

Annual Report: 2023

Log Off 076006 Timeout:

School Number: 076006



Programs





School Name: United Education Institute Type: Branch Annual Report Status: Submitted

HELP?

971 N. Hairston Rd. City: Address1: Stone Mountain State: GA Zip: 30083 Report Prepared by: Brian Bursey Cancel Save Report Completed by Brian Bursey ✓ Complete bursevb@ieccolleges.com Report Completed by Fmail: Mr. 🕶 School Director Salutation: Director Fmail: blakelyh@uei.edu Blakely Hank First Name: Last Name: Unemployment Rate: 5.8 Metro Level D - Areas of less than 100,000 ➤ 44716.00 Demographic Location: Median Yearly Household Income: Website Directory Email: BlakelyH@uei.edu Sandra Gracia gracias@uei.edu Official Correspondence Name: Official Correspondence Email: Official Correspondence Name: Michelle Zagorski Official Correspondence Email: ZagorskiM@ieccolleges.com Fardad Fateri Chief Executive Officer Email: faterif@ieccolleges.com Chief Executive Officer Name: PART 1a - Additional Contacts 1. Department Director: Sanrda Gracia 1. Email Address: gracias@uei.edu Michelle Zagorski 2. Email Address: ZagorskiM@ieccolleges.com 2. Department Director: Brian Bursey BurseyB@ieccolleges.com 4. Department Director: 4. Email Address: 5 Department Director 5 Fmail Address Check this box if there are legal actions pending against the school How is the school legally established? C Corporation If checked, please provide a brief summary: Other accrediting agencies: Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Show Cause Order Probation Reporting If so, please provide a brief summary about the current status: Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Reporting Heightened Monitoring Probation Show Cause Order Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies. If so, please provide a brief summary about the current status: Check this box if a Corporation owns the school International Education Corporation Corporation Name: Corporation Address: 16485 Laguna Canyon Road City: Irvine 92618 State: California Zip: (949) 272-7200 Phone: Fax:  $\hfill \Box$  Check this box if another Corporation/individual owns stock of the corporation that Check this box if the school is publicly traded owns the school Corporate Compliance Officer Sandra Gracia Title: Executive Director of Rea (209) 774-5322 Phone: Email gracias@uei.edu Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership) Name: IEC Corporation Percentage: 100 Name: Percentage: Name: Name: Percentage: Percentage Percentage: % Name: % Name: % Name: Percentage: % Percentage: Name: Percentage: Name: Percentage: If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the parent entity in the chain of ownership.

Level 2

Level 3

Level 4

Level 5 Name: SP/Palm IEC Holdings LL ercentage: 59.42 Name: Palm IEC LLC ercentage: 100 % Name: Palm IEC Holdings LLC % Name: Berggruen Holdings N.A. rcentage: 97.25 Percentage: 100 Percentage: 2.75 Name: Koonal Gandhi Percentage: 1.65 % Name: ercentage: % Name: Percentage: % Name: Jared Bluestein % Name: Mgnt and Board Percentage: 3.81 % Name: % Name: % Name: Percentage: % Percentage Name: ESOP Percentage: 35.12 % Name: Percentage: % Name: Percentage: % Name: Percentage: % Name: % Name: % Name: % Name: Percentage: Percentage: Percentage: Percentage: Identify the individuals who own 10% or more of the final legal entity (ultimate parent).  $extstyle{ extstyle 0}$ Name: Berggruen Holdings LLC Percentage: 100 % Name: Percentage: Name: Nicolas Berggruen Charit Percentage: 100 % Name: ercentage: % Name: % Name: Percentage: ercentage: Percentage: Percentage:

PART 2b - NON-PROFIT BOARD MEMBERS										
If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or										
manager) that has any financial interest in the non-profit organization/corporation does not serve as a board member, have a seat on the Board, or is not a member of the non-profit corporation.										
Board Chair										
Name:										
None	Board Member Names									
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:					Name:					
Name:		DARTS	- OPERATIONAL DATA		Name:					
	0 0		c - OPERATIONAL DATA							
-		l have approval to offer a degree program?	<u> </u>	)		-				
-		I have ACCSC approval to offer any portion of f yes, does the school offer any programs via		,		-				
-		of have ACCSC approval to offer any avocation				-				
-		ol admit Ability-to-Benefit students?				-				
_	Yes No Through your s	tandard procedure (not only as part of your re	enewal), have you or will you have a thi	rd party review your emp	ployment information?					
	If yes, what comp	pany do you use or plan on using? Collegia	ate Admissions & Retention So	olutions						
	Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant:	Yes O No	OPEID: 031133					
	Most Recent: 2022 ➤	7432430.00	3-Year Cohort Default Rate 2020:	0 %						
	2nd Most Recent: 2021 ➤	0.00	3-Year Cohort Default Rate 2019:	4.4 %						
	3rd Most Recent: 2020 ✔	0.00	3-Year Cohort Default Rate 2018:	11 %						
•	-	PART 2d - SUBSTANTIVE	CHANGES July 1, 2022 - Jur	ne 30, 2023						
Yes No Did to	he school change location?									
	he school change its name?									
	ne school establish a separate fac									
	he school Teach-Out or disconting the school modify the clock or cre									
	ne school modify the clock of cre ne school offer any new program									
	he school offer a degree program									
	he school change in ownership/o									
Yes  No If so, did the school submit an application for a change of ownership/control?										

