

School Info

HELP?

School Number: 066364 School Name: UEI College Type: Main Annual Report Status: Sub 3602 N. Blackstone, Ste. 0268 City: Fresno CA Zip: 93726 Report Prepared by: Brian Bursey Cancel Brian Bursey Report Completed by: burseyb@ieccolleges.com Report Completed by Email: - SCHOOL DEMOGRAPHIC DATA Ms. 🗸 clowerA@uei.edu School Director Salutation: Director Email: First Name: Ada Last Name: Clower 8.1 Unemployment Rate: 🥙 Metro Level B - Areas of 250,000 to 999,999 ▼ 64196.00 Demographic Location: Median Yearly Household Income: clowerA@uei.edu Website Directory Email: Official Correspondence Name: Sandra Gracia Official Correspondence Email: gracias@uei.edu Official Correspondence Name Official Correspondence Email: Shoukry Tiab Chief Executive Officer Email: tiabs@ieccolleges.com Chief Executive Officer Name: PART 1A - ADDITIONAL CONTACTS Department Director(s) Name Email Address Sandra Gracia gracias@uei.edu Brian Bursey BurseyB@IECColleges.com ACCSC Volunteer(s) Email Address Sandra Gracia gracias@uei.edu 2. **PART 2 - OPERATIONS** Check this box if there are legal actions pending against the school How is the school legally established? C Corporation If checked, please provide a brief summary: There are currently three litigated matters for schools under ACCSC. One involves a former employee alleging wage and hour claims, one involves a Other accrediting agencies: Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2023 and June 30, 2024? If so, select all that a Warning Reporting Show Cause Order Probation If so, please provide a brief summary about the current status: Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2023 and June 30, 2024? If so, select all that apply Warning Show Cause Order Probation Reporting Heightened Monitoring Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies. If so, please provide a brief summary about the current status: Check this box if a Corporation owns the school International Education Corporation Corporation Name: Corporation Address: 16485 Laguna Canyon Road #300 City: Irvine California 92618 Zip: State: 949-272-7200 Phone: Fax: Check this box if another Corporation/individual owns stock of the corporation that Check this box if the school is publicly traded owns the school Sandra Gracia VP Regulatory Compliance Corporate Compliance Officer: 949-272-7202 Email gracias@uei.edu Phone: PART 2a - OWNERSHIP

Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership)

		Name:	IEC Corp	porat	ion		Percentage:	100 %		Name:				Percen	tage:	%
		Name:					Percentage:	%		Name:				Percen	tage:	%
		Name:					Percentage:	%		Name:				Percen	tage:	%
		Name:					Percentage:	%		Name:				Percen	tage:	%
		Name:					Percentage:	%		Name:				Percen	tage:	%
If more than one level of owners		s betwee	n the enti	ty tha	t directly own	s the schoo		imate owners	, identify eac	h entity and perce		in the own	ership chai	in, up t	o and inc	luding the pa
Name: SP/Palm IEC Holding	vel 2	ercentage:	48.6	%	Name: Palm	IECLIC	Level 3	Percentage:	100 %	Name: Palm IF	C Holdings LLC	Percentag	no: 100	%	Name: R	erggruen H
Name: Palm IEC Holdings,		ercentage:		%	Name:	ILO LLO		Percentage:	%	Name:	O Holdings LLO	Percentag		%		ared Bluesti
Name: Berggruen Holdings		ercentage:		%	Name:			Percentage:	%	Name:		Percentag		%	Name:	arou Bidooti
Name: Management and BO		ercentage:		%	Name:			Percentage:	%	Name:		Percentag		%	Name:	
Name: ESOP		ercentage:		%	Name:			Percentage:	%	Name:		Percentag		%	Name:	
Nume. 2001	'`	crecitage.	02.00		Nume.			- 0				٠ اد	JC.		rame.	
		Name:	Beraaru	en H	oldings LLC	Identify	Percentage:		10% or more	Name:	entity (ultimate pare	ent). 🍟		Percen	tage:	%
		_			gruen Charit)	Percentage:			Name:]	Percen		%
		Name:		3.	9]	Percentage:	%		Name:				Percen		%
		Name:					Percentage:	%		Name:)	Percen		%
		Name:					Percentage:	%		Name:)	Percen		%
							1		NON-PROF	IT BOARD ME	MBERS		J	1		
								by a non-profi	t organization/o	corporation, this cert	tifies that an individual/es not serve as a board					
									s not a member	of the non-profit of						
								Name		Chair						
									Board Mem	ber Names						
	Name:													Name:		
	Name:													Name:		
	Name:													Name:		
	Name:													Name:		
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	Name:													Name:		
								PAR	T 2c - OPER	ATIONAL DAT	A					
			○Yes	O No	Does the scho	ol have appro	val to offer a	degree prograr	n?							
			O Yes	O _{No}	Does the scho	ol have ACCS	C approval to	offer any portion	on of a program	via Distance Educa	ation?					_
										ance Education?						_
									ational / contin	uing education cour	rses?					_
					Does the scho						nave a third party review					_
			res							ssions & Reter		your empl	oyment iiii0f	mauUN		_
			Fiscal Ye	ear-End	<u> </u>	Individual S	chool Gross Ti	uition Revenue	②	Financial Aid Partic	ipant: Yes No		OPEID:	0311	33	1
			Most Red		2023 🕶	Individual 5	14417439			nort Default Rate 20		%				
			2nd Mos	t Rece	ent: 2022 v		15673005	5.00		nort Default Rate 20	1	%				
			3rd Most	t Rece	nt: 2021 v		15365310	0.00	3-Year Col	nort Default Rate 20	19: 4.4	%				
							PART 2d -	SUBSTANT	IVE CHANG	ES July 1, 20	23 - June 30, 202	4				
					ge location?											
					ge its name?											
		_			ish a separate fa											
					n-Out or disconti fy the clock or c			.2								
		_			any new program		any program									
		_			a degree progra		t time?									
		_			ge in ownership/											
		O Ye	s O No I	If so, c	lid the school su	bmit an appli	cation for a ch	nange of owner	ship/control?							

