College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

Cancel

Report Prepared by:	Brian Bursey
Report Completed by:	Brian Bursey
Report Completed by Email:	burseyb@ieccolleges.com

PART 1 - SCHOOL DEMOGRAPHIC DATA

School Director	Salutation:	Ms.	Director Email:	whiteR@uei.edu
First Name:	Rose		Last Name:	White
How long has the school director been in the position at the school?	Years: 3	Months: 8		
			Unemployment Rate:	4.8 %
Demographic Location:	Metro Level B - Areas of 250,000 to 999,999		Median Yearly Household Income:	73877.00
Website Directory Email:	WhiteR@uei.edu			
Official Correspondence Name:	Sandra Gracia	Official Correspondence Email:	gracias@uei.edu	
Official Correspondence Name:		Official Correspondence Email:		
Chief Executive Officer Name:	Shoukry Tiab	Chief Executive Officer Email:	tiabs@ieccolleges.com	

PART 1A - ADDITIONAL CONTACTS

Department Director(s)

	Name	Email Address
1.	Sandra Gracia	gracias@uei.edu
2.	Brian Bursey	BurseyB@ieccolleges.com
3.		
4.		
5.		

ACCSC Volunteer(s)

	Name	Email Address
1.	Sandra Gracia	gracias@uei.edu
2.		

PART 2 - OPERATIONS

How is the school legally established? C Corporation

☑ Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:

The summary for schools under ACCSC: Two claims are set to be dismissed b
year end, claimants are not pursuing their claims. Three claims involve

Other accrediting agencies:

Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2025 and June 30, 2026? If so, select all that a

☐ Warning ☐ Show Cause Order ☐ Probation ☐ Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2025 and June 30, 2026? If so, select all that apply:

☐ Warning ☐ Show Cause Order ☐ Probation ☐ Reporting ☐ Heightened Monitoring

☐ Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.

If so, please provide a brief summary about the current status:

PART 2a - OWNERSHIP

☑ Check this box if a Corporation owns the school

Corporation Name:	International Education Corporation		
Corporation Address:	16485 Laguna Canyon Road #300	City:	Irvine
State:	California	Zip:	92618
Phone:	949-272-7200	Fax:	

☐ Check this box if another Corporation/individual owns stock of the corporation that owns the school ☐ Check this box if the school is publicly traded

Level 1: Identify the legal entity or individual(s) who directly owns 5% or more of the school. **If a corporation is identified above, copy it here.**

Name:	IEC/ AAI Holdings, Inc	Percentage:	100 %	Name:		Percentage:	%
Name:		Percentage:	%	Name:		Percentage:	%

Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the par

Level 2		Level 3		Level 4		
Name: IEC Corporation	Percentage: 100 %	Name: SP / Palm IEC Holdings L	Percentage: 96.97 %	Name: Palm IEC, LLC	Percentage: 100 %	Name: Palm IEC Hol
Name:	Percentage: %	Name: Management & Board of I	Percentage: 3.03 %	Name:	Percentage: %	Name:
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %	Name:

Identify the individuals who own 10% or more of the final legal entity (ultimate parent).

Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

PART 2b - NON-PROFIT BOARD MEMBERS

☐ If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or manager) that has any financial interest in the non-profit organization/corporation does not serve as a board member, have a seat on the Board, or is not a member of the non-profit corporation.

Board Chair

Name:

Board Member Names

Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:
Name:	Name:

PART 2c - OPERATIONAL DATA

○ Yes ◉ No Does the school have approval to offer a degree program?

◉ Yes ○ No Does the school have ACCSC approval to offer any portion of a program via Distance Education?

○ Yes ◉ No If yes, does the school offer any programs via 100% Distance Education?

○ Yes ◉ No Does the school have ACCSC approval to offer any avocational / continuing education courses?

○ Yes ◉ No Does the school admit Ability-to-Benefit students?

◉ Yes ○ No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?

If yes, what company do you use or plan on using? Collegiate Admissions & Retention Solutions

Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant: ◉ Yes ○ No	OPEID: 039696
Most Recent: 2025	17530127.00	3-Year Cohort Default Rate 2023: 1.3 %	
2nd Most Recent: 2024	11824323.00	3-Year Cohort Default Rate 2022: 0 %	
3rd Most Recent: 2023	10684171.00	3-Year Cohort Default Rate 2021: 0 %	

PART 2d - SUBSTANTIVE CHANGES July 1, 2025 - June 30, 2026

○ Yes ◉ No Did the school change location?

○ Yes ◉ No Did the school change its name?

○ Yes ◉ No Did the school establish a separate facility?

○ Yes ◉ No Did the school Teach-Out or discontinue any programs?

○ Yes ◉ No Did the school modify the clock or credit hours for any program?