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT			
Student Enrollment - July 1, 2022:	353		
Additional enrollments: July 1, 2022 - June 30, 2023	853		
Total Enrollments:	1206		
Students Graduated: July 1, 2022 - June 30, 2023	291		
Students who withdrew or were terminated: July 1, 2022 - June 30, 2023	411		
Total Enrollment as of June 30, 2023:	504		
If there are zero student enrollments for July 1, 2022 and/or June 30, 2023, please provide a brief explanation:			
Percentage of students receiving:			
Title IV Financial Assistance:	99.8	%	
Title IV Pell Grants:	96.8	%	
Title IV Loans: 40	98.2	%	
Non-Title IV Assistance:	19.4	%	
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	40		
Total student enrollment in any avocational / continuing education courses: ① July 1, 2022 - June 30, 2023	0		
Cancel			Save



United Education Institute Type: **Branch** Report Status: School Number: **076006** 2023

971 N.

Stone Address1: Hairston City: State: GA Zip: **30083** 

Cancel	✓ Complete		Save
	PROGRAM ENROLLI	MENT SUMMARY	II.
SC Approved Program Title:	Business Office Admini	stration	
gram Code: dential:	1000		
e Approved by ACCSC:	Diploma 10/01/2021		
gram Approval Type:			
gram Length in Months:	10 🕐		
proved Clock Hours:	810	Total Tuition:	19900.00
roved Credit Hours:	33.5	Additional Expenses:	0.00
lit Hour Type	Semester	Average starting salary for graduates:	29120.00
An externship is offered as a part of the program.			
rnship clock hours:	250		
ernship credit hours	5.5		
nsure or Certification Examination is required for Employment		NATION ADMINISTERING AGENCY	

	ENROLLME	NT DATA			
Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? O Yes O No Retention Chart(s) is required in order to successfully submit the Annual Report.					
Do students take any portion of the program via Distance Education					
Number of Students enrolled as of 7/1/22					
Number of students enrolled in 100% Distance Education			0		
Number of students enrolled in an on-campus/distance education hybrid	)		16		
Number of students enrolled in on-campus only (if program not offered 100% online)			0		
Total Students Enrolled as of 7/1/22:  Additional Students enrolled between 7/1/22 and 6/30/23:			16		
Number of students enrolled in 100% Distance Education		0			
Number of students enrolled in a on-campus/distance education hybrid			38		
Number of students enrolled in on-campus only (if program not offered 100	% online)		0		
Total number of additional student enrollments between 7/1/22	and 6/30/23		38		
Total Students			54		
Satellite Location Enrollment O Yes   No					
Gradua	ted Between 7/1	/22 and 6/30	)/23 <b>②</b>		
i. Employed in field:	9				
ii. Employed in unrelated field:	0				
iii. Further Ed: 4 year college:	0				
iv. Further Ed: 2 year college:	0				
v. Further Ed: Trade school:	0				
vi. Further Ed: Other Training:	0				
vii. Unemployed:	1				
viii. Unknown:	0				
ix. Incarcerated:	0				
x. Military:	0				
xi. Death:	0				
xii. Medical:	1				
xiii. International:	0				
Total Graduated:	11				

otal Number of Students Enrolled as of 6/30/23:	24	
otal Withdrew or Terminated:	19	
v. Unknown:	0	
xiv. Other:	7	
kiii. Transfer within school:	0	
kii. Academic:	0	
ki. Attendance:	11	
c. Personal Reasons:	0	
x. Moved from area:	1	
viii. Financial/Family:	0	
vii. International Student:	0	
vi. Medical:	0	
. Death:	0	
v. Military Service:	0	
ii. Incarcerated:	0	
i. Employed in unrelated field:	0	
. Employed in field:	0	
Withdr	ew or Terminated Between 7/1/22 an	d 6/30/23 🔮

For the following questions, please identify the characteristics for students enrolled as of 6/30/23						
a. No HS Diploma/GED:	II 1	a. Under 25:	5			
b. GED:	3	b. 25-34:	9			
c. HS Diploma:	16	с. 35-44:	7			
d. Post-Secondary:	0	d. 45-Over:	3			
e. Associates:	0	Total by Age:	24			
f. Baccalaureate:	0	a. White:	0			
g. Post Baccalaureate:	0	b. Black or African American:	11			
Total by Credential:	24	c. Hispanic/Latino:	0			
a. Male:	9	d. Asian:	0			
b. Female:	15	e. American Indian or Alaska Native:	0			
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0			
Total by Gender:	24	g. Two or more races	0			
		h. Race and Ethnicity unknown:	13			
		Total by Ethnicity:	24			
Cancel			Save			



United Education Institute Type: **Branch** Annual Report Status: School Number: **076006** 2023

971 N.

Cancel	✓ Complete		Save	
	PROGRAM ENROLLM	ENT SUMMARY		
CSC Approved Program Title:	Dental Assistant			
ogram Code:	106			
edential: te Approved by ACCSC:	Diploma 10/01/2021	-		
gram Approval Type:	10/01/2021			
gram Length in Months:	9 🖤			
proved Clock Hours:	800	Total Tuition:	19900.00	0
proved Credit Hours:	35	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	33240.00	0
An externship is offered as a part of the program.				
ernship clock hours:	170	<u> </u>		
ernship credit hours	3.5	ATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment				

ENROLLMENT DATA					
Is there reportable data on the Graduation & Employment ("G&E") Chart for					
Retention Chart(s) is required in order to successfully	submit the Ann	ual Report.			
Do students take any portion of the program via Distance Education	s O No 🥙				
Number of Students enrolled as of 7/1/22  Number of students enrolled in 100% Distance Education			0		
Number of students enrolled in an on-campus/distance education hybrid			77		
			0		
Number of students enrolled in on-campus only (if program not offered 100% online)  Total Students Enrolled as of 7/1/22:			77		
Additional Students enrolled between 7/1/22	•				
Number of students enrolled in 100% Distance Education			0		
Number of students enrolled in a on-campus/distance education hybrid			178		
Number of students enrolled in on-campus only (if program not offered 100			0		
Total number of additional student enrollments between 7/1/22  Total Students	and 6/30/23		178 255		
Satellite Location Enrollment Yes No					
Gradua	ated Between 7	/1/22 and 6/3	0/23 ②		
i. Employed in field:	56	. ,			
ii. Employed in unrelated field:	0				
iii. Further Ed: 4 year college:	0				
iv. Further Ed: 2 year college:	0				
v. Further Ed: Trade school:	0				
vi. Further Ed: Other Training:	0				
vii. Unemployed:	8				
viii. Unknown:	0				
ix. Incarcerated:	0				
x. Military:	0				
xi. Death:	0				
xii. Medical:	3				
xiii. International:	0				
Total Graduated:	67				

