







Annual Report: 2023 School Number: **066364** School Name: **UEI College** Type: **Main** Annual Report Status: Subm 3602 N. Blackstone, Ste. 0268 City: Address1: Fresno State: CA Zip: 93726

Report Prepared by: Brian Bursey Cancel Save Report Completed by: Brian Bursey ✓ Complete burseyb@ieccolleges.com Report Completed by Fmail: Ms. ✔ School Director Salutation: Director Fmail: clowerA@uei.edu Clower Ada First Name: Last Name: Unemployment Rate: 7.1 Metro Level B - Areas of 250,000 to 999,999 ✔ 57211.00 Demographic Location: Median Yearly Household Income: Website Directory Email: clowerA@uei.edu ZagorskiM@ieccolleges.com Michelle Zagorki Official Correspondence Name: Official Correspondence Email: Official Correspondence Name: Sandra Gracia Official Correspondence Email: gracias@uei.edu Fardad Fateri Chief Executive Officer Email: faterif@ieccolleges.com Chief Executive Officer Name: PART 1a - Additional Contacts ZagorskiM@IECColleges.com 1. Department Director: Michelle Zagorski 1. Email Address: Brian Bursey 2. Email Address: BurseyB@IECColleges.com 2. Department Director: Sandra Gracia gracias@uei.edu 4. Department Director: 4. Email Address: 5 Department Director 5 Fmail Address Check this box if there are legal actions pending against the school How is the school legally established? C Corporation If checked, please provide a brief summary: Other accrediting agencies: Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Show Cause Order Probation Reporting If so, please provide a brief summary about the current status: Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Reporting Heightened Monitoring Show Cause Order Probation Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies. If so, please provide a brief summary about the current status: Check this box if a Corporation owns the school International Education Corporation Corporation Name: Corporation Address: 16485 Laguna Canyon Road City: Irvine 92618 State: California Zip: 949-272-7200 949-788-5402 Phone: Fax:  $\hfill \Box$  Check this box if another Corporation/individual owns stock of the corporation that Check this box if the school is publicly traded owns the school Corporate Compliance Officer Sandra Garcia Title: Executive Director of Rea (209) 774-5322 Phone: Email gracias@uei.edu Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership) Name: IEC Corporation Percentage: 100 Name: Percentage: Name: Name: Percentage: Percentage Percentage: Name: % Name: % Name: Percentage: % Percentage: Name: Percentage: Name: Percentage: If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the parent entity in the chain of ownership.

Level 2

Level 3

Level 4

Level 5 Name: SP/Palms IEC Holdings L ercentage: 59.42 Name: Palm IEC LLC ercentage: 100 % Name: Palm IEC Holdings LLC % Name: Berggruen Holdings N.A. rcentage: 97.25 Percentage: 100 Percentage: 2.75 Name: Koonal Gandhi Percentage: 1.65 % Name: ercentage: % Name: Percentage: % Name: Jared Bluestine % Name: Mgmt and Board Percentage: 3.81 % Name % Name: % Name: Percentage: % Percentage Name: ESOP Percentage: 35.12 % Name: Percentage: % Name: Percentage: % Name: Percentage: % Name: % Name: % Name: % Name: Percentage: Percentage: Percentage: Identify the individuals who own 10% or more of the final legal entity (ultimate parent). extstyle extName: Berggruen Holdings LLC Percentage: 100 % Name: Percentage: Name: Nicolas Berggruen Chari Percentage: 100 % Name: ercentage: % Name: % Name: Percentage: ercentage: Percentage:

				DARTOL N	ON PROFIT ROADS MEMBERS				
PART 2b - NON-PROFIT BOARD MEMBERS  If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or									
			☐ If t manager)	that has any financial interest in the non-pro	ganization/corporation, this certifies that offit organization/corporation does not ser- ot a member of the non-profit corporation	ve as a board member, h	ip (owner or ave a seat on		
					Board Chair				
				Name:					
					Board Member Names				
Name:							Name:		
Name:							Name:		
Name:							Name:		
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Name:							Name:		
				PART 2	2c - OPERATIONAL DATA				
	_	○Yes ○No D	oes the school	ol have approval to offer a degree program?				_	
		○ Yes ○ No D	oes the school	ol have ACCSC approval to offer any portion of	of a program via Distance Education?				
	_			If yes, does the school offer any programs via				_	
		○Yes ○No [	oes the scho	ol have ACCSC approval to offer any avocation	onal / continuing education courses?				
		O Yes ○ No E	oes the scho	ol admit Ability-to-Benefit students?					
	_	O Yes ○ No T	hrough your	standard procedure (not only as part of your	renewal), have you or will you have a thi	ird party review your emp	ployment information?	_	
	_	If y	es, what com	pany do you use or plan on using? Colleg	iate Admissions & Retention So	olutions		_	
	]	Fiscal Year-End		Individual School Gross Tuition Revenue	Financial Aid Participant:	Yes O No	OPEID: 031133		
		Most Recent:	2022 🗸	15673005.00	3-Year Cohort Default Rate 2020:	0 %			
	l	2nd Most Recent:	2021 🕶	15365310.00	3-Year Cohort Default Rate 2019:	4.4 %			
	j	3rd Most Recent:	2020 🗸	11517080.00	3-Year Cohort Default Rate 2018:	11.5 %			
				PART 2d - SUBSTANTIV	E CHANGES July 1, 2022 - Jul	ne 30, 2023			
○ Yes	No Did th	he school change l	ocation?						
○ Yes	No Did th	he school change i	ts name?						
○ Yes	No Did th	ne school establish	a separate fa	icility?					
				nue any programs?					
	_			redit hours for any program?					
	_	ne school offer any							
	_			m for the first time?					
<u> ○ Yes</u>	-	he school change i							
	∪ Yes	No If so, did	the school su	bmit an application for a change of ownershi	p/control?				

