







HELP?

Annual Report: **2023** School Address1: **3450 S. Maryland Pkwy.** City: School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Submitted** Las Vegas State: NV Zip: **89169** 

		Report Prep	ared by:	Brian Bursey							
Cancel		Report Com	pleted by:	Brian Bursey						Complete	Save
		Report Com	pleted by Email:	burseyb@iecco	lleges.com						
			p	PART 1 - SCHOOL D	EMOGRAPI	IC DATA					
	School Director	Salutation		Ms. ✔	)	Director Email:		whiteR@u	ıei edu		
	First Name:		Rose	1415.	J	Last Name:		White			
	rist name:		1036				<u> </u>				
						Unemployment Rate:		_	5.1 %		
	Demographic Location:	Metro Leve	B - Areas of	250,000 to 999,99	9 🗸	Median Yearly Household	Income:		61359.00		
	Website Directory Email:	White	eR@uei.edu								
	Official Correspondence Name:	Sandra Gracia		Official Correspondence	e Email: 💜	gr	acias@u	ei.edu			
	Official Correspondence Name:	Michelle Zagors	ki	Official Corresponder		Za	agorskiM(	@IECColleges	s.com		
	Chief Executive Officer Name:	Fardad Fateri		Chief Executive Office	er Email:	Fa	ateriF@ie	ccolleges.com	1		
	Cnier Executive Officer Name:	(		PART 1a - Addi				3			
	<u> </u>	Con	dra Gracia	TAICI Zu Aud		il Address:	arooi	ias@uei.edu			
	1. Department Director:						_		-11		
	2. Department Director:		nelle Zagorski			il Address:		orskiM@IECC			
	3. Department Director:	Bria	n Bursey		3. Ema	il Address:	Burs	eyB@ieccolle	ges.com		
	4. Department Director:				4. Ema	il Address:					
	5. Department Director:				5. Ema	il Address:					
				PART 2 - O	PERATIONS						
					Che	ck this box if there are legal	actions nend	ding against the sc	hool 🔮		
					_ dic				11001		
How i	is the school legally established? C Corp	ooration	~			If checked, please p	rovide a brie	f summary:			
_	Other accrediting a	(2)									
_	Other accrediting a	gericles: 🐸									
	Was the school operating under a Wa	arning, Probation or on Re	porting as issued	by any other regulatory a	gency (ex. accr	editing agency, state) betwe	en July 1, 20	022 and June 30, 2	023? If so, select all th	nat apply:	
	Warning	Show Cause C	Order	☐ Pr	obation	Reporti	ing				
			If so	please provide a brief sur	mmary about th	current status:					
			11 307	prease provide a brief sur	illiary about th	current status					
						y ACCSC between July 1, 20	22 and June	30, 2023? If so, s	elect all that apply:		
	✓ Warning Show C	ause Order	Probation	Reporting	)	Heightened Monitor	ing				
	Check this b	ox if any program reviews	s or audits, not inc	cluding fiscal year end au	dit of financial s	tatements, have been condu	cted by fede	eral, state, or priva	te agencies.		
			If so,	please provide a brief sur	nmary about th	e current status:					
				,	,						
				Check this box if a Co	orporation owns	the school					
_	Corporation	Name:	Ī	International Educa	ation Corpor	ation					
_	Corporation A			16485 Laguna Can	von Road.	Ste #300	City:	Irvine			
_	State:				ifornia	<b>v</b>		92618			
_							Zip:	92010			
_	Phone			(949) 27	/2-/200		Fax:				
	Check this box if another Corporation/indi- owns the s	vidual owns stock of the c	orporation that	☐ Check this t	oox if the schoo	is publicly traded					
_	Corporate Complia		<del>-  </del>	Sandr	a Gracia		Title:	Fyeo	utive Director of R	Rea	
_										3	
	Phone			(209) 77			Email  grad	cias@uei.edu			
				PART 2a - C	WNERSHI	,					
	1	dentify the legal entity	or individual(s)	) who directly owns 5°	% or more of	the school (i.e., the first I	evel of owr	nership) 🔮			
	Name: IEC Corporation		Percentage: 100	%	Na	ne:		Percen	tage: %		
	Name:		Percentage:	%	Na	me:		Percen	tage: %		
	Name:		Percentage:	%	Na	me:		Percen	tage: %		
	Name:		Percentage:	%	Na			Percen			
				%							
	Name:		Percentage:		Na			Percen	-		
If more than one level of owners	ship exists between the entity that di	rectly owns the school	and the ultimat	te owners, identify eac	h entity and p	ercentage of ownership i	in the owne	ership chain, up	to and including the	parent entity in the	chain of ownership.
Lev	vel 2		Level 3			Level 4	1			Level 5	
Name: SP/Palm IEC Holding		ne: Palm IEC LLC				IEC Holdings LLC	Percentag		Name: Berggruen		Percentage: 97.25 %
Name: Koonal Gandhi	Percentage: 1.65 % Na	ne:	Per	rcentage: %	Name:		Percentage	e: %	Name: Jared Blue	estein	Percentage: 2.75 %
Name: Mgmt and Board	Percentage: 3.81 % Na	ne:	Per	rcentage: %	Name:		Percentage	e: %	Name:		Percentage: %
Name: ESOP	Percentage: 35.12 % Na	ne:	Per	rcentage: %	Name:		Percentage	e: %	Name:		Percentage: %
Name:	Percentage: % Na	ne:	Per	rcentage: %	Name:		Percentage	e: %	Name:		Percentage: %
						and and a sec	-1				
	Name: Paragraph Hald					egal entity (ultimate pare	ent). 🥗	ļ.,			
	Name: Berggruen Holdi		Percentage: 100		Na			Percen			
	Name: Nicolas Berggru	en Charit	Percentage: 100		Na	me:		Percen	tage: %		
	Name:		Percentage:	%	Na	me:		Percen	tage: %		
	Name:		Percentage:	%	Na	ne:		Percen	tage: %		
	Name:		Percentage:	%	Na	me:		Percen	tage: %		
1						-					