otal Number of Students Enrolled as of 6/30/23:	106	
otal Withdrew or Terminated:	82	
v. Unknown:	0	
iv. Other:	26	
iii. Transfer within school:	0	
kii. Academic:	0	
ki. Attendance:	54	
c. Personal Reasons:	0	
x. Moved from area:	0	
viii. Financial/Family:	1	
vii. International Student:	0	
vi. Medical:	0	
. Death:	1	
v. Military Service:	0	
ii. Incarcerated:	0	
i. Employed in unrelated field:	0	
. Employed in field:	0	
Withdr	ew or Terminated Between 7/1/22 and	6/30/23 🔮

For the following questions, please identify the characteristics for students enrolled as of 6/30/23						
a. No HS Diploma/GED:	f 1	a. Under 25:	52			
b. GED:	11	b. 25-34:	44			
c. HS Diploma:	79	с. 35-44:	9			
d. Post-Secondary:	0	d. 45-Over:	1			
e. Associates:	0	Total by Age:	106			
f. Baccalaureate:	0	a. White:	1			
g. Post Baccalaureate:	0	b. Black or African American:	35			
Total by Credential:	106	c. Hispanic/Latino:	4			
a. Male:	16	d. Asian:	0			
b. Female:	90	e. American Indian or Alaska Native:	0			
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0			
Total by Gender:	106	g. Two or more races	1			
		h. Race and Ethnicity unknown:	65			
		Total by Ethnicity:	106			
Cancel			Save			



United Type: **Branch** Report Status: School Number: **076006** 2023 Education Institute

971 N.

Stone Mountain Address1: Hairston City: State: GA Zip: **30083** 

	✓ Complete		Sa	ve
	PROGRAM ENROLLM	ENT SUMMARY		
CSC Approved Program Title:	Electrician Technician			
gram Code:	935			
dential: e Approved by ACCSC:	Diploma 10/01/2021			
gram Approval Type:	10/01/2021			
gram Length in Months:	10 🔮			
				<b>②</b>
proved Clock Hours:	720	Total Tuition:	21500.00	•
proved Credit Hours:	36	Additional Expenses:	0.00	
dit Hour Type	Semester	Average starting salary for graduates:	39543.00	<b>②</b>
An externship is offered as a part of the program. ernship clock hours:	0			
ernship credit hours	0			
		ATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment  Yes	s O No			

ENROLLMENT DATA						
is there reportable data on the Graduation & Employment ("G&E") Chart for Retention Chart(s) is required in order to successfully:	this program? On submit the Ann	res 🔵 N ual Re	No eport.			
Do students take any portion of the program via Distance Education			-			
Number of Students enrolled as of 7/1/22						
Number of students enrolled in 100% Distance Education				0		
Number of students enrolled in an on-campus/distance education hybrid			46			
Number of students enrolled in on-campus only (if program not offered 100% online)			0			
Total Students Enrolled as of 7/1/22:				46		
Additional Students enrolled between 7/1/22 a	and 6/30/23:	•		0		
Number of students enrolled in 100% Distance Education  Number of students enrolled in a on-campus/distance education hybrid				103		
Number of students enrolled in a on-campus/distance education hybrid  Number of students enrolled in on-campus only (if program not offered 100	10/ online)			0		
Total number of additional student enrollments between 7/1/22				103		
Total Students	and 0, 50, 25			149		
Satellite Location Enrollment Yes No						
Gradua	ted Between 7	/1/22	and 6/30/	123 🕐		
i. Employed in field:	25					
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
v. Further Ed: Trade school:	0					
vi. Further Ed: Other Training:	0					
vii. Unemployed:	7					
viii. Unknown:	0					
ix. Incarcerated:	0					
x. Military:	0					
xi. Death:	0					
xii. Medical:	1					
xiii. International:	0					
Total Graduated:	33					

otal Number of Students Enrolled as of 6/30/23:	67	
otal Withdrew or Terminated:	49	
v. Unknown:	0	
iv. Other:	13	
iii. Transfer within school:	0	
kii. Academic:	1	
ki. Attendance:	34	
c. Personal Reasons:	1	
x. Moved from area:	0	
viii. Financial/Family:	0	
vii. International Student:	0	
vi. Medical:	0	
. Death:	0	
v. Military Service:	0	
ii. Incarcerated:	0	
i. Employed in unrelated field:	0	
. Employed in field:	0	
Withdr	ew or Terminated Between 7/1/22	2 and 6/30/23 🔮

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 💜
a. No HS Diploma/GED:		a. Under 25:	23
b. GED:	11	b. 25-34:	22
c. HS Diploma:	45	с. 35-44:	17
d. Post-Secondary:	0	d. 45-Over:	5
e. Associates:	0	Total by Age:	67
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	25
Total by Credential:	67	c. Hispanic/Latino:	6
a. Male:	57	d. Asian:	2
b. Female:	10	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	67	g. Two or more races	0
		h. Race and Ethnicity unknown:	31
		Total by Ethnicity:	67
Cancel			Save



United Type: **Branch** Report Status: School Number: **076006** 2023 Education Institute

971 N.

Stone Mountain Address1: Hairston City: State: GA Zip: **30083** 

	✓ Complete		Sa	ve
	PROGRAM ENROLLM	ENT SUMMARY		
CSC Approved Program Title:	Heating, Ventilation and			
gram Code:	940			
dential: e Approved by ACCSC:	Diploma 10/01/2021			
gram Approval Type:	10/01/2021			
gram Length in Months:	10 🔮			
proved Clock Hours:	720	Total Tuition:	21500.00	<b>(</b> )
proved Credit Hours:	36	Additional Expenses:	0.00	
dit Hour Type	Semester	Average starting salary for graduates:	42062.00	<b>②</b>
]				
An externship is offered as a part of the program. ernship clock hours:	0			
ernship credit hours	0	1		
		TION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment  Yes				