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT	
Student Enrollment - July 1, 2023:	708
Additional enrollments: July 1, 2023 - June 30, 2024	1034
Total Enrollments:	1742
Students Graduated: July 1, 2023 - June 30, 2024	773
Students who withdrew or were terminated: July 1, 2023 - June 30, 2024	275
Total Enrollment as of June 30, 2024: 🔮	694
If there are zero student enrollments for July 1, 2023 and/or June 30, 2024, please provide a brief explanation:	
Percentage of students receiving:	
Title IV Financial Assistance:	98.4
Title IV Pell Grants:	93.7
Title IV Loans:	96.7
Non-Title IV Assistance:	57.1
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	49
Total student enrollment in any avocational / continuing education courses: 3 July 1, 2023 - June 30, 2024	0

Cancel



3602 N.

Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

			GRA	DUATIO	N AND E	MPLOYM	ENT CHA	ART						
			You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									V	Complete		Sav	е	
Approved Program Title:	Criminal Ju	ustice												
Program Code:	1605													
Credential:	Diploma													
Report Date:	7/2024		Program L	ength in Mo	onths: 🥙		10							
Beginning Date:	1/2022		End Date:				12/2022							
Is this chart for a satellite location? O Yes	No 🔮													
Is this chart for a program offered 100% via Dist	ance Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22	Total	%
Number Started:	10	3	2	3	4	7	7	12	3	5	4	1	61	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	10	3	2	3	4	7	7	12	3	5	4	1	61	
Unavailable for Graduation:	0	0	0	0	1	0	0	0	0	0	0	0	1	2%
Students Available For Graduation:	10	3	2	3	3	7	7	12	3	5	4	1	60	98%
Withdrawn/Terminated Students:	5	0	0	2	0	4	3	5	1	3	2	1	26	43%
				7	11	1							34	57%

GRADUATION RATE	50%	100%	100%	33%	100%	43%	57%	58%	67%	40%	50%	0%		57%
Graduates - Further Education:	1	0	0	0	0	1	1	0	0	0	0	0	3	9%
Graduates - Unavailable for Employment:	0	0	1	0	0	0	0	0	0	0	0	0	1	3%
Graduates - Available for Employment:	4	3	1	1	3	2	3	7	2	2	2	0	30	88%
Graduates - Employed in Field:	2	1	0	0	3	2	3	6	1	1	2	0	21	70%
EMPLOYMENT RATE	50%	33%	0%	0%	100%	100%	100%	86%	50%	50%	100%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	2	2	1	1	0	0	0	1	1	1	0	0	9	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	50%	33%	0%	0%	100%	100%	100%	86%	50%	50%	100%	0%		70%

		LICENSU	IRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22		
2. Number of Graduates:	5	3	2	1	3	3	4	7	2	2	2	0	34	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	o	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