Student Enrollment - July 1, 2022:	800
Additional enrollments: July 1, 2022 - June 30, 2023	1196
Total Enrollments:	1996
Students Graduated: July 1, 2022 - June 30, 2023	778
Students who withdrew or were terminated: July 1, 2022 - June 30, 2023	510
Total Enrollment as of June 30, 2023: 🔮	708
If there are zero student enrollments for July 1, 2022 and/or June 30, 2023, please provide a brief explanation:	
Percentage of students receiving:	
Title IV Financial Assistance:	97.7 %
Title IV Pell Grants: 🥩	94.2 %
Title IV Loans:	93.5 %
Non-Title IV Assistance:	27.1 %
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	178
Total student enrollment in any avocational / continuing education courses:   July 1, 2022 - June 30, 2023	0



Annual Report: 2023 School Number: 066364 School Name: College Type: Main Report Status:

3602 N.
Address1: Blackstone, Ste.
0268

Blackstone, Ste. City: Fresno State: CA Zip: 93726

Cancel	✓ Comple	re	Sav	ve
	PROGRAM ENRO	DLLMENT SUMMARY		
CSC Approved Program Title:	Business Office Ac	ministration		
ogram Code:	1010			
edential: te Approved by ACCSC:	Diploma 07/30/2002			
ogram Approval Type:	Occupational			
gram Length in Months:	8 💜			
proved Clock Hours:	810	Total Tuition:	19900.00	<b>②</b>
proved Credit Hours:	33.5	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	1.00	<b>(</b> )
An externship is offered as a part of the program.				
ternship clock hours:	250			
ternship credit hours	5.5	MINATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment		MINATION ADMINISTERING AGENCY		

	ENROLLMENT	r DATA				
Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? Yes No						
Retention Chart(s) is required in order to successfully	submit the Annual F	Report.				
Do students take any portion of the program via Distance Education Ye	s O No 🥝					
Number of Students enrolled as of 7/1/22  Number of students enrolled in 100% Distance Education			0			
Number of students enrolled in 100% Distance Education  Number of students enrolled in an on-campus/distance education hybrid			1			
			0			
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	9% online)		1			
Additional Students enrolled between 7/1/22	and 6/30/23:		-			
Number of students enrolled in 100% Distance Education			0			
Number of students enrolled in a on-campus/distance education hybrid			0			
Number of students enrolled in on-campus only (if program not offered 100	0% online)		0			
Total number of additional student enrollments between 7/1/22	and 6/30/23		0			
Total Students			1			
Satellite Location Enrollment Yes No						
	ated Between 7/1/2	12 and 6/30	/23 🕖			
i. Employed in field:	0	and 0/30	,			
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
	0					
v. Further Ed: Trade school: vi. Further Ed: Other Training:	0					
vii. Unemployed:	1					
viii. Unknown:	0					
	0					
ix. Incarcerated:						
x. Military:	0					
xi. Death:	0					
xii. Medical:	0					
xiii. International:	1					
Total Graduated:	I					

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For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	<b>.</b>
a. No HS Diploma/GED:		a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	с. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	Total by Age:	0
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	0	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	0	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	0
Cancel			Save



Annual Report: 2023 School Number: 066364 School UEI Type: Main Report Submittee

3602 N.

Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

CCSC Approved Program Title:	✓ Complete		Jav	е
ogram Code:	PROGRAM ENROLL	MENT SUMMARY		
ogram Code:	Criminal Justice			
	1605			
edential:	Diploma			
te Approved by ACCSC: ogram Approval Type:	03/07/2012 Occupational			
ogram Length in Months:	_			
	9 🕖			
proved Clock Hours:	720	Total Tuition:	19900.00	0
proved Credit Hours:	36	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	32919.00	0
An externship is offered as a part of the program.			<u></u>	
ternship clock hours:	0			
ternship credit hours	0			
LICENSURE/CER	TIFICATION EXAMIN	NATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment O	es O No			

	ENROLLMEN'	ΓΡΑΤΑ				
Is there reportable data on the Graduation & Employment ("G&E") Chart for this program?   Yes  No G & E Chart(s) is required in order to successfully submit the Annual Report.						
Do students take any portion of the program via Distance Education						
Number of Students enrolled as of 7/1/22						
Number of students enrolled in 100% Distance Education			0			
Number of students enrolled in an on-campus/distance education hybrid ${}^{ u}$	)		32			
Number of students enrolled in on-campus only (if program not offered 100	1% online) 🥙		0			
Total Students Enrolled as of 7/1/22:  Additional Students enrolled between 7/1/22 a	32					
Number of students enrolled in 100% Distance Education	0					
Number of students enrolled in a on-campus/distance education hybrid		69				
Number of students enrolled in on-campus only (if program not offered 100		0				
Total number of additional student enrollments between 7/1/22 and 6/30/23			69			
Total Students			101			
Satellite Location Enrollment O Yes   No						
Gradua	ted Between 7/1/2	22 and 6/30	0/23 🕡			
i. Employed in field:	12					
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
v. Further Ed: Trade school:	0					
vi. Further Ed: Other Training:	0					
vii. Unemployed:	22					
viii. Unknown:	0					
ix. Incarcerated:	0					
x. Military:	0					
xi. Death:	0					
xii. Medical:	1					
xiii. International:	0					
Total Graduated:	35					