ENROLLMENT DATA							
Is there reportable data on the Graduation & Employment ("G&E") Chart for							
Retention Chart(s) is required in order to successfully submit the Annual Report.							
Do students take any portion of the program via Distance Education	s O No 🥝						
Number of Students enrolled as of 7/1/22							
Number of students enrolled in 100% Distance Education			0				
Number of students enrolled in an on-campus/distance education hybrid			48				
Number of students enrolled in on-campus only (if program not offered 100% online)			0				
Total Students Enrolled as of 7/1/22: 48							
Additional Students enrolled between 7/1/22 and 6/30/23:							
Number of students enrolled in 100% Distance Education							
Number of students enrolled in a on-campus/distance education hybrid			140				
Number of students enrolled in on-campus only (if program not offered 100			0				
Total number of additional student enrollments between 7/1/22  Total Students	and 6/30/23		140 188				
Total Statents			100				
Satellite Location Enrollment O Yes O No							
			- (a)				
	ated Between 7/1/2	22 and 6/3	U/23 🕶			=	
i. Employed in field:	37	-				=	
ii. Employed in unrelated field:	0	_				_	
iii. Further Ed: 4 year college:	0						
iv. Further Ed: 2 year college:	0					_	
v. Further Ed: Trade school:	0						
vi. Further Ed: Other Training:	0						
vii. Unemployed:	7						
viii. Unknown:	0						
ix. Incarcerated:	0						
x. Military:	0						
xi. Death:	0						
		II .					
xii. Medical:	0						
xii. Medical: xiii. International:	0						
xiii. International:	0						

Total Number of Students Enrolled as of 6/30/23:	87			
Total Withdrew or Terminated:	57			
xv. Unknown:	0			
xiv. Other:	28			
xiii. Transfer within school:	0			
xii. Academic:	0			
xi. Attendance:	27			
x. Personal Reasons:	0			
ix. Moved from area:	1			
viii. Financial/Family:	1			
vii. International Student:	0			
vi. Medical:	0			
v. Death:	0			
iv. Military Service:	0			
iii. Incarcerated:	0			
ii. Employed in unrelated field:	0			
. Employed in field:	0			
Withdr	ew or Terminated E	Between 7/1/22 and 6/3	0/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🔮
a. No HS Diploma/GED:	1	a. Under 25:	33
b. GED:	12	b. 25-34:	29
c. HS Diploma:	67	с. 35-44:	19
d. Post-Secondary:	0	d. 45-Over:	6
e. Associates:	0	Total by Age:	87
f. Baccalaureate:	1	a. White:	1
g. Post Baccalaureate:	0	b. Black or African American:	19
Total by Credential:	87	c. Hispanic/Latino:	3
a. Male:	81	d. Asian:	0
b. Female:	6	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	1
Total by Gender:	87	g. Two or more races	0
		h. Race and Ethnicity unknown:	63
		Total by Ethnicity:	87
Cancel			Save



United Type: **Branch** Report Status: School Number: **076006** 2023 Education Institute

971 N.

Stone Mountain Address1: Hairston City: State: GA Zip: **30083** 

CCSC Approved Program Title: rogram Code:	✓ Complete		Sa	ve
CSC Approved Program Title: gram Code:	PROGRAM ENROLLM	ENT SUMMARY		
	Medical Assistant			
	124			
dential: e Approved by ACCSC:	Diploma 10/01/2021			
gram Approval Type:	10/01/2021			
gram Length in Months:	10 🔮			
			10000.00	<b>②</b>
proved Clock Hours:	810	Total Tuition:	19900.00	•
proved Credit Hours:	33.5	Additional Expenses:	0.00	
dit Hour Type	Semester	Average starting salary for graduates:	32482.00	<b>②</b>
An externship is offered as a part of the program.				
ernship clock hours:	250			
ernship credit hours	5.5		II.	
LICENSURE/CERT	IFICATION EXAMINA	ATION ADMINISTERING AGENCY		
nsure or Certification Examination is required for Employment $ igcirc$ Yes	s O No			

Is there reportable data on the Graduation & Employment ("G&E") Chart fo	er this program? Yes N		
Retention Chart(s) is required in order to successfully	submit the Annual Re	port.	
Do students take any portion of the program via Distance Education $lacktriangle$ Y	es O No 🥝		
Number of Students enrolled as of 7/1/22		0	
Number of students enrolled in 100% Distance Education	2	147	
Number of students enrolled in an on-campus/distance education hybrid		0	
Number of students enrolled in on-campus only (if program not offered 10 Total Students Enrolled as of 7/1/22:	00% online)	1 <b>47</b>	
Additional Students enrolled between 7/1/22	and 6/30/23:	147	
Number of students enrolled in 100% Distance Education		0	
Number of students enrolled in a on-campus/distance education hybrid		319	
Number of students enrolled in on-campus only (if program not offered 10	00% online)	0	
Total number of additional student enrollments between 7/1/22	and <b>6/30/23</b>	319	
Total Students		466	
Satellite Location Enrollment Yes No			
Gradu	ated Between 7/1/22	and 6/30/23 @	
i. Employed in field:	105	ana 0/30/23 💆	
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
v. Further Ed: Trade School: vi. Further Ed: Other Training:	2		
vii. Unemployed:	19		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	2		ii .
xii. Medical:	0		
xiii. International:	0 128		
xii. International:  Total Graduated:	0		
xiii. International:	0		