		PART 2b - N	ON-PROFIT BOARD MEMBERS			
		the school is part of/owned by a non-profit or		an individual/entity grou	un (owner or	
	manager	) that has any financial interest in the non-pro	ofit organization/corporation does not senot a member of the non-profit corporation	ve as a board member, h	nave a seat on	
			Board Chair			
		Name:				
			Board Member Names			
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:					Name:	
Name:		DART	- ODEDATIONAL DATA		Name:	
	0 0		2c - OPERATIONAL DATA			
		ool have approval to offer a degree program?	<u> </u>	)		
		ool have ACCSC approval to offer any portion of If yes, does the school offer any programs via		,		
		ool have ACCSC approval to offer any avocation				
		ool admit Ability-to-Benefit students?	onary continuing caacation coarses.			
	● Yes ○ No Through your	standard procedure (not only as part of your	renewal), have you or will you have a thi	rd party review your em	ployment information?	
	If yes, what con	npany do you use or plan on using? Colleg	iate Admissions & Retention So	olutions		
	Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant:	Yes O No	OPEID: 039696	
	Most Recent: 2022 ✔	11919943.00	3-Year Cohort Default Rate 2020:	0 %		
	2nd Most Recent: 2021 ✔	13687954.00	3-Year Cohort Default Rate 2019:	4.1 %		
	3rd Most Recent: 2020 ➤	1244707.00	3-Year Cohort Default Rate 2018:	11 %		
		PART 2d - SUBSTANTIV	E CHANGES July 1, 2022 - Jul	ne 30, 2023		
Yes No Did t	the school change location?					
	the school change its name?					
	ne school establish a separate f the school Teach-Out or discont	· · · · · · · · · · · · · · · · · · ·				
	the school modify the clock or o					
	ne school offer any new progra					
	he school offer a degree progr					
	the school change in ownership					
○ Yes	No If so, did the school s	ubmit an application for a change of ownership	p/control?			

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT		
Student Enrollment - July 1, 2022:	668	
Additional enrollments: July 1, 2022 - June 30, 2023	1029	_
Total Enrollments:	1697	
Students Graduated: July 1, 2022 - June 30, 2023	495	_
Students who withdrew or were terminated: July 1, 2022 - June 30, 2023	637	_
Total Enrollment as of June 30, 2023:	565	
If there are zero student enrollments for July 1, 2022 and/or June 30, 2023, please provide a brief explanation:		
		_
Percentage of students receiving:		_
Title IV Financial Assistance:	98.6 %	_
Title IV Pell Grants:	93.8 %	_
Title IV Loans:	95.2 %	_
Non-Title IV Assistance:	30.1 %	_
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	0	_
Total student enrollment in any avocational / continuing education courses:   ① July 1, 2022 - June 30, 2023	0	
Cancel		Save



Annual Report: 2023 School Number: 072812 School Name: United Education Type: Branch Report Status: Submitted Institute

3450 S.

Address1: Maryland City: Las Vegas State: NV Zip: 89169

Cancel	✓ Complete		Save
	PROGRAM ENROLLM	IENT SUMMARY	
CSC Approved Program Title:	Automotive Technician		
gram Code:	605 Distance		
dential: e Approved by ACCSC:	Diploma 05/05/2020		
gram Approval Type:	Occupational		
gram Length in Months:	9 💜		
proved Clock Hours:	720	Total Tuition:	21500.00
proved Credit Hours:	36	Additional Expenses:	0.00
dit Hour Type	Semester	Average starting salary for graduates:	35360.00
An externship is offered as a part of the program.			
ternship clock hours:	0		
ernship credit hours	TIEICATION EXAMIN	ATION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment O		ATION ADMINISTERING AGENCI	

	ENROLLM				
is there reportable data on the Graduation & Employment ("G&E") Chart for $G \& E$ Chart(s) is required in order to successfully subs	this program? OY mit the Annual	′es ∪ Repo	No rt.		
Do students take any portion of the program via Distance Education    Yes  Number of Students enrolled as of 7/1/22	s O No 🥝				
Number of students enrolled in 100% Distance Education				0	
	)			74	
Number of students enrolled in an on-campus/distance education hybrid				0	
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	1% online)			74	
Additional Students enrolled between 7/1/22 a	and 6/30/23:				
Number of students enrolled in 100% Distance Education				0	
Number of students enrolled in a on-campus/distance education hybrid				153	
Number of students enrolled in on-campus only (if program not offered 100	% online)			0	
Total number of additional student enrollments between 7/1/22 a Total Students	and 6/30/23			153	
				227	
Satellite Location Enrollment Yes No W					
	ted Between 7	/1/22	and 6/30	/23 🕐	
i. Employed in field:	42				
ii. Employed in unrelated field:	0				
iii. Further Ed: 4 year college:	0				
iv. Further Ed: 2 year college:	0				
v. Further Ed: Trade school:	0				
vi. Further Ed: Other Training:	0				
vii. Unemployed:	14				
viii. Unknown:	0				
ix. Incarcerated:	0				
x. Military:	0				
xi. Death:	0				
xii. Medical:	0				
xiii. International:	0				
Total Graduated:	56				

