College 360 | Log Off 066364 Timeout: 44.8 minutes | Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2023** School Number: **066364** School Name: **UEI College** Type: **Main** Annual Report Status: **Submitted**
Address1: **3602 N. Blackstone, Ste. 0268** City: **Fresno** State: **CA** Zip: **93726**

Cancel

Report Prepared by:	Brian Bursey
Report Completed by:	Brian Bursey
Report Completed by Email:	burseyb@ieccolleges.com

☑ Complete Save

PART 1 - SCHOOL DEMOGRAPHIC DATA

School Director	Salutation: Ms.	Director Email:	clowerA@uei.edu
First Name:	Ada	Last Name:	Clower
		Unemployment Rate:	7.1 %
Demographic Location:	Metro Level B - Areas of 250,000 to 999,999	Median Yearly Household Income:	57211.00
Website Directory Email:	clowerA@uei.edu		
Official Correspondence Name:	Michelle Zagorki	Official Correspondence Email:	ZagorskiM@ieccolleges.com
Official Correspondence Name:	Sandra Gracia	Official Correspondence Email:	gracias@uei.edu
Chief Executive Officer Name:	Fardad Fateri	Chief Executive Officer Email:	faterif@ieccolleges.com

PART 1a - Additional Contacts

1. Department Director:	Michelle Zagorski	1. Email Address:	ZagorskiM@IECColleges.com
2. Department Director:	Brian Bursey	2. Email Address:	BurseyB@IECColleges.com
3. Department Director:	Sandra Gracia	3. Email Address:	gracias@uei.edu
4. Department Director:		4. Email Address:	
5. Department Director:		5. Email Address:	

PART 2 - OPERATIONS

How is the school legally established? C Corporation

☐ Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:

Other accrediting agencies:

Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2022 and June 30, 2023? If so, select all that apply:

☐ Warning ☐ Show Cause Order ☐ Probation ☐ Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2022 and June 30, 2023? If so, select all that apply:

☑ Warning ☐ Show Cause Order ☐ Probation ☐ Reporting ☐ Heightened Monitoring

☐ Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.

If so, please provide a brief summary about the current status:

☑ Check this box if a Corporation owns the school

Corporation Name:	International Education Corporation		
Corporation Address:	16485 Laguna Canyon Road	City:	Irvine
State:	California	Zip:	92618
Phone:	949-272-7200	Fax:	949-788-5402
☐ Check this box if another Corporation/individual owns stock of the corporation that owns the school	☐ Check this box if the school is publicly traded		
Corporate Compliance Officer:	Sandra Garcia	Title:	Executive Director of Reg
Phone:	(209) 774-5322	Email	gracias@uei.edu

PART 2a - OWNERSHIP

Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership)

Name: IEC Corporation	Percentage: 100 %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the parent entity in the chain of ownership.

Level 2		Level 3		Level 4		Level 5	
Name: SP/Palms IEC Holdings L	Percentage: 59.42 %	Name: Palm IEC LLC	Percentage: 100 %	Name: Palm IEC Holdings LLC	Percentage: 100 %	Name: Berggruen Holdings N.A.	Percentage: 97.25 %
Name: Koonal Gandhi	Percentage: 1.65 %	Name:	Percentage: %	Name:	Percentage: %	Name: Jared Bluestine	Percentage: 2.75 %
Name: Mgmt and Board	Percentage: 3.81 %	Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %
Name: ESOP	Percentage: 35.12 %	Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %

Identify the individuals who own 10% or more of the final legal entity (ultimate parent).

Name: Berggruen Holdings LLC	Percentage: 100 %	Name:	Percentage: %
Name: Nicolas Berggruen Chari	Percentage: 100 %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

PART 2b - NON-PROFIT BOARD MEMBERS

☐ If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or manager) that has any financial interest in the non-profit organization/corporation does not serve as a board member, have a seat on the Board, or is not a member of the non-profit corporation.