otal Number of Students Enrolled as of 6/30/23:	179		
otal Withdrew or Terminated:	159		
v. Unknown:	0		
civ. Other:	48		
kiii. Transfer within school:	0		
kii. Academic:	0		
ki. Attendance:	104		
c. Personal Reasons:	3		
x. Moved from area:	4		
viii. Financial/Family:	0		
vii. International Student:	0		
vi. Medical:	0		
. Death:	0		
v. Military Service:	0		
ii. Incarcerated:	0		
i. Employed in unrelated field:	0		
. Employed in field:	0		
Withdr	ew or Terminated Between 7/1	/22 and 6/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🕖
a. No HS Diploma/GED:	f	a. Under 25:	83
b. GED:	13	b. 25-34:	66
c. HS Diploma:	127	с. 35-44:	20
d. Post-Secondary:	0	d. 45-Over:	10
e. Associates:	0	Total by Age:	179
f. Baccalaureate:	1	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	65
Total by Credential:	179	c. Hispanic/Latino:	10
a. Male:	13	d. Asian:	1
b. Female:	166	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	179	g. Two or more races	2
		h. Race and Ethnicity unknown:	99
		Total by Ethnicity:	179
Cancel			Save



United Education Institute Type: **Branch** Report Status: School Number: **076006** 2023

971 N.

Stone Address1: Hairston City: State: GA Zip: **30083** 

Cancel	✓ Complete		Save
	PROGRAM ENROLLM	MENT SUMMARY	
CSC Approved Program Title:	Medical Billing and Insu	rance Coding	
gram Code: dential:	128 Diploma		
e Approved by ACCSC:	10/01/2021		
gram Approval Type:			
gram Length in Months:	10 💜		
proved Clock Hours:	810	Total Tuition:	19900.00
roved Credit Hours:	33.5	Additional Expenses:	0.00
dit Hour Type	Semester	Average starting salary for graduates:	34320.00
An externship is offered as a part of the program.			
ernship clock hours:	250		
ernship credit hours	5.5		
LICENSURE/CER	TIFICATION EXAMIN	ATION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment $ igtriangledown Y$	es O No		

ENROLLMENT DATA								
Is there reportable data on the Graduation & Employment ("G&E") Chart for								
Retention Chart(s) is required in order to successfully	submit the Annual	Report.						
Do students take any portion of the program via Distance Education	s O No 🥝							
Number of Students enrolled as of 7/1/22								
Number of students enrolled in 100% Distance Education		0						
Number of students enrolled in an on-campus/distance education hybrid		19						
Number of students enrolled in on-campus only (if program not offered 100	0							
Total Students Enrolled as of 7/1/22: 19								
Additional Students enrolled between 7/1/22 and 6/30/23:								
	Number of students enrolled in 100% Distance Education							
Number of students enrolled in a on-campus/distance education hybrid		75						
Number of students enrolled in on-campus only (if program not offered 100		0						
Total number of additional student enrollments between 7/1/22  Total Students	and <b>6/30/23</b>	75 94						
Total Students		<b>37</b>						
Satellite Location Enrollment O Yes No								
		<u> </u>						
		22 and 6/30/23 💜						
i. Employed in field:	6							
ii. Employed in unrelated field:	0							
iii. Further Ed: 4 year college:	0							
iv. Further Ed: 2 year college:	0							
v. Further Ed: Trade school:	0							
vi. Further Ed: Other Training:	0							
vii. Unemployed:	1							
viii. Unknown:	0							
ix. Incarcerated:	0							
x. Military:	0							
xi. Death:	0							
xii. Medical:	1							
xiii. International:	0							
Total Graduated:	8							

otal Number of Students Enrolled as of 6/30/23:	41		
otal Withdrew or Terminated:	45		
v. Unknown:	0		
civ. Other:	24		
xiii. Transfer within school:	0		
xii. Academic:	0		
xi. Attendance:	21		
x. Personal Reasons:	0		
x. Moved from area:	0		
viii. Financial/Family:	0		
vii. International Student:	0		
vi. Medical:	0		
v. Death:	0		
v. Military Service:	0		
ii. Incarcerated:	0		
ii. Employed in unrelated field:	0		
. Employed in field:	0		
Withdr	ew or Terminated Betwee	n 7/1/22 and 6/30/23 🖤	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🔮
a. No HS Diploma/GED:		a. Under 25:	8
b. GED:	3	b. 25-34:	20
c. HS Diploma:	29	с. 35-44:	10
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	Total by Age:	41
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	22
Total by Credential:	41	c. Hispanic/Latino:	0
a. Male:	4	d. Asian:	0
b. Female:	37	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	1
Total by Gender:	41	g. Two or more races	1
		h. Race and Ethnicity unknown:	17
		Total by Ethnicity:	41
Cancel			Save



Annual Report: 2023 School Number: 076006 School Name: Educ.

City:

United Education Institute

Type: **Branch** Report Status:

Submitted

971 N.
Address1: Hairston

Stone Mountain

State: GA

Zip: **30083** 

	Cancel							<b>✓</b>	Complete			- 1	Sav	'e			
	ved Program Title	Business Offic	e Administration						,picce								_
grai	am Code	1000															
	ntial	Diploma	1	<u> </u>													
oort	t Date	7/2023	Program Length in M	lonths: 🥨			10										
nort	t Start Date help	12/2022	Cohort End Date:				6/2023										
F		\ \		40/00	04/02	1	RTING PE	1	05/02	00/00						Total	۵,
	ohort Start Date (e.g. 01/21)			12/22	01/23	02/23	03/23	04/23	05/23							lotai	90
-	ercentage of Program C			1	60% 40%	50% 50%	41% 59%	30% 70%	20% 80%	10% 90%	100%	0% 100%	100%	100%	100%	1	
┈	ercentage of Program Rumber Started	emaining as	or Report Date	0	6	3	3	7	1	2	100%	100%	100%	100%	100%	22	
₩																	
₩	ransfers to Another Program			0	0	0	0	0	0	0							0%
₩	ransfers from Another Program			0	0	0	0	0	0	0							0%
╼	otal Starts (+/- Transfers)			0	6	3	3	7	1	2	0	0	0	0	0	22	
₩	navailable for Retention			0	0	0	0	0	0	0							0%
₩	tudents Available For Retenti	on		0	6	3	3	7	1	2	0	0	0	0	0	_	100
Wi	/ithdrawn/Terminated Students			0	2	0	0	3	0	1						6	<b>27</b> %
				0	4	3	3	4	1	1			•	0	0	1.0	72.
10	otal Retained Students		ort Retention Rate	-	67%	100%		57%	100%		0	0	0%	0%	0%	16	73