Total Number of Students Enrolled as of 6/30/23:	31					
Total Withdrew or Terminated:	35					
xv. Unknown:	0					
xiv. Other:	9					
xiii. Transfer within school:	0					
xii. Academic:	0					
xi. Attendance:	24					
x. Personal Reasons:	1					
ix. Moved from area:	1					
viii. Financial/Family:	0					
vii. International Student:	0					
vi. Medical:	0					
v. Death:	0					
iv. Military Service:	0					
iii. Incarcerated:	0					
ii. Employed in unrelated field:	0					
. Employed in field:	0					
Withdrew or Terminated Between 7/1/22 and 6/30/23						

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	<b>9</b>
a. No HS Diploma/GED:	f . 1	a. Under 25:	20
b. GED:	0	b. 25-34:	7
c. HS Diploma:	31	с. 35-44:	3
d. Post-Secondary:	0	d. 45-Over:	1
e. Associates:	0	Total by Age:	31
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	2
Total by Credential:	31	c. Hispanic/Latino:	3
a. Male:	15	d. Asian:	0
b. Female:	16	e. American Indian or Alaska Native:	2
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	31	g. Two or more races	0
		h. Race and Ethnicity unknown:	24
		Total by Ethnicity:	31
Cancel			Save



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3602 N.
Address1: Blackstone, Ste. City: Fresno

Blackstone, Ste. City: Fresno State: CA Zip: 93726

CCSC Approved Program Title:			Sav	
CSC Approved Program Title:	Complete PROGRAM ENROLLM	IENT SUMMARY		
	Dental Assistant			
	106			
edential:	Diploma Diploma			
ste Approved by ACCSC: ogram Approval Type:	01/17/2005 Occupational			
ogram Length in Months:	0			
proved Clock Hours:	800	Total Tuition:	10000.00	0
•			19900.00	
proved Credit Hours:	35	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	35204.00	<b>(</b> )
An externship is offered as a part of the program.	170			
ternship clock hours: ternship credit hours	3.5	<u>-</u>		
		ATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment  Yes				

ENROLLMENT DATA						
Is there reportable data on the Graduation & Employment ("G&E") Chart for this program?						
Do students take any portion of the program via Distance Education						
Number of Students enrolled as of 7/1/22	7 0 110					
Number of students enrolled in 100% Distance Education			0			
Number of students enrolled in an on-campus/distance education hybrid	)		123			
Number of students enrolled in on-campus only (if program not offered 100	0					
Total Students Enrolled as of 7/1/22: 123						
Additional Students enrolled between 7/1/22 a						
Number of students enrolled in 100% Distance Education			0			
Number of students enrolled in a on-campus/distance education hybrid			178			
Number of students enrolled in on-campus only (if program not offered 100 Total number of additional student enrollments between 7/1/22			0 <b>178</b>			
Total Students	and 0/30/23		301			
Satellite Location Enrollment O Yes O No						
Gradua	ted Between 7/	/1/22 and	6/30/23 🔮			
i. Employed in field:	88	,	-,,			
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
v. Further Ed: Trade school:	0					
vi. Further Ed: Other Training:	1					
vii. Unemployed:	39					
viii. Unknown:	0					
ix. Incarcerated:	0					
x. Military:	0					
xi. Death:	0					
xii. Medical:	3					
xiii. International:	0					
Total Graduated:	131					

otal Number of Students Enrolled as of 6/30/23:	94			
otal Withdrew or Terminated:	76			
v. Unknown:	0			
xiv. Other:	30			
kiii. Transfer within school:	0			
kii. Academic:	0			
ki. Attendance:	44			
c. Personal Reasons:	0			
x. Moved from area:	1			
viii. Financial/Family:	1			
vii. International Student:	0			
vi. Medical:	0			
. Death:	0			
v. Military Service:	0			
ii. Incarcerated:	0			
i. Employed in unrelated field:	0			
. Employed in field:	0			
Withdr	ew or Terminated I	Between 7/1/22 and 6/30	/ 23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🔮
a. No HS Diploma/GED:	f 1	a. Under 25:	56
b. GED:	2	b. 25-34:	23
c. HS Diploma:	74	с. 35-44:	12
d. Post-Secondary:	0	d. 45-Over:	3
e. Associates:	0	Total by Age:	94
f. Baccalaureate:	0	a. White:	1
g. Post Baccalaureate:	0	b. Black or African American:	4
Total by Credential:	94	c. Hispanic/Latino:	16
a. Male:	5	d. Asian:	2
b. Female:	89	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	94	g. Two or more races	0
		h. Race and Ethnicity unknown:	70
		Total by Ethnicity:	94
Cancel			Save



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3602 N.
Address1: Blackstone, Ste. City: Free
0268

Blackstone, Ste. City: Fresno State: CA Zip: 93726

Cancel	<b>✓</b> Complet	re	Save
		DLLMENT SUMMARY	<u>'</u>
CCSC Approved Program Title:	Electrician Technici	ian	
ogram Code: redential:	935 Diploma		
ate Approved by ACCSC:	01/04/2021		
ogram Approval Type:	Occupational		
rogram Length in Months:	10 🔮		
oproved Clock Hours:	720	Total Tuition:	21500.00
oproved Credit Hours:	36	Additional Expenses:	0.00
redit Hour Type	Semester	Average starting salary for graduates:	1.00
An externship is offered as a part of the program.			
xternship clock hours:	0		
		MINATION ADMINISTERING AGENCY	
censure or Certification Examination is required for Employm	nent O Yes O No		