Board Chair

Name:

Board Member Names

Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:

PART 2c - OPERATIONAL DATA

○ Yes ● No Does the school have approval to offer a degree program?

● Yes ○ No Does the school have ACCSC approval to offer any portion of a program via Distance Education?

○ Yes ● No If yes, does the school offer any programs via 100% Distance Education?

○ Yes ● No Does the school have ACCSC approval to offer any avocational / continuing education courses?

● Yes ○ No Does the school admit Ability-to-Benefit students?

● Yes ○ No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?

If yes, what company do you use or plan on using? Collegiate Admissions & Retention Solutions

Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant: ● Yes ○ No	OPEID: 031133
Most Recent: 2022	15673005.00	3-Year Cohort Default Rate 2020: 0 %	
2nd Most Recent: 2021	15365310.00	3-Year Cohort Default Rate 2019: 4.4 %	
3rd Most Recent: 2020	11517080.00	3-Year Cohort Default Rate 2018: 11.5 %	

PART 2d - SUBSTANTIVE CHANGES July 1, 2022 - June 30, 2023

○ Yes ● No Did the school change location?

○ Yes ● No Did the school change its name?

○ Yes ● No Did the school establish a separate facility?

● Yes ○ No Did the school Teach-Out or discontinue any programs?

○ Yes ● No Did the school modify the clock or credit hours for any program?

○ Yes ● No Did the school offer any new programs?

○ Yes ● No Did the school offer a degree program for the first time?

○ Yes ● No Did the school change in ownership/control?

○ Yes ● No If so, did the school submit an application for a change of ownership/control?

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT

Student Enrollment - July 1, 2022:	**800**
Additional enrollments: July 1, 2022 - June 30, 2023	**1196**
Total Enrollments:	**1996**
Students Graduated: July 1, 2022 - June 30, 2023	**778**
Students who withdrew or were terminated: July 1, 2022 - June 30, 2023	**510**
Total Enrollment as of June 30, 2023:	**708**
If there are zero student enrollments for July 1, 2022 and/or June 30, 2023, please provide a brief explanation:	
Percentage of students receiving:	
Title IV Financial Assistance:	97.7 %
Title IV Pell Grants:	94.2 %
Title IV Loans:	93.5 %
Non-Title IV Assistance:	27.1 %
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	178
Total student enrollment in any avocational / continuing education courses: July 1, 2022 - June 30, 2023	0

Cancel Save

College 360 Log Off 066364 Timeout: 43.5 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2023	School Number:	066364	School Name:	UEI College	Type:	Main	Annual Report Status:	Submitted
Address1:	3602 N. Blackstone, Ste. 0268	City:	Fresno	State:	CA	Zip:	93726		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Business Office Administration		
Program Code:	1010		
Credential:	Diploma		
Date Approved by ACCSC:	07/30/2002		
Program Approval Type:	Occupational		
Program Length in Months:	8		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	1
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**1**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and **6/30/23**	**0**
Total Students	**1**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	1		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**1**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/23:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

College 360 Log Off 066364 Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2023	School Number:	066364	School Name:	UEI College	Type:	Main	Annual Report Status:	Submitted
Address1:	3602 N. Blackstone, Ste. 0268	City:	Fresno	State:	CA	Zip:	93726		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Criminal Justice		
Program Code:	1605		
Credential:	Diploma		
Date Approved by ACCSC:	03/07/2012		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	720	Total Tuition:	19900.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	32919.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ◉ Yes ○ No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	32
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**32**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	69
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and 6/30/23	**69**
Total Students	**101**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	12		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	22		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	1		
xiii. International:	0		
Total Graduated:	**35**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	1		
x. Personal Reasons:	1		
xi. Attendance:	24		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	9		
xv. Unknown:	0		
Total Withdrew or Terminated:	**35**		
Total Number of Students Enrolled as of 6/30/23:	**31**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	0	a. Under 25:	20
b. GED:	0	b. 25-34:	7
c. HS Diploma:	31	c. 35-44:	3
d. Post-Secondary:	0	d. 45-Over:	1
e. Associates:	0	**Total by Age:**	**31**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	2
Total by Credential:	**31**	c. Hispanic/Latino:	3
a. Male:	15	d. Asian:	0
b. Female:	16	e. American Indian or Alaska Native:	2
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**31**	g. Two or more races	0
		h. Race and Ethnicity unknown:	24
		Total by Ethnicity:	**31**
Cancel			Save