14 Total Students Retained 15 14 7 0
15 Total Students 20 19 9 0
16 Program Retention Rates 75% 74% 78% 0%



Annual Report: 2023 School Number: 076006 School Name: Education

School Name: United Education Institute

Type: **Branch** Report Status:

Submitted

0% 100	<b>0</b> %	0% 100%	0%	Total	%
	<b>0</b> %	0%			%
					%
					%
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					%
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					%
0% 100	100%	6 100%	100%	_	
				93	
				0	0%
				О	0%
0	0	0	0	93	
				0	0%
0	0	0	0	93	100%
				14	15%
0	0	0		79	85%
_				+-	85%
6	0	0 0	0 0 0	0 0 0	0 0 0 0 79

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	67	57	33	0	
15	Total Students	81	68	40	0	
16	Program Retention Rates	83%	84%	83%	0%	
	Cancel					Save



Annual Report: 2023 School Number: 076006 School Name: Educ

City:

School Name: **United Education Institute** 

Type: **Branch** Report Status:

Submitted

971 N.
Address1: Hairston

Stone Mountain

ne . ...

State: **GA** Zip: **30083** 

0 1							HART									
Cancel								Complete			l	Sav	re			
gram Code	Electrician Tec	hnician														
dential	Diploma	İ														
ort Date	7/2023	Program Length in M	onths: 💜			10										
rt Start Date help	12/2022	Cohort End Date:	)			6/2023										
					di.	RTING PE	d.								1	
Cohort Start Date (e.g. 01/21)			12/22	01/23	02/23		04/23	05/23		ļ					Total	%
Percentage of Program C			1	60%	50%	41%	30%	20%	10%	0%	0%	0%	0%	0%	-	
Percentage of Program R	temaining as	s of Report Date		40%	50%	59%	70%	80%	90%	100%	100%	100%	100%	100%	1	1
Number Started			0	20	8	9	4	10	11						62	
Transfers to Another Program			0	0	0	0	0	0	0						0	0%
Transfers from Another Program			0	0	0	0	0	0	0						0	0%
Total Starts (+/- Transfers)			0	20	8	9	4	10	11	0	0	0	0	0	62	<u> </u>
Unavailable for Retention	_		0	0	0	0	0	0	0						0	0%
Students Available For Retent	ion		0	20	8	9	4	10	11	0	0	0	0	0	62	100
Withdrawn/Terminated Students			0	6	1	2	1	3	4						17	27%
Total Retained Students			0	14	7	7	3	7	7	0	0	0	0	0	45	73
	Col	nort Retention Rate		70%	88%	78%	75%	70%	64%	0%	0%	0%	0%	0%	+	73

3		Percentage of Program Comp	oleted 15%	25%	50%	75%
14 T	Total Students Retained		38	31	21	0
15 T	Total Students		51	41	28	0
16		Program Retention	1 Rates 75%	76%	75%	0%
	Cancel					



Annual Report: 2023 School Number: 076006 School Name: Educat

School Name: United Education Institute

Type: **Branch** Report Status:

Submitted

971 N.
Address1: Hairston

City: Stone Mountain

State: GA

Zip: **30083** 

					RETE	NTION C	HART									
Cancel							<b>✓</b>	Complete				Sav	/e			
roved Program Title	Heating, Ventil	ation and Air Conditio	ning													
gram Code	940															
dential	Diploma	1	<u> </u>													
ort Date	7/2023	Program Length in M	lonths: 🤎			10										
ort Start Date help	12/2022	Cohort End Date:				6/2023										
					REPOR	RTING PE	RIOD		-1	,					1	1
Cohort Start Date (e.g. 01/21)			12/22	01/23	02/23	03/23	04/23	05/23	06/23						Total	%
Percentage of Program C		of Report Date	71%	60%	50%	41%	30%	20%	10%	0%	0%	0%	0%	0%		
Percentage of Program R	Remaining as	of Report Date	29%	40%	50%	59%	70%	80%	90%	100%	100%	100%	100%	100%		
Number Started			0	20	12	9	12	19	13						85	
Transfers to Another Program			0	0	0	0	0	0	0						0	0%
Transfers from Another Program			0	0	0	0	0	0	0						0	0%
Total Starts (+/- Transfers)			0	20	12	9	12	19	13	0	0	0	0	0	85	Т
Unavailable for Retention			0	0	0	0	0	0	0					Ī	0	0%
Students Available For Retent	tion		0	20	12	9	12	19	13	0	0	0	0	0	4	10
Withdrawn/Terminated Students			0	7	5	2	5	1	0	_					20	24%
				الر												J-7/
Total Retained Students			0	13	7	7	7	18	13	0	0	0	0	0	65	76
	Coh	ort Retention Rate	-	65%	58%	78%	58%	95%		0%	0%	0%	0%	0%		76

14 Total Students Retained     52     34     20     0       15 Total Students     72     53     32     0       16     Program Retention Rates     72%     64%     63%     0%	13	Percentage of Program Comp	pleted 15%	25%	50%	75%		
	14 Total Students Re	etained	52	34	20	0		
Program Retention Rates 72% 64% 63% 0%	15 Total Students		72	53	32	0		
	16	Program Retention	n Rates 72%	64%	63%	0%		