○ Yes ◉ No Did the school offer any new programs?

○ Yes ◉ No Did the school offer a degree program for the first time?

○ Yes ◉ No Did the school change in ownership/control?

○ Yes ◉ No If so, did the school submit an application for a change of ownership/control?

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT

Student Enrollment - July 1, 2025:	**761**
Additional enrollments: July 1, 2025 - June 30, 2026	**1149**
Total Enrollments:	**1910**
Students Graduated: July 1, 2025 - June 30, 2026	**826**
Students who withdrew or were terminated: July 1, 2025 - June 30, 2026	**412**
Total Enrollment as of June 30, 2026:	**672**
If there are zero student enrollments for July 1, 2025 and/or June 30, 2026, please provide a brief explanation:	
Percentage of students receiving:	
Title IV Financial Assistance:	99
Title IV Pell Grants:	95.4
Title IV Loans:	97.9
Non-Title IV Assistance:	49.4
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	24
Total student enrollment in any avocational / continuing education courses: July 1, 2025 - June 30, 2026	0

Cancel

College 360 Log Off

Timeout: 44.7 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Automotive Technician				
Program Code:	605				
Credential:	Diploma				
Report Date:	7/2026	Program Length in Months:	10		
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	**Total**	**%**
Number Started:	23	12	13	10	14	16	20	27	14	17	23	0	**189**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**23**	**12**	**13**	**10**	**14**	**16**	**20**	**27**	**14**	**17**	**23**	**0**	**189**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Students Available For Graduation:	**23**	**12**	**13**	**10**	**14**	**16**	**20**	**27**	**14**	**17**	**23**	**0**	**189**	**100%**
Withdrawn/Terminated Students:	7	3	6	1	4	4	5	9	4	5	9	0	**57**	**30%**
Graduates within 150% Program Length:	**16**	**9**	**7**	**9**	**10**	**12**	**15**	**18**	**10**	**12**	**14**	**0**	**132**	**70%**

GRADUATION RATE	70%	75%	54%	90%	71%	75%	75%	67%	71%	71%	61%	0%		70%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	16	9	7	9	10	12	15	18	10	12	14	0	132	100%
Graduates - Employed in Field:	11	7	4	7	8	8	12	12	8	7	9	0	93	70%
EMPLOYMENT RATE	69%	78%	57%	78%	80%	67%	80%	67%	80%	58%	64%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	5	2	3	2	2	4	3	6	2	5	5	0	39	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	69%	78%	57%	78%	80%	67%	80%	67%	80%	58%	64%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:														
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	16	9	7	9	10	12	15	18	10	12	14	0	**132**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Dental Assistant				
Program Code:	106				
Credential:	Diploma				
Report Date:	7/2026	Program Length in Months:	10		
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	**Total**	**%**
Number Started:	8	2	9	5	11	6	3	7	11	3	9	0	**74**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**8**	**2**	**9**	**5**	**11**	**6**	**3**	**7**	**11**	**3**	**9**	**0**	**74**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Students Available For Graduation:	**8**	**2**	**9**	**5**	**11**	**6**	**3**	**7**	**11**	**3**	**9**	**0**	**74**	**100%**
Withdrawn/Terminated Students:	3	2	6	5	1	1	1	2	3	0	2	0	**26**	**35%**
Graduates within 150% Program Length:	**5**	**0**	**3**	**0**	**10**	**5**	**2**	**5**	**8**	**3**	**7**	**0**	**48**	**65%**

GRADUATION RATE	63%	0%	33%	0%	91%	83%	67%	71%	73%	100%	78%	0%		65%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	5	0	3	0	10	5	2	5	8	3	7	0	48	100%
Graduates - Employed in Field:	4	0	2	0	9	4	1	3	4	2	5	0	34	71%
EMPLOYMENT RATE	80%	0%	67%	0%	90%	80%	50%	60%	50%	67%	71%	0%		71%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	1	0	1	0	1	1	1	2	4	1	2	0	14	29%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	80%	0%	67%	0%	90%	80%	50%	60%	50%	67%	71%	0%		71%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:														
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	5	0	3	0	10	5	2	5	8	3	7	0	**48**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2026	School Number:	072812	School Name:	United Education Institute	Type:	Branch	Annual Report Status:	Not Submitted
Address1:	3450 S. Maryland Pkwy.	City:	Las Vegas	State:	NV	Zip:	89169		