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			GRA	DUATIO	N AND E	MPLOYM	ENT CHA	\RT						
			You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									V	Complete		Sa	ve	
Approved Program Title:	Dental Ass	sistant												
Program Code:	106													
Credential:	Diploma						1							
Report Date:	7/2024		Program L	ength in Mo	onths: 🥙		10							
Beginning Date:	1/2022		End Date:				12/2022							
Is this chart for a satellite location? O Yes														
Is this chart for a program offered 100% via Dist	ance Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22	Total	%
Number Started:	31	23	15	7	11	21	19	22	16	11	10	0	186	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	31	23	15	7	11	21	19	22	16	11	10	0	186	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	31	23	15	7	11	21	19	22	16	11	10	0	186	100%
Withdrawn/Terminated Students:	9	10	6	3	7	6	5	5	4	1	4	0	60	32%

GRADUATION RATE	71 %	57 %	60%	57%	36%	71%	74%	77%	75%	91%	60%	0%		68%
Graduates - Further Education:	1	0	0	0	0	0	0	0	0	0	0	0	1	1%
Graduates - Unavailable for Employment:	0	0	1	0	0	0	1	0	0	0	0	0	2	2%
	21	13	8	4	4	15	13	17	12	10	6	0	123	98%
Graduates - Employed in Field:	15	10	6	3	1	12	8	12	9	6	4	0	86	70%
EMPLOYMENT RATE	71 %	77%	75%	75%	25%	80%	62%	71%	75%	60%	67%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	6	3	2	1	3	3	5	5	3	4	2	0	37	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	71%	77%	75%	75%	25%	80%	62%	71%	75%	60%	67%	0%		70%

		LICENS	URE / CE	RTIFICA	TION EX	CAMINA	ION PA	SS RATE	S CHART	Γ				
Licensure / Certification Name:														
1. Class Start Date:	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22		
2. Number of Graduates:	22	13	9	4	4	15	14	17	12	10	6	0	126	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												9	Save	



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			GRA	DUATIO	N AND E	MPLOYM	ENT CH	ART						
			You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									₹	Complete		Sav	re	
Approved Program Title:	Heating, V	entilation a	nd Air Cond	ditioning										
Program Code:	940													
Credential:	Diploma													
Report Date:	7/2024		Program L	ength in Mo	onths: 🥙		10							
Beginning Date:	1/2022		End Date:				12/2022							
Is this chart for a satellite location? O Yes														
Is this chart for a program offered 100% via Dista	nce Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIC	D							
Class Start Date (eg 01/21):	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22	Total	%
Number Started:	30	25	18	20	20	21	26	31	26	25	14	0	256	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	30	25	18	20	20	21	26	31	26	25	14	0	256	
Unavailable for Graduation:	1	0	0	0	0	0	0	0	1	0	0	0	2	1%
Students Available For Graduation:	29	25	18	20	20	21	26	31	25	25	14	0	254	99%
Withdrawn/Terminated Students:	6	5	8	7	9	10	12	6	6	6	3	0	78	30%
Graduates within 150% Program Length:	23	20	10	13	11	11	14	25	19	19	11	0	176	69%

GRADUATION RATE	79%	80%	56%	65%	55%	52%	54%	81%	76%	76%	79%	0%		69%
Graduates - Further Education:	0	0	0	0	0	0	0	0	1	0	0	0	1	1%
Graduates - Unavailable for Employment:	0	0	0	0	1	1	0	1	2	1	0	0	6	3%
Graduates - Available for Employment:	23	20	10	13	10	10	14	24	16	18	11	0	169	96%
Graduates - Employed in Field:	9	11	7	7	5	5	7	14	10	9	5	0	89	53%
EMPLOYMENT RATE	39%	55%	70%	54%	50%	50%	50%	58%	63%	50%	45%	0%		53%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unknown:	14	9	3	6	5	5	7	10	6	9	6	0	80	47%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	39%	55%	70%	54%	50%	50%	50%	58%	63%	50%	45%	0%		53%

		LICENS	URE / CI	ERTIFIC/	TION EX	(AMINA)	TION PA	SS RATE	S CHAR	Γ				
Licensure / Certification Name:														
1. Class Start Date:	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22		
2. Number of Graduates:	23	20	10	13	11	11	14	25	19	19	11	0	176	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	O	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sa	ve	