United School Name: Education Institute School Number: **076006** Annual Report: 2023

Type: **Branch** Annual Report Status:

971 N. Address1: Hairston

124	proved Program Title ogram Code dedential Diploma proved Program Title ogram Code dedential Diploma proved Program Code dedential Diploma proved Program Title proved Program Code Diploma 12/2022 Diploma Diploma 12/2022 Diploma Dip	Program Length in Cohort End Date:	12/22 te 71% te 29% 1 0 0 1 1 0 0	01/23 60% 40% 49 0 0 49	02/23   50%   50%   26   0   0   26   0   26	03/23 41% 59% 32 0 0 32	04/23 30% 70% 21 0	05/23 20% 80% 28 0	10% 90% 21 0	_		0%	0%		178	%
Medical Assistant   Medi	ogram Code edential Diploma port Date Port Date Diploma 12/2023 Diploma Port Start Date help Diploma 12/2022  Cohort Start Date (e.g. 01/21) Percentage of Program Complete Percentage of Program Remaining Number Started Transfers to Another Program Transfers from Another Program Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students  1 Total Retained Students	Program Length in Cohort End Date:	12/22 te 71% te 29% 1 0 0 1 1 0 0	01/23 60% 40% 49 0 0 49	02/23   50%   50%   26   0   0   26   0   26	03/23 41% 59% 32 0 0 32	04/23 30% 70% 21 0	05/23 20% 80% 28 0	10% 90% 21 0	_		_			178	%
Cohort Start Date   Diploma   Program Length in Months:   Total    contribute	cohort End Date:	12/22 te 71% te 29% 1 0 0 1 1 0 0	01/23 60% 40% 49 0 0 49	02/23   50%   50%   26   0   0   26   0   26	03/23 41% 59% 32 0 0 32	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%	
ort Start Date help 12/2022 Cohort End Date:	cont Date 7/2023  Total Start Date help 12/2022  Cohort Start Date (e.g. 01/21) Percentage of Program Complete. Percentage of Program Remainin. Number Started Transfers to Another Program Transfers from Another Program Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	cohort End Date:	12/22 te 71% te 29% 1 0 0 1 1 0 0	01/23 60% 40% 49 0 0 49	02/23   50%   50%   26   0   0   26   0   26	03/23 41% 59% 32 0 0 32	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Second   Start Date   Parcentage of Program Completed as of Report Date   Parcentage of Program Remaining as of Report Date   1	Cohort Start Date help 12/2022  Cohort Start Date (e.g. 01/21) Percentage of Program Complete. Percentage of Program Remainin. Number Started  Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention  Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	cohort End Date:	12/22 te 71% te 29% 1 0 0 1 1 0 0	01/23 60% 40% 49 0 0 49	02/23   50%   50%   26   0   0   26   0   26	03/23 41% 59% 32 0 0 32	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Total   Start Date (e.g. 01/21)   12/22   01/23   02/23   03/23   04/23   05/23   06/23	Cohort Start Date (e.g. 01/21)  Percentage of Program Completer Percentage of Program Remaining Number Started  Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention  Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	ed as of Report Da	12/22 te 71% te 29% 1 0 0 1 1 0 1	60% 40% 49 0 0 49 0 49	REPOR  02/23  50%  50%  26  0  26  0  26	03/23 41% 59% 32 0 0 32	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Cohort Start Date (e.g. 01/21)   O1/23   O2/23   O3/23   O4/23   O5/23   O6/23   O6/	Percentage of Program Complete Percentage of Program Remainin Number Started Transfers to Another Program Transfers from Another Program Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students Total Retained Students	ig as of Report Da	te 71% te 29% 1 0 0 1 1 1 0 0 1 1 0 0	60% 40% 49 0 0 49 0 49	02/23 50% 50% 26 0 0 26 0 26	03/23 41% 59% 32 0 0 32 0	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Cohort Start Date (e.g. 01/21)   O1/23   O2/23   O3/23   O4/23   O5/23   O6/23   O6/	Percentage of Program Complete Percentage of Program Remainin Number Started  Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention  Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	ig as of Report Da	te 71% te 29% 1 0 0 1 1 1 0 0 1 1 0 0	60% 40% 49 0 0 49 0 49	02/23 50% 50% 26 0 0 26 0 26	03/23 41% 59% 32 0 0 32 0	04/23 <b>30</b> % <b>70</b> % 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Percentage of Program Completed as of Report Date   71%   60%   50%   41%   30%   20%   10%   0%   0%   0%   0%   0%   0%	Percentage of Program Complete Percentage of Program Remainin Number Started  Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention  Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	ig as of Report Da	te 71% te 29% 1 0 0 1 1 1 0 0 1 1 0 0	60% 40% 49 0 0 49 0 49	50% 50% 26 0 0 26 0 26	41% 59% 32 0 0 32	30% 70% 21 0 0	20% 80% 28 0	10% 90% 21 0	_		_			178	%
Percentage of Program Remaining as of Report Date   29%   40%   50%   59%   70%   80%   90%   100%   100%   100%   100%   100%	Percentage of Program Remainin Number Started Transfers to Another Program Transfers from Another Program Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students Total Retained Students	ig as of Report Da	te   29%	40% 49 0 0 49 0 49	50% 26 0 0 26 0 26	32 0 0 32 0	70% 21 0 0 21	80% 28 0 0	90% 21 0 0	_		_				
Number Started       1       49       26       32       21       28       21       8       178         Transfers to Another Program       0	Number Started Transfers to Another Program Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students  Total Retained Students		1 0 0 1 1 1 0 0 1 1 0 0 1 1 1 0 0 1	49 0 0 49 0 49	26 0 0 26 0 26	32 0 0 32 0	0 0 21	28 0 0	0 0	100%	100%	100%	100%	100%		
Transfers to Another Program       0 <th< td=""><td>Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students</td><td>Cohort Retention Ra</td><td>0 0 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0</td><td>0 0 49 0 49</td><td>0 0 <b>26</b> 0 <b>26</b></td><td>0 0 <b>32</b> 0</td><td>0 0 21</td><td>0</td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>	Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students	Cohort Retention Ra	0 0 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 49 0 49	0 0 <b>26</b> 0 <b>26</b>	0 0 <b>32</b> 0	0 0 21	0	0							
Transfers from Another Program         0 <th< td=""><td>Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students</td><td>Cohort Retention Ra</td><td>0</td><td>0 <b>49</b> 0 <b>49</b></td><td>0 <b>26</b> 0 <b>26</b></td><td>0 <b>32</b> 0</td><td>0 <b>21</b></td><td>0</td><td>0</td><td></td><td></td><td></td><td></td><td></td><td>0</td><td><math>\overline{}</math></td></th<>	Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students	Cohort Retention Ra	0	0 <b>49</b> 0 <b>49</b>	0 <b>26</b> 0 <b>26</b>	0 <b>32</b> 0	0 <b>21</b>	0	0						0	$\overline{}$
Total Starts (+/- Transfers)         1         49         26         32         21         28         21         0         0         0         0         178           Unavailable for Retention         0	Total Starts (+/- Transfers) Unavailable for Retention Students Available For Retention Withdrawn/Terminated Students Total Retained Students	Cohort Retention Ra	1 0 1 1	<b>49</b> 0 <b>49</b>	26 0 26	<b>32</b>	21								-	0%
Unavailable for Retention         0 <td>Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students</td> <td>Cohort Retention Ra</td> <td>0 1 1</td> <td>0 <b>49</b></td> <td>0 <b>26</b></td> <td>0</td> <td></td> <td>28</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td>0%</td>	Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students	Cohort Retention Ra	0 1 1	0 <b>49</b>	0 <b>26</b>	0		28							_	0%
Students Available For Retention     1     49     26     32     21     28     21     0     0     0     0     0     178     10       Withdrawn/Terminated Students     1     19     5     8     5     7     4     4     49     28       Total Retained Students         0     30     21     24     16     21     17     0     0     0     0     0     129     72	Students Available For Retention Withdrawn/Terminated Students Total Retained Students	Cohort Retention Ra	1 1	49	26		∥ ∩	1		0	0	0	0	0	178	
Withdrawn/Terminated Students         1         19         5         8         5         7         4         8         9         28           Total Retained Students         0         30         21         24         16         21         17         0         0         0         0         0         129         72	Withdrawn/Terminated Students  Total Retained Students	Cohort Retention Ra	0	-		32									0	0%
Total Retained Students 0 30 21 24 16 21 17 0 0 0 0 129 72	Total Retained Students	Cohort Retention Ra	0	19	5					0	0	0	0	0	178	10
		Cohort Retention Ra	_			8	5	7	4						49	28
		Cohort Retention Ra	_	30	21	24	16	21	17	0	Λ.	n	0	0	120	72
Conort Retrention Rate		Conort Retention Ra					_	_	_	-	-	-		_	129	=