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Electrician Technician				
Program Code:	935				
Credential:	Diploma				
Report Date:	7/2026	Program Length in Months:	10		
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	Total	%
Number Started:	29	20	12	21	12	14	31	31	16	26	21	0	233	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	**29**	**20**	**12**	**21**	**12**	**14**	**31**	**31**	**16**	**26**	**21**	**0**	**233**	
Unavailable for Graduation:	0	0	0	0	1	0	0	0	0	0	0	0	1	0%
Students Available For Graduation:	**29**	**20**	**12**	**21**	**11**	**14**	**31**	**31**	**16**	**26**	**21**	**0**	**232**	**100%**
Withdrawn/Terminated Students:	8	2	4	5	1	2	3	3	2	8	5	0	43	18%
Graduates within 150% Program Length:	**21**	**18**	**8**	**16**	**10**	**12**	**28**	**28**	**14**	**18**	**16**	**0**	**189**	**81%**

GRADUATION RATE	72%	90%	67%	76%	91%	86%	90%	90%	88%	69%	76%	0%		81%
Graduates - Further Education:	0	0	0	0	0	0	0	1	1	0	0	0	2	1%
Graduates - Unavailable for Employment:	1	3	0	0	0	0	0	0	0	0	0	0	4	2%
Graduates - Available for Employment:	20	15	8	16	10	12	28	27	13	18	16	0	183	97%
Graduates - Employed in Field:	16	9	6	11	7	6	18	22	7	14	12	0	128	68%
EMPLOYMENT RATE	80%	60%	75%	69%	70%	50%	64%	81%	54%	78%	75%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	4	6	2	5	3	6	10	5	6	4	4	0	55	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	80%	60%	75%	69%	70%	50%	64%	81%	54%	78%	75%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:														
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	21	18	8	16	10	12	28	28	14	18	16	0	**189**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Heating, Ventilation and Air Conditioning			
Program Code:	940			
Credential:	Diploma			
Report Date:	7/2026	Program Length in Months:	10	
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	Total	%
Number Started:	14	17	11	16	8	20	21	16	18	17	20	0	178	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	**14**	**17**	**11**	**16**	**8**	**20**	**21**	**16**	**18**	**17**	**20**	**0**	**178**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	1	0	0	0	1	1%
Students Available For Graduation:	**14**	**17**	**11**	**16**	**8**	**20**	**21**	**16**	**17**	**17**	**20**	**0**	**177**	**99%**
Withdrawn/Terminated Students:	3	9	3	5	3	4	2	6	7	4	4	0	50	28%
Graduates within 150% Program Length:	**11**	**8**	**8**	**11**	**5**	**16**	**19**	**10**	**10**	**13**	**16**	**0**	**127**	**72%**

GRADUATION RATE	79%	47%	73%	69%	63%	80%	90%	63%	59%	76%	80%	0%		72%
Graduates - Further Education:	1	0	0	0	0	0	0	0	0	0	0	0	1	1%
Graduates - Unavailable for Employment:	0	0	1	0	0	0	2	0	0	0	1	0	4	3%
Graduates - Available for Employment:	10	8	7	11	5	16	17	10	10	13	15	0	122	96%
Graduates - Employed in Field:	7	7	5	10	1	10	12	7	7	9	11	0	86	68%
EMPLOYMENT RATE	70%	88%	71%	91%	20%	63%	71%	70%	70%	69%	73%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	3	1	2	1	4	6	5	3	3	4	4	0	36	30%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	70%	88%	71%	91%	20%	63%	71%	70%	70%	69%	73%	0%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:	ESCO Institute													
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	11	8	8	11	5	16	19	10	10	13	16	0	**127**	
3. # of Graduates Taking Exam:	11	8	8	11	5	16	19	10	10	13	16	0	**127**	
4. # of Graduates Passing Exam:	11	7	8	11	4	15	18	8	9	7	8	0	**106**	
5. Percentage of Grads Passing Exam:	**100**	**88**	**100**	**100**	**80**	**94**	**95**	**80**	**90**	**54**	**50**	**0**	**83**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Medical Assistant				
Program Code:	124				
Credential:	Diploma				
Report Date:	7/2026	Program Length in Months:	10		
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE	

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	**Total**	**%**
Number Started:	27	19	16	12	11	12	21	33	35	27	24	0	**237**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**27**	**19**	**16**	**12**	**11**	**12**	**21**	**33**	**35**	**27**	**24**	**0**	**237**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Students Available For Graduation:	**27**	**19**	**16**	**12**	**11**	**12**	**21**	**33**	**35**	**27**	**24**	**0**	**237**	**100%**
Withdrawn/Terminated Students:	7	11	4	2	3	4	4	9	14	7	10	0	**75**	**32%**
Graduates within 150% Program Length:	**20**	**8**	**12**	**10**	**8**	**8**	**17**	**24**	**21**	**20**	**14**	**0**	**162**	**68%**