	ENROLLMENT	DATA		1
Is there reportable data on the Graduation & Employment ("G&E") Chart for				
Retention Chart(s) is required in order to successfully	submit the Annual F	Report.		
Do students take any portion of the program via Distance Education Ye	s O No 🥝			
Number of Students enrolled as of 7/1/22		0		
Number of students enrolled in 100% Distance Education		0		
Number of students enrolled in an on-campus/distance education hybrid				
Number of students enrolled in on-campus only (if program not offered 100	0% online)	0		
Total Students Enrolled as of 7/1/22: Additional Students enrolled between 7/1/22	and 6/30/23:	0		
Number of students enrolled in 100% Distance Education	ana 0, 50, 25.	0		
Number of students enrolled in a on-campus/distance education hybrid		0		
Number of students enrolled in on-campus only (if program not offered 100	1% online)	0		
Total number of additional student enrollments between 7/1/22		0		
Total Students		0		
Satellite Location Enrollment O Yes O No				
	nted Between 7/1/2	2 and 6/30/23	3 💆	
i. Employed in invested field:	0			
ii. Employed in unrelated field:				
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	0			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:	0			
xii. Medical:	0			
xiii. International:	0			
Total Graduated:	0			

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For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	<b>.</b>
a. No HS Diploma/GED:		a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	с. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	Total by Age:	0
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	0	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	0	g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	0
Cancel			Save



Annual Report: 2023 School Number: 066364 School UEI Type: Main Report Submittee

3602 N.

Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

Cancel  CCSC Approved Program Title:	( Omniere		l Sal	ve
CSC Approved Program Title:	Complete PROGRAM ENROLLM	IENT SUMMARY		
rese reproved riogram rider	Heating, Ventilation and			
ogram Code:	940			
edential: ste Approved by ACCSC:	Diploma 11/14/2016			
ogram Approval Type:	Occupational			
ogram Length in Months:	9 💜			
proved Clock Hours:	720	Total Tuition:	21500.00	<b>②</b>
proved Credit Hours:	36	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	41210.00	<b>②</b>
An externship is offered as a part of the program.				
ternship clock hours: ternship credit hours	0			
		ATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment O				

	ENROL	LMENT DA	TA	
s there reportable data on the Graduation & Employment G & E Chart(s) is required in order to succ				
G & E Chart(s) is required in order to succonstitutions and portion of the program via Distance		al Report.		
Number of Students enrolled as of 7/1/22	education Ves No Ves			
Number of students enrolled in 100% Distance Education	<b>②</b>		0	
Number of students enrolled in an on-campus/distance ed			160	
Number of students enrolled in on-campus only (if progra			0	
Total Students Enrolled as of 7/1/22:		_	160	
Additional Students enrolled betwee	n 7/1/22 and 6/30/2	3:	0	
Number of students enrolled in 100% Distance Education  Number of students enrolled in a on-campus/distance education hybrid			302	
Number of students enrolled in a on-campus/aistance education nyond  Number of students enrolled in on-campus only (if program not offered 100% online)  Total number of additional student enrollments between 7/1/22 and 6/30/23			0	
			302	
Total Students			462	
Satellite Location Enrollment O Yes No				
	Graduated Between	7/1/22 au	nd 6/30/23 🔮	
. Employed in field:	69	- / = / = C OI		
i. Employed in unrelated field:	0			
ii. Further Ed: 4 year college:	0			
v. Further Ed: 2 year college:	0			
. Further Ed: Trade school:	0			
ri. Further Ed: Other Training:	0			
rii. Unemployed:	104			
riii. Unknown:	0			
x. Incarcerated:	0			
c. Military:	0			
ri. Death:	0			
kii. Medical:	0			
kiii. International:	0			
Fotal Graduated:	173			

otal Number of Students Enrolled as of 6/30/23:	185		
Total Withdrew or Terminated:	104		
cv. Unknown:	0		
xiv. Other:	34		
xiii. Transfer within school:	0		
xii. Academic:	0		
xi. Attendance:	70		
x. Personal Reasons:	0		
x. Moved from area:	0		
viii. Financial/Family:	0		
vii. International Student:	0		
vi. Medical:	0		
v. Death:	0		
v. Military Service:	0		
ii. Incarcerated:	0		
ii. Employed in unrelated field:	0		
i. Employed in field:	0		
Withdr	ew or Terminated Bet	tween 7/1/22 and 6/30/23	)

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🕖
a. No HS Diploma/GED:	f	a. Under 25:	99
b. GED:	12	b. 25-34:	52
c. HS Diploma:	145	с. 35-44:	23
d. Post-Secondary:	0	d. 45-Over:	11
e. Associates:	0	Total by Age:	185
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	3
Total by Credential:	185	c. Hispanic/Latino:	24
a. Male:	174	d. Asian:	1
b. Female:	11	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	185	g. Two or more races	1
		h. Race and Ethnicity unknown:	152
		Total by Ethnicity:	185
Cancel			Save



Annual Report: 2023 School Number: 066364 School UEI Type: Main Report Submitted

3602 N.
Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

CCSC Approved Program Title: ogram Code: edential:	✓ Complete		54	/e
CSC Approved Program Title: ogram Code:	PROGRAM ENROLLM	IENT SUMMARY		
ogram Code:	Medical Assistant			
edential:	124			
	Diploma			
te Approved by ACCSC:	09/06/2002 Occupational			
ogram Approval Type:		_		
ogram Length in Months:	0 🔮			- @
proved Clock Hours:	810	Total Tuition:	19900.00	<b>(</b> )
proved Credit Hours:	33.5	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	34206.00	
An externship is offered as a part of the program.				
ernship clock hours:	250			
ernship credit hours	55			
		ATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employment $ igcirc$ Ye	s O No			