Total Number of Students Enrolled as of 6/30/23:	82			
Total Withdrew or Terminated:	89			
xv. Unknown:	0			
xiv. Other:	40			
xiii. Transfer within school:	0			
xii. Academic:	0			
xi. Attendance:	47			
x. Personal Reasons:	1			
ix. Moved from area:	1			
viii. Financial/Family:	0			
vii. International Student:	0			
vi. Medical:	0			
v. Death:	0			
iv. Military Service:	0			
iii. Incarcerated:	0			
ii. Employed in unrelated field:	0			
i. Employed in field:	0			
Withdr	ew or Terminate	d Between 7/1/22 an	d 6/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🔮
a. No HS Diploma/GED:	If	a. Under 25:	50
b. GED:	9	b. 25-34:	24
c. HS Diploma:	59	с. 35-44:	6
d. Post-Secondary:	0	d. 45-Over:	2
e. Associates:	0	Total by Age:	82
f. Baccalaureate:	0	a. White:	4
g. Post Baccalaureate:	0	b. Black or African American:	7
Total by Credential:	82	c. Hispanic/Latino:	22
a. Male:	71	d. Asian:	0
b. Female:	11	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	82	g. Two or more races	2
		h. Race and Ethnicity unknown:	47
		Total by Ethnicity:	82
Cancel			Save



School Number: 072812 School Name: Education Institute United Type: **Branch** Annual Report Status: Annual Report: 2023

3450 S.
Address1: Maryland Las Zip: **89169** 

Cancel  SC Approved Program Title:  gram Code:  lential:	Complete		
SC Approved Program Title: gram Code:	DROCDAM ENDOLLME	INT CHAMADY	Save
gram Code:	PROGRAM ENROLLME  Dental Assistant	ENT SUMMARY	
lential:	106		
	Diploma		
Approved by ACCSC:	05/05/2020		
gram Approval Type:	Occupational		
gram Length in Months:	8 🔮		
roved Clock Hours:	800	Total Tuition:	19900.00
roved Credit Hours:	35	Additional Expenses:	0.00
lit Hour Type	Semester	Average starting salary for graduates:	34022.00
An externship is offered as a part of the program.	170		
rnship credit hours	3.5	1	I
		TION ADMINISTERING AGENCY	
nsure or Certification Examination is required for Employment $ igtriangledown$ Ye			

Is there reportable data on the Graduation & Employment ("G&E") Chart for		MENT DATA		
G & E Chart(s) is required in order to successfully sub-	mit the Annual	Report.		
Do students take any portion of the program via Distance Education	s O No 🥝			
Number of Students enrolled as of 7/1/22			0	
Number of students enrolled in 100% Distance Education	)		90	
Number of students enrolled in an on-campus/distance education hybrid			0	
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	% online)		90	
Additional Students enrolled between 7/1/22 a	and 6/30/23	:		
Number of students enrolled in 100% Distance Education			0	
Number of students enrolled in a on-campus/distance education hybrid			111	
Number of students enrolled in on-campus only (if program not offered 100			0	
Total number of additional student enrollments between 7/1/22 a Total Students	and 6/30/23		111 201	
@			-	
Satellite Location Enrollment Yes No				
Gradua	ted Between 7	/1/22 and 6/	30/23 🔮	
i. Employed in field:	49			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	10			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:	0			
xii. Medical:	0			
xiii. International:	0			
Total Graduated:	59			

Total Number of Students Enrolled as of 6/30/23:	57			
Total Withdrew or Terminated:	85			
xv. Unknown:	0			
xiv. Other:	43			
xiii. Transfer within school:	0			
xii. Academic:	0			
xi. Attendance:	40			
x. Personal Reasons:	0			
ix. Moved from area:	2			
viii. Financial/Family:	0			
vii. International Student:	0			
vi. Medical:	0			
v. Death:	0			
iv. Military Service:	0			
iii. Incarcerated:	0			
ii. Employed in unrelated field:	0			
. Employed in field:	0			
Withdr	ew or Terminated	d Between 7/1/22 and	6/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 🔮
a. No HS Diploma/GED:	f 1	a. Under 25:	34
b. GED:	2	b. 25-34:	16
c. HS Diploma:	39	с. 35-44:	6
d. Post-Secondary:	0	d. 45-Over:	1
e. Associates:	0	Total by Age:	57
f. Baccalaureate:	0	a. White:	2
g. Post Baccalaureate:	0	b. Black or African American:	13
Total by Credential:	57	c. Hispanic/Latino:	17
a. Male:	7	d. Asian:	0
b. Female:	50	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	57	g. Two or more races	1
		h. Race and Ethnicity unknown:	24
		Total by Ethnicity:	57
Cancel			Save



United Type: **Branch** Annual Report Status: School Number: **072812** School Name: 2023 Education Institute

3450 S.

Las Address1: Maryland City: State: NV Zip: **89169** 

CCSC Approved Program Title: rogram Code:	✓ Complete		Save
	PROGRAM ENROLLM	ENT SUMMARY	
ogram Code:	Electrician Technician		
edential:	935 Diploma		
te Approved by ACCSC:	07/08/2021		
ogram Approval Type:			
ogram Length in Months:	10 🕐		
proved Clock Hours:	720	Total Tuition:	21500.00
proved Credit Hours:	36	Additional Expenses:	0.00
dit Hour Type	Semester	Average starting salary for graduates:	37700.00
An externship is offered as a part of the program.	0		
ernship crock nours:	0		
	_	ATION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment O Yes	. ● No		