College 360 Log Off 066364 Timeout: 44.8 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2023	School Number:	066364	School Name:	UEI College	Type:	Main	Annual Report Status:	Submitted
Address1:	3602 N. Blackstone, Ste. 0268	City:	Fresno	State:	CA	Zip:	93726		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Dental Assistant		
Program Code:	106		
Credential:	Diploma		
Date Approved by ACCSC:	01/17/2005		
Program Approval Type:	Occupational		
Program Length in Months:	0		
Approved Clock Hours:	800	Total Tuition:	19900.00
Approved Credit Hours:	35	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	35204.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	170		
Externship credit hours	3.5		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ◉ Yes ○ No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	123
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**123**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	178
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and 6/30/23	**178**
Total Students	**301**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	88		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	1		
vii. Unemployed:	39		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	3		
xiii. International:	0		
Total Graduated:	**131**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	1		
x. Personal Reasons:	0		
xi. Attendance:	44		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	30		
xv. Unknown:	0		
Total Withdrew or Terminated:	**76**		
Total Number of Students Enrolled as of 6/30/23:	**94**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	18	a. Under 25:	56
b. GED:	2	b. 25-34:	23
c. HS Diploma:	74	c. 35-44:	12
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	**Total by Age:**	**94**
f. Baccalaureate:	0	a. White:	1
g. Post Baccalaureate:	0	b. Black or African American:	4
Total by Credential:	**94**	c. Hispanic/Latino:	16
a. Male:	5	d. Asian:	2
b. Female:	89	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**94**	g. Two or more races	0
		h. Race and Ethnicity unknown:	70
		Total by Ethnicity:	**94**
Cancel			Save

College 360 Log Off 066364 Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

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Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Electrician Technician		
Program Code:	935		
Credential:	Diploma		
Date Approved by ACCSC:	01/04/2021		
Program Approval Type:	Occupational		
Program Length in Months:	10		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	1.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ○ Yes ◉ No

Retention Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**0**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	0
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and **6/30/23**	**0**
Total Students	**0**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**0**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	**0**		
Total Number of Students Enrolled as of 6/30/23:	**0**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**0**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	**0**	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**0**	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	**0**
Cancel			Save

College 360 Log Off 066364 Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

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Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Heating, Ventilation and Air Conditioning		
Program Code:	940		
Credential:	Diploma		
Date Approved by ACCSC:	11/14/2016		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	41210.00
☐ An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ◉ Yes ○ No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	160
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**160**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	302
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and 6/30/23	**302**
Total Students	**462**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	69		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	104		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**173**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	70		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	34		
xv. Unknown:	0		
Total Withdrew or Terminated:	**104**		
Total Number of Students Enrolled as of 6/30/23:	**185**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	28	a. Under 25:	99
b. GED:	12	b. 25-34:	52
c. HS Diploma:	145	c. 35-44:	23
d. Post-Secondary:	0	d. 45-Over:	11
e. Associates:	0	**Total by Age:**	**185**
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	3
Total by Credential:	**185**	c. Hispanic/Latino:	24
a. Male:	174	d. Asian:	1
b. Female:	11	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**185**	g. Two or more races	1
		h. Race and Ethnicity unknown:	152
		Total by Ethnicity:	**185**
Cancel			Save

