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | T |
| 8 Unavailable for Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| 9 Students Available For Retention | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| 10 Withdrawn/Terminated Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0% |
| | | | I_ | 1_ | | | 1- | | | 1_ | | | | 11- | | _ |
| 11 Total Retained Students | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Cohort Retention Rate | | | <u> </u> | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| Percentage of Program Completed | | | | 25% | 50% | 75% | <u> </u> | | | | | | | | | |
| 14 Total Students Retained | | | 0 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 15 Total Students | | | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 16 | Prog | ram Retention Rates | 0% | 0% | 0% | 0% | | | | | | | | | | |