	ENROLLMEN			
Is there reportable data on the Graduation & Employment ("G&E") Chart fo Retention Chart(s) is required in order to successfully	or this program? O Yes submit the Annual	No Report.		
Do students take any portion of the program via Distance Education	es O No 🔮			
Number of Students enrolled as of 7/1/22				
Number of students enrolled in 100% Distance Education			0	
Number of students enrolled in an on-campus/distance education hybrid	<b>9</b> )		64	
Number of students enrolled in on-campus only (if program not offered 10	00% online) 🥙		0	
Total Students Enrolled as of 7/1/22: Additional Students enrolled between 7/1/22	and 6/20/22:		64	
Number of students enrolled in 100% Distance Education	anu 6/30/23:		0	
Number of students enrolled in a on-campus/distance education hybrid			174	
Number of students enrolled in on-campus only (if program not offered 10	00% online)		0	
Total number of additional student enrollments between 7/1/22			174	
Total Students			238	
Satellite Location Enrollment 🔘 Yes 🌘 No 🔮				
Satellite Location Enrollment C 18 9 No 9				
	ated Between 7/1/	22 and 6/30	/23 🔮	
i. Employed in field:	35			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	23			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:	0			
xii. Medical:	0			
xiii. International:	0			
Total Graduated:	58			

otal Number of Students Enrolled as of 6/30/23:	103	
otal Withdrew or Terminated:	77	
v. Unknown:	0	
civ. Other:	31	
kiii. Transfer within school:	0	
kii. Academic:	0	
ki. Attendance:	44	
c. Personal Reasons:	0	
x. Moved from area:	1	
viii. Financial/Family:	1	
vii. International Student:	0	
vi. Medical:	0	
. Death:	0	
v. Military Service:	0	
ii. Incarcerated:	0	
i. Employed in unrelated field:	0	
. Employed in field:	0	
Withdr	ew or Terminated Between 7/1/22 and	6/30/23 🔮

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 💜
a. No HS Diploma/GED:	15	a. Under 25:	48
b. GED:	14	b. 25-34:	36
c. HS Diploma:	74	с. 35-44:	13
d. Post-Secondary:	0	d. 45-Over:	6
e. Associates:	0	Total by Age:	103
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	13
Total by Credential:	103	c. Hispanic/Latino:	30
a. Male:	92	d. Asian:	1
b. Female:	11	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	1
Total by Gender:	103	g. Two or more races	2
		h. Race and Ethnicity unknown:	53
		Total by Ethnicity:	103
Cancel			Save



School Number: 072812 School Name: Education Institute United Type: **Branch** Annual Report Status: Annual Report: 2023

3450 S.
Address1: Maryland Las Zip: **89169** 

Cancel	✓ Complete		Save
Cuitor		INT CHAMA DV	54.0
CSC Approved Program Title:	PROGRAM ENROLLMI Heating, Ventilation and A		
gram Code:	940	- Conditioning	
dential:	Diploma		
te Approved by ACCSC:	05/05/2020		
gram Approval Type:	Occupational		
gram Length in Months:	9 🔮		
proved Clock Hours:	720	Total Tuition:	21500.00
proved Credit Hours:	36	Additional Expenses:	0.00
dit Hour Type	Semester	Average starting salary for graduates:	36937.00
An externship is offered as a part of the program. ernship clock hours:	0		
ernship credit hours	0	1	
		TION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment			

	ENROLLME	NT DATA		
Is there reportable data on the Graduation & Employment ("G&E") Chart for G & E Chart(s) is required in order to successfully sub				
Do students take any portion of the program via Distance Education $lacktriangle$ Ye				
Number of Students enrolled as of 7/1/22			0	
Number of students enrolled in 100% Distance Education   Number of students enrolled in an on-campus/distance education hybrid			82	
			0	
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	J% online)		82	
Additional Students enrolled between 7/1/22	and 6/30/23:			
Number of students enrolled in 100% Distance Education			0	
Number of students enrolled in a on-campus/distance education hybrid			112	
Number of students enrolled in on-campus only (if program not offered 100	0% online)		0	
Total number of additional student enrollments between 7/1/22	and 6/30/23		112	
Total Students			194	
Satellite Location Enrollment 🔾 Yes 🌘 No 🔮				
Gradua	ated Between 7/1	/22 and 6/30	0/23 🔮	
i. Employed in field:	42			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	30			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:	0			
xii. Medical:	0			
xiii. International:	0			
Total Graduated:	72			

otal Number of Students Enrolled as of 6/30/23:	70			
otal Withdrew or Terminated:	52			
v. Unknown:	0			
xiv. Other:	23			
xiii. Transfer within school:	0			
xii. Academic:	0			
xi. Attendance:	29			
x. Personal Reasons:	0			
ix. Moved from area:	0			
viii. Financial/Family:	0			
vii. International Student:	0			
vi. Medical:	0			
v. Death:	0			
iv. Military Service:	0			
iii. Incarcerated:	0			
ii. Employed in unrelated field:	0			
. Employed in field:	0			
Withdr	ew or Terminated	d Between 7/1/22 and	d 6/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	<b>9</b>
a. No HS Diploma/GED:	1	a. Under 25:	31
b. GED:	10	b. 25-34:	21
c. HS Diploma:	55	c. 35-44:	9
d. Post-Secondary:	0	d. 45-Over:	9
e. Associates:	0	Total by Age:	70
f. Baccalaureate:	0	a. White:	4
g. Post Baccalaureate:	0	b. Black or African American:	10
Total by Credential:	70	c. Hispanic/Latino:	15
a. Male:	63	d. Asian:	1
b. Female:	7	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	1
Total by Gender:	70	g. Two or more races	0
		h. Race and Ethnicity unknown:	38
		Total by Ethnicity:	70
Cancel			Save



School Number: 072812 School Name: Education Institute United Type: **Branch** Annual Report Status: 2023