College 360 Log Off 066364 Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2023	School Number:	066364	School Name:	UEI College	Type:	Main	Annual Report Status:	Submitted
Address1:	3602 N. Blackstone, Ste. 0268	City:	Fresno	State:	CA	Zip:	93726		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Medical Assistant		
Program Code:	124		
Credential:	Diploma		
Date Approved by ACCSC:	09/06/2002		
Program Approval Type:	Occupational		
Program Length in Months:	0		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	34206.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	55		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ◉ Yes ○ No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	414
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**414**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	543
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and **6/30/23**	**543**
Total Students	**957**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	215		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	138		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	1		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**354**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	2		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	5		
ix. Moved from area:	8		
x. Personal Reasons:	3		
xi. Attendance:	147		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	102		
xv. Unknown:	0		
Total Withdrew or Terminated:	**267**		
Total Number of Students Enrolled as of 6/30/23:	**336**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	77	a. Under 25:	181
b. GED:	5	b. 25-34:	109
c. HS Diploma:	254	c. 35-44:	37
d. Post-Secondary:	0	d. 45-Over:	9
e. Associates:	0	**Total by Age:**	**336**
f. Baccalaureate:	0	a. White:	5
g. Post Baccalaureate:	0	b. Black or African American:	8
Total by Credential:	**336**	c. Hispanic/Latino:	69
a. Male:	36	d. Asian:	3
b. Female:	300	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**336**	g. Two or more races	2
		h. Race and Ethnicity unknown:	248
		Total by Ethnicity:	**336**
Cancel			Save

College 360 Log Off 066364 Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2023	School Number:	066364	School Name:	UEI College	Type:	Main	Annual Report Status:	Submitted
Address1:	3602 N. Blackstone, Ste. 0268	City:	Fresno	State:	CA	Zip:	93726		

Cancel	☑ Complete		Save
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Pharmacy Technician		
Program Code:	146		
Credential:	Diploma		
Date Approved by ACCSC:	01/26/2005		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	760	Total Tuition:	19900.00
Approved Credit Hours:	34.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	34666.00
☑ An externship is offered as a part of the program.			
Externship clock hours:	160		
Externship credit hours	2.5		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment ○ Yes ◉ No			

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? ◉ Yes ○ No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education ◉ Yes ○ No

Number of Students enrolled as of 7/1/22

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	70
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/22:	**70**

Additional Students enrolled between 7/1/22 and 6/30/23:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	104
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/22 and 6/30/23	**104**
Total Students	**174**

Satellite Location Enrollment ○ Yes ◉ No

Graduated Between 7/1/22 and 6/30/23

i. Employed in field:	42		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	39		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	3		
xiii. International:	0		
Total Graduated:	**84**		

Withdrew or Terminated Between 7/1/22 and 6/30/23			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	17		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	11		
xv. Unknown:	0		
Total Withdrew or Terminated:	**28**		
Total Number of Students Enrolled as of 6/30/23:	**62**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/23			
a. No HS Diploma/GED:	0	a. Under 25:	27
b. GED:	1	b. 25-34:	27
c. HS Diploma:	61	c. 35-44:	3
d. Post-Secondary:	0	d. 45-Over:	5
e. Associates:	0	**Total by Age:**	**62**
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	2
Total by Credential:	**62**	c. Hispanic/Latino:	9
a. Male:	16	d. Asian:	1
b. Female:	46	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**62**	g. Two or more races	0
		h. Race and Ethnicity unknown:	48
		Total by Ethnicity:	**62**
Cancel			Save

College 360

Log Off
066364
Timeout:
44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | ☑ Complete | Save

Approved Program Title:	Criminal Justice			
Program Code:	1605			
Credential:	Diploma			
Report Date:	7/2023	Program Length in Months:	10	
Beginning Date:	1/2021	End Date:	12/2021	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	**Total**	**%**
Number Started:	18	6	6	4	4	7	11	5	0	3	5	0	**69**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**18**	**6**	**6**	**4**	**4**	**7**	**11**	**5**	**0**	**3**	**5**	**0**	**69**	
Unavailable for Graduation:	0	0	0	0	1	0	0	0	0	0	0	0	**1**	**1%**
Students Available For Graduation:	**18**	**6**	**6**	**4**	**3**	**7**	**11**	**5**	**0**	**3**	**5**	**0**	**68**	**99%**
Withdrawn/Terminated Students:	4	1	4	1	1	1	4	3	0	2	1	0	**22**	**32%**
Graduates within 150% Program Length:	**14**	**5**	**2**	**3**	**2**	**6**	**7**	**2**	**0**	**1**	**4**	**0**	**46**	**68%**