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			GRA	DUATIO	N AND E	MPLOYM	IENT CH	ART						
			You mu	st SAVE	the G&E	form to	calculate	e totals						
Cancel									·	Complete		Sav	/e	
Approved Program Title:	Medical A	ssistant												
Program Code:	124													
Credential:	Diploma													
Report Date:	7/2024		Program L	ength in Mo	onths: 🥙		10							
Beginning Date:	1/2022		End Date:				12/2022							
Is this chart for a satellite location? O Yes O N	lo 🥝													
Is this chart for a program offered 100% via Distar	nce Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22	Total	%
Number Started:	85	55	60	47	46	70	44	80	49	49	35	0	620	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	85	55	60	47	46	70	44	80	49	49	35	0	620	
Unavailable for Graduation:	2	2	2	0	1	0	0	0	0	0	0	0	7	1%
Students Available For Graduation:	83	53	58	47	45	70	44	80	49	49	35	0	613	99%
Withdrawn/Terminated Students:	30	20	28	18	24	31	15	27	16	17	14	0	240	39%
Graduates within 150% Program Length:	53	33	30	29	21	39	29	53	33	32	21	0	373	61%

GRADUATION RATE	64%	62%	52%	62%	47%	56%	66%	66%	67%	65%	60%	0%		61%
Graduates - Further Education:	0	1	0	0	1	0	3	1	0	0	0	0	6	2%
Graduates - Unavailable for Employment:	2	0	0	0	1	0	0	1	2	2	1	0	9	2%
Graduates - Available for Employment:	51	32	30	29	19	39	26	51	31	30	20	0	358	96%
Graduates - Employed in Field:	40	26	23	17	14	21	16	35	21	18	14	0	245	68%
EMPLOYMENT RATE	78%	81%	77%	59%	74%	54%	62%	69%	68%	60%	70%	0%		68%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	11	6	7	12	5	18	10	16	10	12	6	0	113	32%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	78%	81%	77%	59%	74%	54%	62%	69%	68%	60%	70%	0%		68%

		LICENSU	IRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22		
2. Number of Graduates:	53	33	30	29	21	39	29	53	33	32	21	0	373	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



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			GRA	DUATIO	N AND E	MPLOYM	ENT CHA	ART						
			You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									V	Complete		Sav	/e	
Approved Program Title:	Pharmacy	Technician												
Program Code:	146													
Credential:	Diploma												-1	
Report Date:	7/2024		Program L	ength in Mo	onths: 💜		10							
Beginning Date:	1/2022		End Date:				12/2022							
Is this chart for a satellite location? O Yes														
Is this chart for a program offered 100% via Dist	ance Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22	Total	%
Number Started:	15	6	6	7	10	12	6	16	13	8	10	0	109	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	15	6	6	7	10	12	6	16	13	8	10	0	109	
Unavailable for Graduation:	0	0	0	0	0	1	0	0	0	0	0	0	1	1%
Students Available For Graduation:	15	6	6	7	10	11	6	16	13	8	10	0	108	99%
Withdrawn/Terminated Students:	1	0	1	2	2	2	1	3	4	3	2	0	21	19%
withdrawny ferminated Students.														

GRADUATION RATE	93%	100%	83%	71%	80%	82%	83%	81%	69%	63%	80%	0%		81%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment: 🥨	0	1	0	2	0	1	0	0	0	0	1	0	5	6%
Graduates - Available for Employment:	14	5	5	3	8	8	5	13	9	5	7	0	82	94%
Graduates - Employed in Field:	12	3	3	3	5	5	5	5	4	3	6	0	54	66%
EMPLOYMENT RATE	86%	60%	60%	100%	63%	63%	100%	38%	44%	60%	86%	0%		66%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	2	2	2	0	3	3	0	8	5	2	1	0	28	34%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	86%	60%	60%	100%	63%	63%	100%	38%	44%	60%	86%	0%		66%

		LICENS	URE / CI	ERTIFIC/	ATION E	KAMINA	TION PA	SS RATE	S CHAR	Γ				
Licensure / Certification Name:														
1. Class Start Date:	01/22	02/22	03/22	04/22	05/22	06/22	07/22	08/22	09/22	10/22	11/22	12/22		
2. Number of Graduates:	14	6	5	5	8	9	5	13	9	5	8	0	87	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	o	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sa	ve	



Programs Annual Report

School Info

DMS

HELP?