3450 S.

Las Vegas Address1: Maryland City: State: **NV** Zip: **89169** 

pproved Credit Hours: 33.5 Additional Expenses: 0.00	000.00
CSC Approved Program Title:    Medical Assistant	0
deditial:  te Approved by ACCSC:  05/05/2020  Occupational  gram Approval Type:  Occupational  gram Length in Months:  9    Total Tuition:  199  proved Clock Hours:  33.5 Additional Expenses:  O.00  Average starting salary for graduates:  313  An externship is offered as a part of the program.  emship clock hours:  250  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	0
te Approved by ACCSC:  gram Approval Type:  gram Length in Months:  gram Length in Months:  groved Clock Hours:  at the Forward Credit Hours:  at the Forwar	0
gram Approval Type:  gram Length in Months:  gram Length in Months:  groved Clock Hours:  gram Length in Months:  groved Credit Hours:  33.5  Additional Expenses:  dit Hour Type  Semester  Average starting salary for graduates:  31.3  An externship is offered as a part of the program.  ernship clock hours:  250  ernship credit hours  5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	0
gram Length in Months:  9	0
proved Clock Hours:  199  200  200  200  200  200  200  200	0
An externship is offered as a part of the program.  Pernship clock hours:  250  Ernship credit hours  5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	0
dit Hour Type  Semester  Average starting salary for graduates:  313  An externship is offered as a part of the program.  ernship clock hours:  250  ernship credit hours  5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	
An externship is offered as a part of the program.  250  Ernship credit hours  5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	366.00
ernship clock hours: 250 ernship credit hours 5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	
remship clock hours: 250  remship credit hours 5.5  LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment Ves No	

	ENROLL	_				
Is there reportable data on the Graduation & Employment ("G&E") Chart for $G \& E \ Chart(s)$ is required in order to successfully sub	mit the Annual	res O Repo	no rt.			
Do students take any portion of the program via Distance Education 🌔 Ye	ıs 🔾 No 🥝					
Number of Students enrolled as of 7/1/22						
Number of students enrolled in 100% Distance Education	a.			0		
Number of students enrolled in an on-campus/distance education hybrid $\stackrel{ extstyle d}{=}$				278		
Number of students enrolled in on-campus only (if program not offered 100 <b>Total Students Enrolled as of 7/1/22</b> :	)% online) 🤎			0 <b>278</b>		
Additional Students enrolled between 7/1/22	and 6/30/23:			2/0		
Number of students enrolled in 100% Distance Education				0		
Number of students enrolled in a on-campus/distance education hybrid				373		
Number of students enrolled in on-campus only (if program not offered 100	)% online)			0		
Total number of additional student enrollments between 7/1/22	and 6/30/23			373		
Total Students				651		
Satellite Location Enrollment O Yes  No						
Condu	ated Between 7	/1/22	2 and 6/2	1/23 🕡		
i. Employed in field:	147	11/22	z aliu 0/3	1/23		
ii. Employed in unrelated field:	0					
iii. Further Ed: 4 year college:	0					
iv. Further Ed: 2 year college:	0					
v. Further Ed: Trade school:	0					
vi. Further Ed: Other Training:	0					
vii. Unemployed:	54					
viii. Unknown:	0					
ix. Incarcerated:	0					
x. Military:	0					
xi. Death:	0					
xii. Medical:	0					
xiii. International:	0					
Total Graduated:	201					

otal Number of Students Enrolled as of 6/30/23:	191		
otal Withdrew or Terminated:	259		
v. Unknown:	0		
kiv. Other:	120		
xiii. Transfer within school:	0		
xii. Academic:	7		
xi. Attendance:	131		
x. Personal Reasons:	0		
x. Moved from area:	1		
viii. Financial/Family:	0		
vii. International Student:	0		
vi. Medical:	0		
v. Death:	0		
v. Military Service:	0		
ii. Incarcerated:	0		
ii. Employed in unrelated field:	0		
. Employed in field:	0		
Withdr	ew or Terminated Betwee	n 7/1/22 and 6/30/23 🔮	

For the following ques	tions, please identify the	characteristics for students enrolled as of 6	/30/23 🔮
a. No HS Diploma/GED:	58	a. Under 25:	104
b. GED:	8	b. 25-34:	61
c. HS Diploma:	125	c. 35-44:	17
d. Post-Secondary:	0	d. 45-Over:	9
e. Associates:	0	Total by Age:	191
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	42
Total by Credential:	191	c. Hispanic/Latino:	43
a. Male:	25	d. Asian:	0
b. Female:	166	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	191	g. Two or more races	2
		h. Race and Ethnicity unknown:	101
		Total by Ethnicity:	191
Cancel			Save



Annual Report: 2023 School Number: 072812 School Name: United Education Type: Branch Report Status: Submitted Institute

3450 S.

Address1: Maryland City: Las Vegas State: NV Zip: 89169

	✓ Complete		Save
	PROGRAM ENROLLI	MENT SUMMARY	
CSC Approved Program Title:	Medical Billing and Insu		
gram Code:	130		
dential: e Approved by ACCSC:	Diploma 05/05/2020		
gram Approval Type:	Occupational		
gram Length in Months:	9 🕐		
proved Clock Hours:	810	Total Tuition:	19900.00
proved Credit Hours:	33.5	Additional Expenses:	0.00
dit Hour Type	Semester	Average starting salary for graduates:	31431.00
An externship is offered as a part of the program.			01401.00
ernship clock hours:	250		
ernship credit hours	5.5		
LICENSURE/CE	RTIFICATION EXAMIN	NATION ADMINISTERING AGENCY	
ensure or Certification Examination is required for Employment	Yes O No		

	ENROLLMENT DATA		
Is there reportable data on the Graduation & Employment ("G&E") Chart for	this program?   Yes   No		
G & E Chart(s) is required in order to successfully sub-	mit the Annual Report.		
Do students take any portion of the program via Distance Education	s O No 🤎		
Number of Students enrolled as of 7/1/22		0	
Number of students enrolled in 100% Distance Education		80	
Number of students enrolled in an on-campus/distance education hybrid		0	
Number of students enrolled in on-campus only (if program not offered 100 Total Students Enrolled as of 7/1/22:	9% online)	80	
Additional Students enrolled between 7/1/22	and 6/30/23:		
Number of students enrolled in 100% Distance Education		0	
Number of students enrolled in a on-campus/distance education hybrid		106	
Number of students enrolled in on-campus only (if program not offered 100	% online)	0	
Total number of additional student enrollments between 7/1/22	and 6/30/23	106	
Total Students		186	
Satellite Location Enrollment O Yes No			
		0/00	
i. Employed in field:	ated Between 7/1/22 and 6/3	U/ 23 💆	
ii. Employed in unrelated field:	0		
	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:			
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	18		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
хіі. Medical:	0		
xiii. International:	0		
Total Graduated:	49		