GRADUATION RATE	78%	83%	33%	75%	67%	86%	64%	40%	0%	33%	80%	0%		68%
Graduates - Further Education:	0	0	0	0	0	1	0	0	0	0	0	0	1	2%
Graduates - Unavailable for Employment:	0	0	0	1	1	0	0	0	0	0	0	0	2	4%
Graduates - Available for Employment:	14	5	2	2	1	5	7	2	0	1	4	0	43	93%
Graduates - Employed in Field:	9	4	1	2	1	3	5	1	0	0	4	0	30	70%
EMPLOYMENT RATE	64%	80%	50%	100%	100%	60%	71%	50%	0%	0%	100%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	5	1	1	0	0	2	2	1	0	1	0	0	13	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	64%	80%	50%	100%	100%	60%	71%	50%	0%	0%	100%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	14	5	2	3	2	6	7	2	0	1	4	0	**46**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**
Cancel												Save		

College 360 | Log Off 066364 | Timeout: 44.9 minutes | Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | ☑ Complete | Save

Approved Program Title:	Dental Assistant			
Program Code:	106			
Credential:	Diploma			
Report Date:	7/2023	Program Length in Months:	10	
Beginning Date:	1/2021	End Date:	12/2021	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	**Total**	**%**
Number Started:	28	9	10	14	12	13	11	32	15	23	11	1	**179**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**28**	**9**	**10**	**14**	**12**	**13**	**11**	**32**	**15**	**23**	**11**	**1**	**179**	
Unavailable for Graduation:	1	0	2	0	0	0	0	0	0	1	0	0	**4**	**2%**
Students Available For Graduation:	**27**	**9**	**8**	**14**	**12**	**13**	**11**	**32**	**15**	**22**	**11**	**1**	**175**	**98%**
Withdrawn/Terminated Students:	6	2	4	4	3	4	4	12	4	7	6	1	**57**	**32%**
Graduates within 150% Program Length:	**21**	**7**	**4**	**10**	**9**	**9**	**7**	**20**	**11**	**15**	**5**	**0**	**118**	**67%**

GRADUATION RATE	78%	78%	50%	71%	75%	69%	64%	63%	73%	68%	45%	0%		67%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	1	1	0	0	0	2	2%
Graduates - Available for Employment:	21	7	4	10	9	9	7	19	10	15	5	0	116	98%
Graduates - Employed in Field:	14	6	4	7	7	5	6	12	7	10	5	0	83	72%
EMPLOYMENT RATE	67%	86%	100%	70%	78%	56%	86%	63%	70%	67%	100%	0%		72%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	7	1	0	3	2	4	1	7	3	5	0	0	33	28%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	67%	86%	100%	70%	78%	56%	86%	63%	70%	67%	100%	0%		72%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	21	7	4	10	9	9	7	20	11	15	5	0	**118**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**
Cancel												Save		

College 360

Log Off
066364
Timeout:
44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | ☑ Complete | Save

Approved Program Title:	Heating, Ventilation and Air Conditioning			
Program Code:	940			
Credential:	Diploma			
Report Date:	7/2023	Program Length in Months:	10	
Beginning Date:	1/2021	End Date:	12/2021	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	**Total**	**%**
Number Started:	24	20	17	19	17	29	33	28	16	24	12	0	**239**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**24**	**20**	**17**	**19**	**17**	**29**	**33**	**28**	**16**	**24**	**12**	**0**	**239**	
Unavailable for Graduation:	1	0	1	0	0	0	1	0	1	0	0	0	**4**	**2%**
Students Available For Graduation:	**23**	**20**	**16**	**19**	**17**	**29**	**32**	**28**	**15**	**24**	**12**	**0**	**235**	**98%**
Withdrawn/Terminated Students:	6	11	4	5	9	14	14	11	7	8	1	0	**90**	**38%**
Graduates within 150% Program Length:	**17**	**9**	**12**	**14**	**8**	**15**	**18**	**17**	**8**	**16**	**11**	**0**	**145**	**62%**