Annual Report: 2024 School Number:

School **UEI**Name: **College** 066364

Type: Main

Annual Report Status:

Submitted

3602 N.

Address1: **Blackstone, Ste.** City: 0268

Fresno State: CA

Cancel	✓ Complete		Save
PROG	RAM ENROLLM	ENT SUMMARY	
ACCSC Approved Program Title:	Criminal Justice		
Program Code:	1605		
Credential:	Diploma		
Date Approved by ACCSC:	03/07/2012		
Program Approval Type:	Occupational		
Program Length in Months:	9 🕐		
Approved Clock Hours:	720	Total Tuition:	19900.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	32933.00
An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICA	TION EXAMINA	ATION ADMINISTERING AGENC	Y
Licensure or Certification Examination is required for Em	ployment O Yes	No	

	ENROLLMENT	DATA					
Is there reportable data on the Graduation & Employn	ment ("G&E") Chart for thi	is program?	○ Yes ○ No				
G & E Chart(s) is required in order to s	successfully submi	t the Ann	ual Report.				
Do students take any portion of the program via Dista	ance Education	O No 🤎					
Number of Students enrolled as of 7/1/23	<u> </u>		0	7			
Number of students enrolled in 100% Distance Educa]			
Number of students enrolled in an on-campus/distand		a	31]]			
Number of students enrolled in on-campus only (if pr	rogram not offered 100%	online) 🤎	31				
Total Students Enrolled as of 7/1/23: Additional Students enrolled betv	ween 7/1/23 an	d 6/30/					
	Number of students enrolled in 100% Distance Education						
Number of students enrolled in a on-campus/distance		63					
Number of students enrolled in on-campus only (if pr	rogram not offered 100%	online)	0				
Total number of additional student enrollment	ts between 7/1/23 and	6/30/24	63				
Total Students			94				
Satellite Location Enrollment O Yes O No	2)						
			<u> </u>				
	ted Between 7/1/2	3 and 6/3	30/24 🖤				
i. Employed in field:	11						
ii. Employed in unrelated field:	0						
iii. Further Ed: 4 year college:	0						
iv. Further Ed: 2 year college:	0						
v. Further Ed: Trade school:	0						
vi. Further Ed: Other Training:	0						
vii. Unemployed:	17						
viii. Unknown:	0						
ix. Incarcerated:	0						
x. Military:	0						
xi. Death:	0						
xii. Medical:	1						
xiii. International:	0						
Total Graduated:	29						

Withdrew or		veen 7/1/23 and 6/30/2	24 💯
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	2		
xi. Attendance:	8		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	6		
xv. Unknown:	0		
Total Withdrew or Terminated:	16		
Total Number of Students Enrolled as of 6/30	0/24: 49		

For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/24 🔮
a. No HS Diploma/GED:	0	a. Under 25:	31
b. GED:	2	b. 25-34:	13
c. HS Diploma:	47	c. 35-44:	2
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	Total by Age:	49
f. Baccalaureate:	0	a. White:	1
g. Post Baccalaureate:	0	b. Black or African American:	2
Total by Credential:	49	c. Hispanic/Latino:	10
a. Male:	17	d. Asian:	0
b. Female:	32	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	49	g. Two or more races	0
		h. Race and Ethnicity unknown:	36
		Total by Ethnicity:	49
Cancel			Save



School Info Programs

DMS

HELP?

Annual Report: 2024 School Number:

School **UEI**Name: **College** 066364

Type: Main

Annual Report Status:

Submitted

3602 N.

Address1: **Blackstone, Ste.** City: 0268

Fresno State: CA

Cancel	✓ Complete		Save
PROG	GRAM ENROLLM	IENT SUMMARY	-1
ACCSC Approved Program Title:	Dental Assistant		
Program Code:	106		
Credential:	Diploma		
Date Approved by ACCSC:	01/17/2005		
Program Approval Type:	Occupational		
Program Length in Months:	0 💜		
Approved Clock Hours:	800	Total Tuition:	19900.00
Approved Credit Hours:	35	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	35932.00
An externship is offered as a part of the program.			
Externship clock hours:	170		
Externship credit hours	3.5		
LICENSURE/CERTIFICA	ATION EXAMIN	ATION ADMINISTERING AGENC	Y
Licensure or Certification Examination is required for Em	ployment O Yes	No	