	ENROLLMENT		
Is there reportable data on the Graduation & Employment ("G&E") Chart $G \& E Chart(s)$ is required in order to successfully so	for this program?    Yes Output the Annual Repo	No ort.	
Do students take any portion of the program via Distance Education			
Number of Students enrolled as of 7/1/22			
Number of students enrolled in 100% Distance Education		0	
Number of students enrolled in an on-campus/distance education hybric	<b>②</b>	414	
Number of students enrolled in on-campus only (if program not offered	100% online) 🥙	0	
Total Students Enrolled as of 7/1/22:		414	
Additional Students enrolled between 7/1/22	2 and 6/30/23:		
Number of students enrolled in 100% Distance Education		0	
Number of students enrolled in a on-campus/distance education hybrid	1000/	0	
Number of students enrolled in on-campus only (if program not offered Total number of additional student enrollments between 7/1/2		<b>543</b>	
Total Students		957	
Satellite Location Enrollment Yes No			
Grad	uated Between 7/1/2	2 and 6/30/23	
i. Employed in field:	215		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	138		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	1		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	354		

otal Number of Students Enrolled as of 6/30/23:	336			
otal Withdrew or Terminated:	267			
v. Unknown:	0			
iv. Other:	102			
kiii. Transfer within school:	0			
kii. Academic:	0			
ki. Attendance:	147			
c. Personal Reasons:	3			
x. Moved from area:	8			
viii. Financial/Family:	5			
vii. International Student:	0			
vi. Medical:	0			
. Death:	2			
v. Military Service:	0			
ii. Incarcerated:	0			
i. Employed in unrelated field:	0			
. Employed in field:	0			
Withdr	ew or Terminated	Between 7/1/22 and 6	/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	<b>9</b>
a. No HS Diploma/GED:	II 1	a. Under 25:	181
b. GED:	5	b. 25-34:	109
c. HS Diploma:	254	с. 35-44:	37
d. Post-Secondary:	0	d. 45-Over:	9
e. Associates:	0	Total by Age:	336
f. Baccalaureate:	0	a. White:	5
g. Post Baccalaureate:	0	b. Black or African American:	8
Total by Credential:	336	c. Hispanic/Latino:	69
a. Male:	36	d. Asian:	3
b. Female:	300	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	336	g. Two or more races	2
		h. Race and Ethnicity unknown:	248
		Total by Ethnicity:	336
Cancel			Save



Annual Report: 2023 School Number: 066364 School UEI Type: Main Report Submitted

3602 N.
Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

Cancel	✓ Complete	2	Save	
		LLMENT SUMMARY		
CSC Approved Program Title:	Pharmacy Technicia			
ogram Code:	146			
edential:	Diploma		<u> </u>	
te Approved by ACCSC:	01/26/2005			
ogram Approval Type:	Occupational			
ogram Length in Months:	9 💜			
proved Clock Hours:	760	Total Tuition:	19900.00	<b>?</b>
proved Credit Hours:	34.5	Additional Expenses:	0.00	
edit Hour Type	Semester	Average starting salary for graduates:	34666.00	<b>?</b>
An externship is offered as a part of the program.				
ternship clock hours:	160			
ternship credit hours	2.5			
LICENSUF	RE/CERTIFICATION EXAM	MINATION ADMINISTERING AGENCY		
ensure or Certification Examination is required for Employm	ent O Yes O No			

	ENROLLME	NT DATA								
Is there reportable data on the Graduation & Employment ("G&E") Chart for G & E Chart(s) is required in order to successfully sub										
Do students take any portion of the program via Distance Education   Ye	<u></u>									
Number of Students enrolled as of 7/1/22			0							
Number of students enrolled in 100% Distance Education			70							
Number of students enrolled in an on-campus/distance education hybrid			0							
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	J% online)		70							
Additional Students enrolled between 7/1/22	and 6/30/23:									
Number of students enrolled in 100% Distance Education			0							
Number of students enrolled in a on-campus/distance education hybrid			104							
Number of students enrolled in on-campus only (if program not offered 100	0% online)		0							
Total number of additional student enrollments between 7/1/22 and 6/30/23 104										
Total Students			174							
Satellite Location Enrollment 🔾 Yes 🌘 No 🔮										
Gradua	ated Between 7/1	1/22 and 6/3	0/23 🕖							
i. Employed in field:	42									
ii. Employed in unrelated field:	0									
iii. Further Ed: 4 year college:	0									
iv. Further Ed: 2 year college:	0									
v. Further Ed: Trade school:	0									
vi. Further Ed: Other Training:	0									
vii. Unemployed:	39									
viii. Unknown:	0									
ix. Incarcerated:	0									
x. Military:	0									
xi. Death:	0									
xii. Medical:	3									
xiii. International:	0									
Total Graduated:	84									

otal Number of Students Enrolled as of 6/30/23:	62	
otal Withdrew or Terminated:	28	
v. Unknown:	0	
civ. Other:	11	
kiii. Transfer within school:	0	
kii. Academic:	0	
ki. Attendance:	17	
c. Personal Reasons:	0	
x. Moved from area:	0	
viii. Financial/Family:	0	
vii. International Student:	0	
vi. Medical:	0	
. Death:	0	
v. Military Service:	0	
ii. Incarcerated:	0	
i. Employed in unrelated field:	0	
. Employed in field:	0	
Withdr	ew or Terminated Between 7/1/22 a	nd 6/30/23 🔮

For the following questions, ple	ease identify the	characteristics for students enrolled as of 6	5/30/23 🔮
a. No HS Diploma/GED:	0	a. Under 25:	27
b. GED:	1	b. 25-34:	27
c. HS Diploma:	61	c. 35-44:	3
d. Post-Secondary:	0	d. 45-Over:	5
e. Associates:	0	Total by Age:	62
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	2
Total by Credential:	62	c. Hispanic/Latino:	9
a. Male:	16	d. Asian:	1
b. Female:	46	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	62	g. Two or more races	0
		h. Race and Ethnicity unknown:	48
		Total by Ethnicity:	62
Cancel			Save