GRADUATION RATE	74%	45%	75%	74%	47%	52%	56%	61%	53%	67%	92%	0%		62%
Graduates - Further Education:	1	1	0	0	0	0	0	1	0	0	0	0	3	2%
Graduates - Unavailable for Employment:	0	0	1	1	0	0	0	1	0	1	0	0	4	3%
Graduates - Available for Employment:	16	8	11	13	8	15	18	15	8	15	11	0	138	95%
Graduates - Employed in Field:	13	5	8	9	6	11	13	10	5	10	6	0	96	70%
EMPLOYMENT RATE	81%	63%	73%	69%	75%	73%	72%	67%	63%	67%	55%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	3	3	3	4	2	4	5	5	3	5	5	0	42	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	81%	63%	73%	69%	75%	73%	72%	67%	63%	67%	55%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	17	9	12	14	8	15	18	17	8	16	11	0	**145**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**
Cancel												Save		

College 360 | Log Off 066364 | Timeout: 44.9 minutes | Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | ☑ Complete | Save

Approved Program Title:	Medical Assistant		
Program Code:	124		
Credential:	Diploma		
Report Date:	7/2023	Program Length in Months:	10
Beginning Date:	1/2021	End Date:	12/2021

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	**Total**	**%**
Number Started:	73	37	43	41	47	49	37	61	61	34	35	2	**520**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**73**	**37**	**43**	**41**	**47**	**49**	**37**	**61**	**61**	**34**	**35**	**2**	**520**	
Unavailable for Graduation:	6	3	5	4	8	2	2	4	4	2	3	0	**43**	**8%**
Students Available For Graduation:	**67**	**34**	**38**	**37**	**39**	**47**	**35**	**57**	**57**	**32**	**32**	**2**	**477**	**92%**
Withdrawn/Terminated Students:	21	14	17	18	18	24	17	29	25	19	15	0	**217**	**42%**
Graduates within 150% Program Length:	**46**	**20**	**21**	**19**	**21**	**23**	**18**	**28**	**32**	**13**	**17**	**2**	**260**	**55%**

GRADUATION RATE	69%	59%	55%	51%	54%	49%	51%	49%	56%	41%	53%	100%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	1	0	0	0	0	0	0	0	0	0	0	0	1	0%
Graduates - Available for Employment:	45	20	21	19	21	23	18	28	32	13	17	2	259	100%
Graduates - Employed in Field:	37	15	17	13	10	16	14	17	23	6	14	2	184	71%
EMPLOYMENT RATE	82%	75%	81%	68%	48%	70%	78%	61%	72%	46%	82%	100%		71%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	8	5	4	6	11	7	4	11	9	7	3	0	75	29%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	82%	75%	81%	68%	48%	70%	78%	61%	72%	46%	82%	100%		71%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	46	20	21	19	21	23	18	28	32	13	17	2	**260**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**
Cancel												Save		

College 360 | Log Off 066364 | Timeout: 44.9 minutes | Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | ☑ Complete | Save