Is there reportable data on the Graduation & Employment G & E Chart(s) is required in order to succonstitution of the program via Distance Number of Students enrolled as of 7/1/23		T DATA		
G & E Chart(s) is required in order to succ Do students take any portion of the program via Distance	("G&E") Chart for t	his program?	O Yes O No	
	cessfully subm	nit the Ann	ual Report.	
Number of Students enrolled as of 7/1/23	Education O Yes	O No		
	<u> </u>		0	
Number of students enrolled in 100% Distance Education			0	
Number of students enrolled in an on-campus/distance ed			94	
Number of students enrolled in on-campus only (if progra	m not offered 100%	% online) 🤎	0	
Total Students Enrolled as of 7/1/23: Additional Students enrolled between	n 7/1/23 a	nd 6/30/	94 24·	
Number of students enrolled in 100% Distance Education		na 0, 50,	0	
Number of students enrolled in a on-campus/distance edu	ıcation hybrid		118	
Number of students enrolled in on-campus only (if progra		6 online)	0	
Total number of additional student enrollments bet	tween 7/1/23 ar	nd 6/30/24	118	
Total Students			212	
Satellite Location Enrollment O Yes No				
Satellite Location Enrollment Yes No				
Graduated I	Between 7/1/2	23 and 6/3	30/24 🕐	
i. Employed in field:	72			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	36			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:	0			
xii. Medical:	0			
xiii. International:	0			
Total Graduated:	108			

Withdrew or Tern	ninated Betwee	n 7/1/23 and 6/30/24 🔮	
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	1		
x. Personal Reasons:	2		
xi. Attendance:	13		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	13		
xv. Unknown:	0		
Total Withdrew or Terminated:	29		
Total Number of Students Enrolled as of 6/30/24:	75		

For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/24 🔮
a. No HS Diploma/GED:	0	a. Under 25:	52
b. GED:	2	b. 25-34:	16
c. HS Diploma:	73	c. 35-44:	4
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	Total by Age:	75
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	1
Total by Credential:	75	c. Hispanic/Latino:	15
a. Male:	3	d. Asian:	1
b. Female:	72	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	75	g. Two or more races	2
		h. Race and Ethnicity unknown:	54
		Total by Ethnicity:	75
Cancel			Save



School Info Programs

DMS

HELP?

Annual Report: 2024 School Number:

School **UEI**Name: **College** 066364

Type: Main

Annual Report Status:

Submitted

3602 N.

Address1: **Blackstone, Ste.** City: 0268

Fresno State: CA

Cancel	✓ Complete		Save	
	PROGRAM ENROLLN	IENT SUMMARY		
ACCSC Approved Program Title:		n and Air Conditioning		
Program Code:	940			
Credential:	Diploma			
Date Approved by ACCSC:	11/14/2016			
Program Approval Type:	Occupational			
Program Length in Months:	9 🔮			
Approved Clock Hours:	720	Total Tuition:	21500.00	0
Approved Credit Hours:	36	Additional Expenses:	0.00	
Credit Hour Type	Semester	Average starting salary for graduates:	40862.00	0
An externship is offered as a part of the pr	ogram.			
externship clock hours:	0			
xternship credit hours	0			
censure or Certification Examination is require		ATION ADMINISTERING AGEN		

	ENROLLMENT [DATA				
Is there reportable data on the Graduation & Employm			○ Yes ○ No			
G & E Chart(s) is required in order to s	uccessfully submit	the Ann	ual Report.			
Do students take any portion of the program via Dista	nce Education	No 🥙				
Number of Students enrolled as of 7/1/23						
Number of students enrolled in 100% Distance Educa			0			
Number of students enrolled in an on-campus/distance			185			
Number of students enrolled in on-campus only (if pro	ogram not offered 100% o	nline) 🥙	0			
Total Students Enrolled as of 7/1/23:	7/1/22 and		185			
Additional Students enrolled betw Number of students enrolled in 100% Distance Educa		0/30/	0			
Number of students enrolled in a on-campus/distance			317			
Number of students enrolled in on-campus only (if pro		nlino\	0			
Total number of additional student enrollments	_	•	317			
Total Students	between 7/1/25 and C	J/ 30/ 24	502			
Satellite Location Enrollment O Yes O No						
Graduate	ed Between 7/1/23	and 6/3	30/24 🔮			
i. Employed in field:	50					
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
v. Further Ed: Trade school:	0					
vi. Further Ed: Other Training:	0					
	158					
vii. Unemployed: viii. Unknown:	0					
	0					
ix. Incarcerated:						
x. Military:	2					
ki. Death:	0					
xii. Medical:	0					
xiii. International:	0					
Total Graduated:	210					

Withdrew or Tern	ninated Betwee	n 7/1/23 and 6/30/24 🔮	
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	2		
ix. Moved from area:	3		
x. Personal Reasons:	2		
xi. Attendance:	50		
xii. Academic:	1		
xiii. Transfer within school:	0		
xiv. Other:	22		
xv. Unknown:	0		
Total Withdrew or Terminated:	80		
Total Number of Students Enrolled as of 6/30/24:	212		