Annual Report: 2023 School Number: 066364 School Name: College Type: Main Report Status: Submitted

						MPLOYM								
			You mu	st SAVE	the G&E	form to	calculate	totals					10027	
Cancel										Complete		58	ive	
pproved Program Title: rogram Code:	Criminal Ju 1605	ustice	1											
redential:	Diploma						0.							
eport Date:	7/2023		Program L	ength in Mo	onths: 💜		10							
eginning Date:	1/2021		End Date:				12/2021							
s this chart for a satellite location? O Yes No														
s this chart for a program offered 100% via Distance	Education?	O Yes	No 🥨	RE	PORTIN	G PERIO	D							
lass Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
lumber Started:	18	6	6	4	4	7	11	5	0	3	5	0	69	
ransfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
ransfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
otal Starts (+/- Transfers):	18	6	6	4	4	7	11	5	0	3	5	0	69	
Inavailable for Graduation:	0	0	0	0	1	0	0	0	0	0	0	0	1	1%
tudents Available For Graduation:	18	6	T-	1-	1_	1		1	-		1			00
	10	U	6	4	3	7	11	5	0	3	5	0	68	99%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
				1						2			_	32%
ithdrawn/Terminated Students: raduates within 150% Program Length:	4	1	4	1	1	1	4	3	0	2	1	0	22	99% 32% 68%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%
	4	1	4	1	1	1	4	3	0	2	1	0	22	32%

GRADUATION RATE	78%	83%	33%	75%	67%	86%	64%	40%	0%	33%	80%	0%		68%
Graduates - Further Education:	0	0	0	0	0	1	0	0	0	0	0	0	1	2%
Graduates - Unavailable for Employment:	0	0	0	1	1	0	0	0	0	0	0	0	2	4%
Graduates - Available for Employment:	14	5	2	2	1	5	7	2	0	1	4	0	43	93%
Graduates - Employed in Field:	9	4	1	2	1	3	5	1	0	0	4	0	30	70%
EMPLOYMENT RATE	64%	80%	50%	100%	100%	60%	71%	50%	0%	0%	100%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	5	1	1	0	0	2	2	1	0	1	0	0	13	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	64%	80%	50%	100%	100%	60%	71%	50%	0%	0%	100%	0%		70%

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	SS RATES	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	14	5	2	3	2	6	7	2	0	1	4	0	46	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



Annual Type: **Main** Report School Number: 066364 School Name: Colle Annual Report: 2023

				GRA	DUATIO	N AND E	MPLOYM	ENT CH	ART						
				You mu	st SAVE	the G&E	form to	calculate	totals						
Canc	el										Complete		Sav	/e	
Approved Pro		Dental A	ssistant												
Program Code	2:	106													
Credential:		Diploma						1/2							
teport Date:		7/2023		Program L	ength in M	onths: 🥙		10							
Beginning Dat	te:	1/2021		End Date:	:			12/2021							
	or a satellite location? O Yes														
s this chart fo	or a program offered 100% via D	stance Education	? O Yes	No 🥙	RE	PORTIN	G PERIO	D							
Class Start Da	ate (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
Number Starte	ed:	28	9	10	14	12	13	11	32	15	23	11	1	179	1
Fransfers to A	nother Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from	n Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts	(+/- Transfers):	28	9	10	14	12	13	11	32	15	23	11	1	179	1
Jnavailable fo	or Graduation:	1	0	2	0	0	0	0	0	0	1	0	0	4	2%
	ailable For Graduation:	27	9	8	14	12	13	11	32	15	22	11	1	175	98%
Withdrawn/Te	erminated Students:	6	2	4	4	3	4	4	12	4	7	6	1	57	32%
Graduates w	vithin 150% Program Length:	21	7	4	10	9	9	7	20	11	15	5	0	118	67%

GRADUATION RATE	78%	78%	50%	71%	75%	69%	64%	63%	73%	68%	45%	0%		67%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	1	1	0	0	0	2	2%
Graduates - Available for Employment:	21	7	4	10	9	9	7	19	10	15	5	0	116	98%
Graduates - Employed in Field:	14	6	4	7	7	5	6	12	7	10	5	0	83	72%
EMPLOYMENT RATE	67%	86%	100%	70%	78%	56%	86%	63%	70%	67%	100%	0%		72%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	7	1	0	3	2	4	1	7	3	5	0	0	33	28%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	67%	86%	100%	70%	78%	56%	86%	63%	70%	67%	100%	0%		72%

		LICENS	URE / CE	RTIFICA	TION EX	AMINA	ION PA	SS RATE	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	21	7	4	10	9	9	7	20	11	15	5	0	118	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sav	'e	



School Number: 066364 School VEI Type: Main Report College Annual Report: 2023

						N AND E									
Cand	cel			Tou mu	3C SAVE	the oat	101111 10	carculace	cotais		Complete		Sav	/e	
Approved Pro	ogram Title:	Heating	Ventilation a	and Air Conc	litioning										
Program Cod		940	ventilation t	III AII COIR	idoning										
Credential:		Diploma								İ					
Report Date:		7/2023		Program L	ength in Mo	onths: 🥝		10							
Beginning Da	ate:	1/2021		End Date:				12/2021						·	
Is this chart	for a satellite location? O Yes O N	0		.11											
Is this chart	for a program offered 100% via Distan	ce Education?	O Yes	No 🥙	RF	PORTIN	G PERTO	D							
		04/04	02/21	00/04	1/2				08/21	09/21	10/21	44/04	10/04		1
Llass Start D	ate (eg 01/21):	01/21	1	03/21	04/21	05/21	06/21	07/21				11/21	12/21	Total	%
Number Star	ted:	24	20	17	19	17	29	33	28	16	24	12	0	239	
Transfers to	Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers fro	m Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts	s (+/- Transfers):	24	20	17	19	17	29	33	28	16	24	12	0	239	ĺ
Unavailable f	or Graduation:	1	0	1	0	0	0	1	0	1	0	0	0	4	2%
	vailable For Graduation:	23	20	16	19	17	29	32	28	15	24	12	0	235	98%
Withdrawn/T	erminated Students:	6	11	4	5	9	14	14	11	7	8	1	0	90	38%
	within 150% Program Length:	17	9	12	14	8	15	18	17	8	16	11	0	145	62%