Approved Program Title:	Pharmacy Technician			
Program Code:	146			
Credential:	Diploma			
Report Date:	7/2023	Program Length in Months:	10	
Beginning Date:	1/2021	End Date:	12/2021	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	**Total**	**%**
Number Started:	7	14	7	5	7	9	16	13	6	6	3	0	**93**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**7**	**14**	**7**	**5**	**7**	**9**	**16**	**13**	**6**	**6**	**3**	**0**	**93**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Students Available For Graduation:	**7**	**14**	**7**	**5**	**7**	**9**	**16**	**13**	**6**	**6**	**3**	**0**	**93**	**100%**
Withdrawn/Terminated Students:	2	4	3	2	1	3	7	5	2	1	0	0	**30**	**32%**
Graduates within 150% Program Length:	**5**	**10**	**4**	**3**	**6**	**6**	**9**	**8**	**4**	**5**	**3**	**0**	**63**	**68%**

GRADUATION RATE	71%	71%	57%	60%	86%	67%	56%	62%	67%	83%	100%	0%		68%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	1	0	0	0	0	0	2	0	0	0	0	0	3	5%
Graduates - Available for Employment:	4	10	4	3	6	6	7	8	4	5	3	0	60	95%
Graduates - Employed in Field:	2	6	4	3	4	6	3	5	3	4	2	0	42	70%
EMPLOYMENT RATE	50%	60%	100%	100%	67%	100%	43%	63%	75%	80%	67%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	2	4	0	0	2	0	4	3	1	1	1	0	18	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	50%	60%	100%	100%	67%	100%	43%	63%	75%	80%	67%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	5	10	4	3	6	6	9	8	4	5	3	0	**63**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**
Cancel												Save		

College 360

Log Off
066364
Timeout:
44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Business Office Administration		
Program Code	1010		
Credential	Diploma		
Report Date	7/2023	Program Length in Months:	10
Cohort Start Date help	12/2022	Cohort End Date:	6/2023

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/21)	12/22	01/23	02/23	03/23	04/23	05/23	06/23						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**

13	**Percentage of Program Completed**	**15%**	**25%**	**50%**	**75%**
14	Total Students Retained	0	0	0	0
15	Total Students	0	0	0	0
16	**Program Retention Rates**	**0**%	**0**%	**0**%	**0**%

Cancel

Save

College 360

Log Off
066364
Timeout:
44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2023**	School Number:	**066364**	School Name:	**UEI College**	Type:	**Main**	Annual Report Status:	**Submitted**
Address1:	**3602 N. Blackstone, Ste. 0268**	City:	**Fresno**	State:	**CA**	Zip:	**93726**		

RETENTION CHART

Cancel | ☑ Complete | Save

Approved Program Title	Electrician Technician		
Program Code	935		
Credential	Diploma		
Report Date	7/2023	Program Length in Months:	10
Cohort Start Date help	12/2022	Cohort End Date:	6/2023

REPORTING PERIOD

1	Cohort Start Date (e.g. 01/21)	12/22	01/23	02/23	03/23	04/23	05/23	06/23						**Total**	**%**
2	Percentage of Program Completed as of Report Date	**71%**	**60%**	**50%**	**41%**	**30%**	**20%**	**10%**	**0%**	**0%**	**0%**	**0%**	**0%**		
3	Percentage of Program Remaining as of Report Date	**29%**	**40%**	**50%**	**59%**	**70%**	**80%**	**90%**	**100%**	**100%**	**100%**	**100%**	**100%**		
4	Number Started	0	0	0	0	0	0	0						**0**	
5	Transfers to Another Program	0	0	0	0	0	0	0						**0**	**0%**
6	Transfers from Another Program	0	0	0	0	0	0	0						**0**	**0%**
7	**Total Starts (+/- Transfers)**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	
8	Unavailable for Retention	0	0	0	0	0	0	0						**0**	**0%**
9	**Students Available For Retention**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
10	Withdrawn/Terminated Students	0	0	0	0	0	0	0						**0**	**0%**
11	**Total Retained Students**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0%**
12	**Cohort Retention Rate**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**	**0%**		**0%**

13	**Percentage of Program Completed**	**15%**	**25%**	**50%**	**75%**
14	Total Students Retained	0	0	0	0
15	Total Students	0	0	0	0
16	**Program Retention Rates**	**0**%	**0**%	**0**%	**0**%

Cancel

Save