Total Number of Students Enrolled as of 6/30/23:	62			
Total Withdrew or Terminated:	75			
xv. Unknown:	0			
xiv. Other:	44			
xiii. Transfer within school:	0			
xii. Academic:	0		_	
xi. Attendance:	31			
x. Personal Reasons:	0		_	
ix. Moved from area:	0			
viii. Financial/Family:	0		_	
vii. International Student:	0			
vi. Medical:	0			
v. Death:	0			
iv. Military Service:	0			
iii. Incarcerated:	0			
ii. Employed in unrelated field:	0			
i. Employed in field:	0			
Withdr	ew or Terminated	d Between 7/1/22 an	d 6/30/23 🔮	

For the following questions, please	identify the charact	eristics for students enrolled as of 6/30/23	3 💜
a. No HS Diploma/GED:		a. Under 25:	15
b. GED:	6	b. 25-34:	33
c. HS Diploma:	37	с. 35-44:	9
d. Post-Secondary:	0	d. 45-Over:	5
e. Associates:	0	Total by Age:	62
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	14
Total by Credential:	62	c. Hispanic/Latino:	13
a. Male:	2	d. Asian:	0
b. Female:	60	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	2
Total by Gender:	62	g. Two or more races	1
		h. Race and Ethnicity unknown:	28
		Total by Ethnicity:	62
Cancel			Save



United School Number: **072812** School Name: 

Type: **Branch** Annual Report Status: Education Institute

3450 S. Las Address1: Maryland Pkwy. Zip: **89169** State: NV City: Vegas

Transfers from Another Program/Cohort: Total Starts (+/- Transfers):

Students Available For Graduation:

Graduates within 150% Program Length:

Unavailable for Graduation:

Withdrawn/Terminated Students:

o

0%

17%

83%

38%

55%

			GRA	DUATIO	N AND E	MPLOYM	ENT CH	\RT						
			You mus	st SAVE 1	the G&E	form to	calculate	totals						
Cancel									V	Complete		Save		
Approved Program Title:	Automotive	e Techniciar	1											
Program Code:	605													
Credential:	Diploma													
Report Date:	7/2023	Program Length in Months: 10 10												
Beginning Date:	1/2021													
Is this chart for a satellite location? Yes No	<b>?</b> )													
Is this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
Number Started:	21	12	15	14	12	10	10	8	6	4	6	1	119	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%

GRADUATION RATE	56%	40%	62%	31%	50%	71%	78%	50%	60%	100%	67%	0%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	9	4	8	4	5	5	7	4	3	1	4	0	54	100%
Graduates - Employed in Field:	5	3	6	3	4	3	7	4	0	1	4	0	40	74%
EMPLOYMENT RATE	56%	75%	75%	75%	80%	60%	100%	100%	0%	100%	100%	0%		74%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	4	1	2	1	1	2	0	0	3	0	0	0	14	26%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	56%	75%	75%	75%	80%	60%	100%	100%	0%	100%	100%	0%		74%

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	9	4	8	4	5	5	7	4	3	1	4	0	54	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



School Number: 072812 School Name: Education Institute Annual Report: 2023

Type: **Branch** Annual Report Status:

3450 S.
Address1: Maryland Pkwy. Las Vegas State: **NV** Zip: **89169** City:

				DUATIO										
	7		You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									<b>▼</b>	Complete		Save		
Approved Program Title:	Dental Ass	sistant												
Program Code:	106													
Credential:	Diploma													
Report Date:	7/2023	Program Length in Months: 10												
Beginning Date:	1/2021													
Is this chart for a satellite location? Yes No	<b>?</b>						31							
Is this chart for a program offered 100% via Distance	Education?	○ Yes (	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
Number Started:	26	18	15	10	10	14	7	21	20	21	3	1	166	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	26	18	15	10	10	14	7	21	20	21	3	1	166	
Unavailable for Graduation:	4	2	2	1	1	5	2	3	6	2	0	1	29	17%
Students Available For Graduation:	22	16	13	9	9	9	5	18	14	19	3	0	137	83%
Withdrawn/Terminated Students:	10	9	5	5	6	2	1	9	5	9	1	0	62	37%
Graduates within 150% Program Length:	12	7	8	4	3	7	4	9	9	10	2	0	75	55%

GRADUATION RATE	55%	44%	62%	44%	33%	78%	80%	50%	64%	53%	67%	0%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	12	7	8	4	3	7	4	9	9	10	2	0	75	100%
Graduates - Employed in Field:	8	4	5	4	2	5	3	7	7	7	2	0	54	72%
EMPLOYMENT RATE	67%	57%	63%	100%	67%	71%	75%	78%	78%	70%	100%	0%		72%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	4	3	3	0	1	2	1	2	2	3	0	0	21	28%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	67%	57%	63%	100%	67%	71%	75%	78%	78%	70%	100%	0%		72%

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PA	SS RATE	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	12	7	8	4	3	7	4	9	9	10	2	0	75	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save	9	



United Annual Report: 2023

School Number: **072812** School Name: Education Institute Type: **Branch** Annual Report Status:

3450 S. Address1: Maryland

Las City:

State: **NV** 

Zip: **89169** 

			GRA	DUATIO	N AND E	MPLOYM	IENT CHA	ART						
			You mus	st SAVE	the G&E	form to	calculate	totals						
Cancel										Complete		Sa	ve	
pproved Program Title:	Heating, V	entilation a	nd Air Cond	litioning										
rogram Code:	940													
redential:	Diploma						10							
eport Date:	7/2023		Program L	ength in Mo	onths: 🤎		10							
eginning Date:	1/2021		End Date:				12/2021							
this chart for a satellite location? Yes No		0 6	2											
this chart for a program offered 100% via Distance	Education?	○ Yes	No 🤍	RE	PORTIN	G PERIO	D							
lass Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
umber Started:	31	30	17	16	12	17	18	17	13	8	8	1	188	
ransfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
ansfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
	1					1		1						U%
otal Starts (+/- Transfers):	31	30	17	16	12	17	18	17	13	8	8	1	188	-
navailable for Graduation:	1	1	2	2	0	0	0	1	0	1	0	0	8	4%
tudents Available For Graduation:	30	29	15	14	12	17	18	16	13	7	8	1	180	969
thdrawn/Terminated Students:	18	9	5	7	7	5	6	6	6	3	2	0	74	39%
aduates within 150% Program Length:	12	20	10	7	5	12	12	10	7	4	6	1	106	59

GRADUATION RATE	40%	69%	67%	50%	42%	71%	67%	63%	54%	57%	75%	100%		59%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	12	20	10	7	5	12	12	10	7	4	6	1	106	100%
Graduates - Employed in Field:	7	16	8	6	1	9	10	6	7	2	5	0	77	73%
EMPLOYMENT RATE	58%	80%	80%	86%	20%	75%	83%	60%	100%	50%	83%	0%		73%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	5	4	2	1	4	3	2	4	0	2	1	1	29	27%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	58%	80%	80%	86%	20%	75%	83%	60%	100%	50%	83%	0%		73%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	12	20	10	7	5	12	12	10	7	4	6	1	106	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	О	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel	Save													



United Annual Report: 2023

School Number: **072812** School Name: Education Institute Type: **Branch** Annual Report Status:

3450 S.
Address1: Maryland Pkwy.

Las Vegas City:

State: **NV** 

Zip: **89169** 

			GRA	DUATTO	N AND F	MPLOYM	IENT CH	ART .						
							calculate							
Cancel									·	Complete		Sav	/e	
Approved Program Title:	Medical A	ssistant												
Program Code:	124													
Credential:	Diploma													
Report Date:	7/2023		Program L	ength in Mo	onths: 💜		10							
Beginning Date:	1/2021		End Date:				12/2021							
Is this chart for a satellite location? Yes O		0 (	<b>2</b>											
Is this chart for a program offered 100% via Dista	nce Education?	○ Yes	No 🥯	RE	PORTIN	G PERIC	D							
Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
Number Started:	67	39	40	38	40	37	27	41	47	55	28	0	459	Ī
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	67	39	40	38	40	37	27	41	47	55	28	0	459	
Unavailable for Graduation:	14	5	6	5	4	4	1	4	8	14	2	0	67	15%
Students Available For Graduation:	53	34	34	33	36	33	26	37	39	41	26	0	392	85%
Withdrawn/Terminated Students:	23	13	17	14	23	13	8	14	17	22	13	0	177	39%
Graduates within 150% Program Length:	30	21	17	19	13	20	18	23	22	19	13	0	215	55%

GRADUATION RATE	57%	62%	50%	58%	36%	61%	69%	62%	56%	46%	50%	0%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	1	0	0	0	0	0	1	0	0	0	0	2	1%
Graduates - Available for Employment:	30	20	17	19	13	20	18	22	22	19	13	0	213	99%
Graduates - Employed in Field:	22	16	13	11	8	14	14	18	14	11	8	0	149	70%
EMPLOYMENT RATE	73%	80%	76%	58%	62%	70%	78%	82%	64%	58%	62%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	8	4	4	8	5	6	4	4	8	8	5	0	64	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	73%	80%	76%	58%	62%	70%	78%	82%	64%	58%	62%	0%		70%

		LICENS	URE / CE	RTIFICA	TION EX	AMINA	TION PA	SS RATE	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	30	21	17	19	13	20	18	23	22	19	13	0	215	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sav	е	



Annual Report: 2023 School Number: **072812** School Name:

United Education Institute

Type: **Branch** Annual Report Status:

			GRA	DUATIO	N AND E	MPLOYM	ENT CH	ART						
			You mu	st SAVE	the G&E	form to	calculate	e totals			7			
Cancel									C	Complete		Sav	/e	
Approved Program Title:	Medical E	Billing and In	surance Co	ding							Ì			
Program Code:	130													
Credential:	Diploma						1							
Report Date:	7/2023		Program L	ength in Mo	onths: 🖤		10							
Beginning Date:	1/2021		End Date:				12/2021							
Is this chart for a satellite location? Yes		0 (												
Is this chart for a program offered 100% via Dist	ance Education	Yes	No 🥯	RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21	Total	%
Number Started:	20	8	10	11	9	6	6	10	15	7	4	1	107	
	=			0	0	0	0	0	0	0	0	0	0	0%
Transfers to Another Program/Cohort:	0	0	0	0										
Transfers to Another Program/Cohort: Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
<u> </u>		1					0 <b>6</b>	0 <b>10</b>	0 <b>15</b>	0 <b>7</b>	0	0	0 107	0%
Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):	0	0	0	0	0	0			_				-	
Transfers from Another Program/Cohort:	0 <b>20</b>	0	0 <b>10</b>	0 <b>11</b>	0 <b>9</b>	0 <b>6</b>	6	10	15	7	4	1	107	13% 87%
Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):  Unavailable for Graduation:	0 <b>20</b> 2	0 8	0 <b>10</b>	0 <b>11</b> 1	0 <b>9</b> 1	0 <b>6</b> 2	<b>6</b>	<b>10</b>	<b>15</b>	<b>7</b>	<b>4</b>	1 0	107	13%