For the following questions, please identify the characteristics for students enrolled as of 6/30/24					
a. No HS Diploma/GED:	0	a. Under 25:	115		
b. GED:	14	b. 25-34:	70		
c. HS Diploma:	198	c. 35-44:	18		
d. Post-Secondary:	0	d. 45-Over:	9		
e. Associates:	0	Total by Age:	212		
f. Baccalaureate:	0	a. White:	4		
g. Post Baccalaureate:	0	b. Black or African American:	5		
Total by Credential:	212	c. Hispanic/Latino:	37		
a. Male:	204	d. Asian:	1		
b. Female:	8	e. American Indian or Alaska Native:	0		
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	1		
Total by Gender:	212	g. Two or more races	4		
		h. Race and Ethnicity unknown:	160		
		Total by Ethnicity:	212		
Cancel			Save		



School Info Programs

DMS

HELP?

Annual Report: 2024 School Number: 066364

School **UEI**Name: **College**

Type: Main

Annual Report Status:

Submitted

3602 N.

Address1: **Blackstone, Ste.** City:

Fresno State: CA Zip: **93726** 0268

Cancel	✓ Complete		Save		
PROG	RAM ENROLLM	ENT SUMMARY			
ACCSC Approved Program Title:	Medical Assistant				
Program Code:	124				
Credential:	Diploma				
Date Approved by ACCSC:	09/06/2002				
Program Approval Type:	Occupational				
Program Length in Months:	0 💜				
Approved Clock Hours:	810	Total Tuition:	19900.00		
Approved Credit Hours:	33.5	Additional Expenses:	0.00		
Credit Hour Type	Semester	Average starting salary for graduates:	36888.00		
An externship is offered as a part of the program.					
Externship clock hours:	250				
Externship credit hours	55				
LICENSURE/CERTIFICA	ATION EXAMINA	ATION ADMINISTERING AGENCY	7		
Licensure or Certification Examination is required for Em	ployment O Yes	No			

	ENROLLMENT DATA		
s there reportable data on the Graduation & Employme		m2 Voc O No	
G & E Chart(s) is required in order to su	ccessfully submit the A	nnual Report.	
Oo students take any portion of the program via Distanc	e Education O Yes O No		
Number of Students enrolled as of 7/1/23			
Number of students enrolled in 100% Distance Education	0		
Number of students enrolled in an on-campus/distance	education hybrid 🥙	336	
Number of students enrolled in on-campus only (if prog	ram not offered 100% online)	0	
Total Students Enrolled as of 7/1/23:		336	
Additional Students enrolled betwe	en 7/1/23 and 6/3	80/24:	
Number of students enrolled in 100% Distance Education	on	0	
Number of students enrolled in a on-campus/distance e	ducation hybrid	399	
Number of students enrolled in on-campus only (if prog	ram not offered 100% online)	0	
Total number of additional student enrollments b	petween 7/1/23 and 6/30/		
Total Students		735	
Satellite Location Enrollment O Yes O No			
Graduated	Between 7/1/23 and	6/30/24 🕡	
. Employed in field:	192	-,,	
i. Employed in unrelated field:	0		
ii. Further Ed: 4 year college:	0		
v. Further Ed: 2 year college:	0		
. Further Ed: Trade school:	0		
i. Further Ed: Other Training:	0		
vii. Unemployed:	152		
riii. Unknown:	0		
x. Incarcerated:	0		
. Military:	0		
ki. Death:	0		
ii. Medical:	5		
kiii. International:	0		
Fotal Graduated:	349		

Withdrew or Terminated Between 7/1/23 and 6/30/24				
i. Employed in field:	0			
ii. Employed in unrelated field:	0			
iii. Incarcerated:	1			
iv. Military Service:	0			
v. Death:	0			
vi. Medical:	0			
vii. International Student:	0			
viii. Financial/Family:	1			
ix. Moved from area:	3			
x. Personal Reasons:	5			
xi. Attendance:	62			
xii. Academic:	0			
xiii. Transfer within school:	0			
xiv. Other:	48			
xv. Unknown:	0			
Total Withdrew or Terminated:	120			
Total Number of Students Enrolled as of 6/30/24:	266			