GRADUATION RATE	74%	45%	75%	74%	47%	52%	56%	61%	53%	67%	92%	0%		62%
Graduates - Further Education:	1	1	0	0	0	0	0	1	0	0	0	0	3	2%
Graduates - Unavailable for Employment:	0	0	1	1	0	0	0	1	0	1	0	0	4	3%
Graduates - Available for Employment:	16	8	11	13	8	15	18	15	8	15	11	0	138	95%
Graduates - Employed in Field:	13	5	8	9	6	11	13	10	5	10	6	0	96	70%
EMPLOYMENT RATE	81%	63%	73%	69%	75%	73%	72%	67%	63%	67%	55%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	3	3	3	4	2	4	5	5	3	5	5	0	42	30%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	81%	63%	73%	69%	75%	73%	72%	67%	63%	67%	55%	0%		70%

		LICENS	URE / CE	RTIFICA	TION EX	TAMINA	ION PA	SS RATE	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	17	9	12	14	8	15	18	17	8	16	11	0	145	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sav	е	



School Number: 066364 School Name: UEI College Type: Main Report Status: Annual Report: 2023

124				GRA	DUATIO	N AND E	EMPLOYM	IENT CH	ART						
Medical Assistant   Medical				You mu	st SAVE	the G&E	form to	calculat	e totals			1			
124	Cancel										Complete		Sa	ve	
redential:   Diploma	pproved Program Title:	_	ssistant	7						,					
Program Length in Months:															
eginning Date: 1/2021 End Date: 12/2021  End Date:	Report Date:			Program I	enath in M	onthe:		10							
this chart for a satellite location?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  Yes  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program offered 100% via Distance Education?  No  Settis chart for a program of settis c				riogrami	engur in m	onuis. —				1					
REPORTING PERIOD     See   See   No   See	leginning Date:	1/2021		End Date:	:			12/2021							
See Start Date (eg 01/21):	s this chart for a satellite location? O Yes O No	0		'				'		'					
Date	s this chart for a program offered 100% via Distan	ce Education?	○ Yes	No 🔮											
umber Started: 73 37 43 41 47 49 37 61 61 34 35 2 520   ansfers to Another Program/Cohort: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0								1	1					1	1
Ansfers to Another Program/Cohort:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ass Start Date (eg 01/21):					3		1						_	%
ansfers from Another Program/Cohort:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	umber Started:													_	-
otal Starts (+/- Transfers):     73     37     43     41     47     49     37     61     61     34     35     2     520       navailable for Graduation:     ∅     6     3     5     4     8     2     2     4     4     2     3     0     43     8%       tudents Available For Graduation:     67     34     38     37     39     47     35     57     57     32     32     2     477     92       rithdrawn/Terminated Students:     21     14     17     18     18     24     17     29     25     19     15     0     217     42%	ransfers to Another Program/Cohort:													-	-
Available for Graduation:														_	0%
Available For Graduation:         67         34         38         37         39         47         35         57         57         32         32         2         477         92° (athdrawn/Terminated Students:           1thdrawn/Terminated Students:         21         14         17         18         18         24         17         29         25         19         15         0         217         42%						1	1		3/2						_
ithdrawn/Terminated Students: 21 14 17 18 18 24 17 29 25 19 15 0 <b>217 42</b> %		_				4		4							_
		_		1	1	1	_	1	1				_	_	_
raduates within 150% Program Length:   46   20   21   19   21   23   18   28   32   13   17   2   260   55	ithdrawn/Terminated Students:													_	_
				.11				10	20	32	13				

GRADUATION RATE	69%	59%	55%	51%	54%	49%	51%	49%	56%	41%	53%	100%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	1	0	0	0	0	0	0	0	0	0	0	0	1	0%
Graduates - Available for Employment:	45	20	21	19	21	23	18	28	32	13	17	2	259	100%
Graduates - Employed in Field:	37	15	17	13	10	16	14	17	23	6	14	2	184	71%
EMPLOYMENT RATE	82%	75%	81%	68%	48%	70%	78%	61%	72%	46%	82%	100%		71%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unknown:	8	5	4	6	11	7	4	11	9	7	3	0	75	29%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	82%	75%	81%	68%	48%	70%	78%	61%	72%	46%	82%	100%		71%

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	46	20	21	19	21	23	18	28	32	13	17	2	260	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



Type: **Main** Annual Report Status: School Number: 066364 School Name: UEI College Annual Report: 2023