GRADUATION RATE	56%	43%	56%	50%	25%	50%	100%	89%	55%	33%	50%	0%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	10	3	5	5	2	2	6	8	6	2	2	0	51	100%
Graduates - Employed in Field:	8	3	5	3	1	2	4	6	6	0	1	0	39	76%
EMPLOYMENT RATE	80%	100%	100%	60%	50%	100%	67%	75%	100%	0%	50%	0%		76%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	2	0	0	2	1	0	2	2	0	2	1	0	12	24%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	80%	100%	100%	60%	50%	100%	67%	75%	100%	0%	50%	0%		76%

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT	ION PA	SS RATE	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/21	02/21	03/21	04/21	05/21	06/21	07/21	08/21	09/21	10/21	11/21	12/21		
2. Number of Graduates:	10	3	5	5	2	2	6	8	6	2	2	0	51	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Save		



Annual Report: 2023

United Education Institute School Number: **072812** School Name:

Type: **Branch** Annual Report Status:

3450 S.
Address1: Maryland Pkwy.

Las Vegas City:

State: **NV** 

Zip: **89169** 

		_								RETE	NTION C	TAKI									
Start Date   935												<b>✓</b>	Complete				Sa	ve			
Cohort Start Date   Diploma	pro	20	an Tech	echnic	ician																
ort Date				+																	
Cohort Start Date   (e.g., 01/21)   (e.g., 0									)		10										
Total   Start Date (e.g. 01/21)				Pro	rogram	m Leng	igtn in i	viontns: 🗢													
Cohort Start Date (e.g. 01/21)   O2/23   O2/23   O3/23   O3/	hort		2	Col	ohort E	End D	Date: 🥨				6/2023										
Cohort Start Date (e.g. 01/21)   O2/23   O2/23   O3/23   O3/	=									REPO	RTING PE	RTOD									
Percentage of Program Completed as of Report Date   71%   60%   50%   59%   70%   80%   90%   100%   100%   100%   100%   100%	F							12/22	01/22	1	1	dia.	05/22	06/22						Tata	0/-
Number Started   0   31   15   11   10   15   17	Co				é Da		t Dobo						_		004	004	004	004	004	Tota	70
Number Started         0         31         15         11         10         15         17         99           Transfers to Another Program         0	_	=										_			_					=	
Transfers to Another Program  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	늘	-	119 00	20 01	)	ороге	c Date	1	-		-				100%	100%	100%	100%	1 200%	_	Т
Transfers from Another Program         0 <th< td=""><td>₽</td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>=</td><td>0%</td></th<>	₽							1												=	0%
Total Starts (+/- Transfers)         0         31         15         11         10         15         17         0         0         0         0         99           Unavailable for Retention         0         99         100         0         0         0         0         0         0         0         0         0         0         0         99         100         0         0         0         0         0         0         0         0         99         100         0         0         0         0         0         0         0         99         100         0         0         0         0         0         99         100         0	₩	_																		=	-
Unavailable for Retention         0         99         100           Withdrawn/Terminated Students         0         11         4         6         2         6         3         3         32         32%           Total Retained Students         0         20         11         5         8         9         14         0         0         0         0         68°         68°	⊨														0	0	0	0	0		J /0
Students Available For Retention         0         31         15         11         10         15         17         0         0         0         0         99         100           Withdrawn/Terminated Students         0         11         4         6         2         6         3         32         32           Total Retained Students         0         20         11         5         8         9         14         0         0         0         0         68	⊨	_							-											_	0%
Withdrawn/Terminated Students         0         11         4         6         2         6         3         8         9         14         0         0         0         0         689           Total Retained Students	₽	_							4						0	0	0	0	0		-
Total Retained Students 0 20 11 5 8 9 14 0 0 0 0 67 689	₩								-		_									_	_
		_		_									<u> </u>		<u> </u>	111	JIII				1
Cohort Retention Rate   On,	Τı							1									'				
	Г		Cohr	hort	+ Dota			0	20	11	5	8	9	14	0	0	0	0	0	67	68
					t Rete	tentio	on Rate	_					_		_					67	-
					i rete	tentio	on Rate	_					_		_					67	_
					I Rele	tentio	on Rate	_					_		_					67	_
					i Rete	tentio	on Rate	_					_		_					67	_
					i Rete	tentio	on Rate	_					_		_					67	_
					i Rete	tentio	on Rate	_	_				_		_					67	_
					i Rete	tentio	on Rate	_	_				_		_					67	_
					i Rete	tentio	on Rate	_	_				_		_					67	68%
					i Rete	tentio	on Rate	_	_				_		_					67	_
					i Rece	tentio	on Rate	_	_				_		_					67	_
					i Rece	tentio	on Rate	_	_				_		_					67	_
					i Rece	tentio	on Rate	_	_				_		_					67	_
					i Rece	tentio	on Rate	_	_				_		_					67	_
					T Receive	tentio	on Rate	_	_				_		_					67	_
					T Rete	tentio	on Rate	_	_				_		_					67	_
					T Rete	tentio	on Rate	_	_				_		_					67	_
					I Rece	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_
					I Rece	tentio	on Rate	_	_				_		_					67	_
					I Rece	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_
					T Received	tentio	on Rate	_	_				_		_					67	_

14 Total Students Retained     53     44     31     0       15 Total Students     82     67     46     0       16     Program Retention Rates     65%     66%     67%     0%	13	Percentage of Pr	ogram Completed 1	15%	25%	50%	75%	]		
	14 Total Students	s Retained	5	53	44	31	0	]		
16 Program Retention Rates 65% 66% 67% 0%	15 Total Students	S	8	32	67	46	0	]		
	16	Prog	ram Retention Rates 6	65%	66%	67%	0%			