For the following questions, please identify the characteristics for students enrolled as of 6/30/24					
a. No HS Diploma/GED:	0	a. Under 25:	185		
b. GED:	3	b. 25-34:	56		
c. HS Diploma:	263	c. 35-44:	17		
d. Post-Secondary:	0	d. 45-Over:	8		
e. Associates:	0	Total by Age:	266		
f. Baccalaureate:	0	a. White:	2		
g. Post Baccalaureate:	0	b. Black or African American:	8		
Total by Credential:	266	c. Hispanic/Latino:	50		
a. Male:	18	d. Asian:	3		
b. Female:	247	e. American Indian or Alaska Native:	1		
c. Not disclosed	1	f. Native Hawaiian or Other Pacific Islander	1		
Total by Gender:	266	g. Two or more races	7		
		h. Race and Ethnicity unknown:	194		
		Total by Ethnicity:	266		
Cancel			Save		



School Info Programs

DMS

HELP?

Annual Report: 2024 School Number:

School **UEI**Name: **College** 066364

Type: Main

Annual Report Status:

Submitted

3602 N.

Address1: **Blackstone, Ste.** City: 0268

Fresno State: CA

	1		1
Cancel	Complete		Save
PROG	RAM ENROLLM	ENT SUMMARY	
ACCSC Approved Program Title:	Pharmacy Technicia	n	
Program Code:	146		
Credential:	Diploma		
Date Approved by ACCSC:	01/26/2005		
Program Approval Type:	Occupational		
Program Length in Months:	9 💜		
Approved Clock Hours:	760	Total Tuition:	19900.00
Approved Credit Hours:	34.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	35360.00
An externship is offered as a part of the program.			
Externship clock hours:	160		
Externship credit hours	2.5		
LICENSURE/CERTIFICA	TION EXAMINA	ATION ADMINISTERING AGENCY	7
Licensure or Certification Examination is required for Emp	oloyment O Yes	No	

	ENROLLMENT	DATA					
Is there reportable data on the Graduation & Employmen G & E Chart(s) is required in order to such	nt ("G&E") Chart for this	s program? the Annu	O Yes O No ual Report.				
Do students take any portion of the program via Distance	e Education O Yes	No 🥙					
Number of Students enrolled as of 7/1/23							
Number of students enrolled in 100% Distance Education							
Number of students enrolled in an on-campus/distance e	education hybrid 🥙		62				
Number of students enrolled in on-campus only (if progr	ram not offered 100% o	online) 🥝	0				
Total Students Enrolled as of 7/1/23:			62				
Additional Students enrolled betwe	en 7/1/23 and	d 6/30/					
Number of students enrolled in 100% Distance Educatio	n		0				
Number of students enrolled in a on-campus/distance ed	ducation hybrid		137				
Number of students enrolled in on-campus only (if progr	ram not offered 100% o		0				
Total number of additional student enrollments b	etween 7/1/23 and		137				
Total Students			199				
Satellite Location Enrollment Yes No							
Graduated	Between 7/1/23	3 and 6/3	0/24 💜				
i. Employed in field:	26						
ii. Employed in unrelated field:	0						
iii. Further Ed: 4 year college:				II I			
· · ·	0						
iv. Further Ed: 2 year college:	0						
iv. Further Ed: 2 year college:	0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school:	0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training:	0 0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training: vii. Unemployed:	0 0 0 0 50						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training: vii. Unemployed: viii. Unknown: ix. Incarcerated:	0 0 0 50 0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training: vii. Unemployed: viii. Unknown:	0 0 0 50 0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training: vii. Unemployed: viii. Unknown: ix. Incarcerated: x. Military:	0 0 0 50 0 0						
iv. Further Ed: 2 year college: v. Further Ed: Trade school: vi. Further Ed: Other Training: vii. Unemployed: viii. Unknown: ix. Incarcerated: x. Military: xi. Death:	0 0 0 50 0 0 0						

Withdrew or Term	ninated Betwee	n 7/1/23 and 6/30/24 🔮	
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	1		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	1		
xi. Attendance:	19		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	9		
xv. Unknown:	0		
Total Withdrew or Terminated:	30		
Total Number of Students Enrolled as of 6/30/24:	92		

For the following questions, please identify the characteristics for students enrolled as of 6/30/24			
a. No HS Diploma/GED:	0	a. Under 25:	46
b. GED:	5	b. 25-34:	35
c. HS Diploma:	87	c. 35-44:	8
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	Total by Age:	92
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	4
Total by Credential:	92	c. Hispanic/Latino:	17
a. Male:	26	d. Asian:	2
b. Female:	66	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	92	g. Two or more races	1
		h. Race and Ethnicity unknown:	65
		Total by Ethnicity:	92
Cancel			Save