3602 N.

Zip: **93726** Address1: Blackstone, Ste. Fresno State: CA

			GR/	DUATIO	N AND E	MPLOYN	IENT CH	ART						
			You mu	st SAVE	the G&E	form to	calculat	e totals						
Cancel										Complete		Sa	ave	
pproved Program Title:	Pharmacv	Technician												
rogram Code:	146											"		
redential:	Diploma		1										_	
eport Date:	7/2023		Program I	Length in M	lonths: 🤎		10							
eginning Date:	1/2021		End Date:	:			12/2021							
this chart for a satellite location? Yes			<u> </u>											
this chart for a program offered 100% via Dis	tance Education?	○ Yes	No 🥨	RI	EPORTIN	IG PERIC	)D							
lass Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
umber Started:	7	14	7	5	7	9	16	13	6	6	3	0	93	
ransfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
ransfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
	7	14	7	5	7	9			6	6	3	0	93	J-76
otal Starts (+/- Transfers):				1		1	16	13						00/
navailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
tudents Available For Graduation:	7	14	7	5	7	9	16	13	6	6	3	0	93	100%
ithdrawn/Terminated Students: raduates within 150% Program Length:	<b>5</b>	4 <b>10</b>	3 <b>4</b>	2 <b>3</b>	6	3 <b>6</b>	7 9	5 <b>8</b>	2 <b>4</b>	1 5	<b>3</b>	0	30 63	32% 68%

GRADUATION RATE	71%	71%	57%	60%	86%	67%	56%	62%	67%	83%	100%	0%		68%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	1	0	0	0	0	0	2	0	0	0	0	0	3	5%
Graduates - Available for Employment:	4	10	4	3	6	6	7	8	4	5	3	0	60	95%
Graduates - Employed in Field:	2	6	4	3	4	6	3	5	3	4	2	0	42	70%
EMPLOYMENT RATE	50%	60%	100%	100%	67%	100%	43%	63%	75%	80%	67%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	2	4	0	0	2	0	4	3	1	1	1	0	18	30%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	50%	60%	100%	100%	67%	100%	43%	63%	75%	80%	67%	0%		70%

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	5	10	4	3	6	6	9	8	4	5	3	0	63	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sav	е	



Annual Report: 2023 School Number: 066364 School Number: College Type: Main Report Submitted

3602 N.

Address1: Blackstone, Ste. City: Fresno State: CA Zip: 93726

Cancel							✓ Co	omplete				Save				
proved Program Title	Business Office	ce Administration														_
ogram Code	1010															
edential	Diploma		<u> </u>			40										
port Date	7/2023	Program Length in Mo	onths: 🤎			10										
hort Start Date help	12/2022	Cohort End Date:			6,	/2023										
	20		40/00	1	1	TING PER		05/02	00/00						1	
Cohort Start Date (e.g. 01/21)			12/22	01/23	02/23		04/23	05/23	06/23						Tota	9/6
Percentage of Program   Percentage of Program			1	60%	50%	41%	30%	20%	10%	0%	0%	0%	0%	0%	-	
Percentage of Program	Remaining a	as of Report Date	<b>29</b> %	<b>40</b> %	50%	<b>59</b> %	<b>70</b> %	80%	90%	100%	100%	100%	100%	100%		7
Number Started					0			0	0						0	╀
Transfers to Another Program			0	0	0	0	0	0	0						0	09
Transfers from Another Program			0	0	0	0	0	0	0						0	09
Total Starts (+/- Transfers)			0	0	0	0	0	0	0	0	0	0	0	0	0	╀
Unavailable for Retention			0	0	0	0	0	0	0					1	0	09
Students Available For Reten			0	0	0	0	0	0	0	0	0	0	0	0	0	0
Withdrawn/Terminated Students			0	0	0	0	0	0	0			11	III		0	09
Total Retained Students			0	1					1							
Total Retained Students				ll O	0	0	n	n	0	n	0	n	0	0	0	
	· ·	ohort Retention Rate		0	0	0	0	0	0	0	0	0	0	0 0%	0	= 7
	· ·	ohort Retention Rate													0	
	C	ohort Retention Rate													0	
	C	ohort Retention Rate													0	
	· ·	phort Retention Rate													0	_
	· ·	ohort Retention Rate													0	
	C	phort Retention Rate													0	
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		phort Retention Rate													0	===
		phort Retention Rate													0	

13	Percentage of Program Co	mpleted 15%	25%	50%	75%
14 Total Students Re	Retained	0	0	0	0
15 Total Students		0	0	0	0
16	Program Reten	tion Rates 0%	0%	0%	0%
				-	_



Type: **Main**Annual
Report
Status: School Number: 066364 School Name: UEI College Annual Report: 2023

3602 N.

Address1: Blackstone, Ste. Fresno State: CA Zip: **93726** 

Cancel						NTION CH		omplete				Save				
roved Program Title	Electrician Tecl	hnician					<b>₩</b> Co	omplete				5446				
gram Code	935	miciali														
dential	Diploma															
ort Date	7/2023	Program Length in Mo	onths: 🥙			10										
ort Start Date help	12/2022	Cohort End Date:				6/2023										
	<u> </u>		10/00	04/00		RTING PER		05/00	00/00							1.
Cohort Start Date (e.g. 01/21)	<b>0</b>		12/22	01/23			04/23	05/23							Total	9/
Percentage of Program			1	60%	50%	_	30%	20%	10%	0%	0%	0%	0%	0%	4	
Percentage of Program	Remaining a	s of Report Date	1	40%	50%	_	70%	80%	90%	100%	100%	100%	100%	100%		1
Number Started			0	0	0	0	0	0	0						0	ļ
Transfers to Another Program			0	0	0	0	0	0	0						0	C
Transfers from Another Program	n		0	0	0	0	0	0	0						0	0
Total Starts (+/- Transfers)			0	0	0	0	0	0	0	0	0	0	0	0	0	ļ
Unavailable for Retention			0	0	0	0	0	0	0						0	C
Students Available For Rete	ention		0	0	0	0	0	0	0	0	0	0	0	0	0	(
Withdrawn/Terminated Student	S		0	0	0	0	0	0	0						0	9
			1.	1.	1-	1 -	1 -	1.	1 -	1.	1.	11 -	1-	1-	1-	1
Total Retained Students		hort Retention Rate	0	0	0	0	0	0	0	0	0	0	0%	0	0	0

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save