14 Total Students Retained     112     91     51     0       15 Total Students     157     129     76     0       16 Program Retention Rates     71%     71%     67%     0%	13	Percentage of Program Completed	15%	25%	50%	75%
	14	Total Students Retained	112	91	51	0
16 Program Retention Rates <b>71</b> % <b>71</b> % <b>67</b> % <b>0</b> %	15	Total Students	157	129	76	0
	16	Program Retention Rates	71%	71%	67%	0%



School Number: **076006** Annual Report: 2023

State: **GA** 

Type: **Branch** Annual Report Status:

Zip: **30083** 

971 N.
Address1: Hairston
Rd.

Stone City: Mountain School Name: United Education Institute

=						DETE	ITTON O	LADT									
_						RETE	NTION C	TARI									
Cancel								V	Complete	Save							
٩pp	proved Program Title																
	Program Code 128																
Credential Diploma																	
Report Date 7/2023 Program Length in Mo			Months: 0 10														
Col	nort Start Date help	12/2022	Cohort End Date:				6/2023										
						REPOR	TING PE	RIOD									
1	Cohort Start Date (e.g. 01/21)				01/23	02/23	03/23	04/23	05/23	06/23						Total	%
2					60%	50%	41%	30%	20%	10%	0%	0%	0%	0%	0%		"
3	Percentage of Program Remaining as of Report Date				40%	50%	59%	70%	80%	90%	100%	100%	100%	100%	100%	]	
4	Number Started				15	13	8	3	6	1						46	
5	Transfers to Another Program	0	0	0	0	0	0	0						0	0%		
6	Transfers from Another Program	0	0	0	0	0	0	0						0	0%		
7	Total Starts (+/- Transfers)			0	15	13	8	3	6	1	0	0	0	0	0	46	
8	Unavailable for Retention				0	0	0	0	0	0						0	0%
9	Students Available For Retention				15	13	8	3	6	1	0	0	0	0	0	46	100
10	10 Withdrawn/Terminated Students				12	4	2	1	1	0						20	43%
11	Total Retained Students			0	3	9	6	2	5	1	0	0	0	0	0	26	57%
_		C-1	hort Retention Rate	-	20%	69%	75%	67%	83%		0%	0%	0%	0%	0%	20	57%
12		Col	nort ketention kate	U%	<b> 2U</b> %	שכס %	<b>// 5</b> %	0/%	<b>6</b> 5%	T00%	U%	U%	U%	U%	U%		J3/%

14 Total Students Retained     25     20     12     0       15 Total Students     45     39     28     0       16     Program Retention Rates 56%     51%     43%     0%	13 Perc	centage of Program Completed	15%	25%	50%	75%		
	14 Total Students Retained		25	20	12	0		
Program Retention Rates 56% 51% 43% 0%	15 Total Students		45	39	28	0		
<u> </u>	16	Program Retention Rates	56%	51%	43%	0%		