GRADUATION RATE	**74**%	**42**%	**75**%	**83**%	**73**%	**67**%	**81**%	**73**%	**60**%	**74**%	**58**%	**0**%		**68**%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**%
Graduates - Available for Employment:	**20**	**8**	**12**	**10**	**8**	**8**	**17**	**24**	**21**	**20**	**14**	**0**	**162**	**100**%
Graduates - Employed in Field:	16	4	9	10	5	5	12	15	15	16	6	0	**113**	**70**%
EMPLOYMENT RATE	**80**%	**50**%	**75**%	**100**%	**63**%	**63**%	**71**%	**63**%	**71**%	**80**%	**43**%	**0**%		**70**%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**%
Graduates - Unknown:	4	4	3	0	3	3	5	9	6	4	8	0	**49**	**30**%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**%
Employment Rate with Non-Graduated Employed Students	**80**%	**50**%	**75**%	**100**%	**63**%	**63**%	**71**%	**63**%	**71**%	**80**%	**43**%	**0**%		**70**%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:														
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	20	8	12	10	8	8	17	24	21	20	14	0	**162**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

Cancel | Complete | Save

Approved Program Title:	Medical Billing and Insurance Coding			
Program Code:	130			
Credential:	Diploma			
Report Date:	7/2026	Program Length in Months:	10	
Beginning Date:	1/2024	End Date:	12/2024	CALCULATE

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

REPORTING PERIOD

Class Start Date (eg 01/21):	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24	**Total**	**%**
Number Started:	8	3	4	3	6	4	6	5	1	5	6	0	**51**	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Total Starts (+/- Transfers):	**8**	**3**	**4**	**3**	**6**	**4**	**6**	**5**	**1**	**5**	**6**	**0**	**51**	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0%**
Students Available For Graduation:	**8**	**3**	**4**	**3**	**6**	**4**	**6**	**5**	**1**	**5**	**6**	**0**	**51**	**100%**
Withdrawn/Terminated Students:	3	2	3	2	4	0	2	1	0	1	1	0	**19**	**37%**
Graduates within 150% Program Length:	**5**	**1**	**1**	**1**	**2**	**4**	**4**	**4**	**1**	**4**	**5**	**0**	**32**	**63%**

GRADUATION RATE	63%	33%	25%	33%	33%	100%	67%	80%	100%	80%	83%	0%		63%
Graduates - Further Education:	0	0	0	0	0	0	0	0	1	0	1	0	2	6%
Graduates - Unavailable for Employment:	0	0	0	0	0	1	0	1	0	0	0	0	2	6%
Graduates - Available for Employment:	5	1	1	1	2	3	4	3	0	4	4	0	28	88%
Graduates - Employed in Field:	4	0	1	1	1	1	3	1	0	4	4	0	20	63%
EMPLOYMENT RATE	80%	0%	100%	100%	50%	33%	75%	33%	0%	100%	100%	0%		71%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	1	1	0	0	1	2	1	2	0	0	0	0	8	29%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	80%	0%	100%	100%	50%	33%	75%	33%	0%	100%	100%	0%		71%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:														
1. Class Start Date:	01/24	02/24	03/24	04/24	05/24	06/24	07/24	08/24	09/24	10/24	11/24	12/24		
2. Number of Graduates:	5	1	1	1	2	4	4	4	1	4	5	0	**32**	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	
5. Percentage of Grads Passing Exam:	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	**0**	**0**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2026**	School Number:	**072812**	School Name:	**United Education Institute**	Type:	**Branch**	Annual Report Status:	**Not Submitted**
Address1:	**3450 S. Maryland Pkwy.**	City:	**Las Vegas**	State:	**NV**	Zip:	**89169**		

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Automotive Technician		
Program Code:	605		
Credential:	Diploma		
Date Approved by ACCSC:	05/05/2020		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	38480.00
An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	135
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**135**

Additional Students enrolled between 7/1/25 and 6/30/26:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	200
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and **6/30/26**	**200**
Total Students	**335**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	72		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	69		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**141**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	59		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	29		
xv. Unknown:	0		
Total Withdrew or Terminated:	**89**		
Total Number of Students Enrolled as of 6/30/26:	**105**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26

a. No HS Diploma/GED:	0	a. Under 25:	47
b. GED:	11	b. 25-34:	35
c. HS Diploma:	94	c. 35-44:	17
d. Post-Secondary:	0	d. 45-Over:	6
e. Associates:	0	**Total by Age:**	**105**
f. Baccalaureate:	0	a. White:	8
g. Post Baccalaureate:	0	b. Black or African American:	11
Total by Credential:	**105**	c. Hispanic/Latino:	8
a. Male:	82	d. Asian:	3
b. Female:	21	e. American Indian or Alaska Native:	0
c. Not disclosed	2	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**105**	g. Two or more races	10
		h. Race and Ethnicity unknown:	65
		Total by Ethnicity:	**105**

Cancel Save

College 360 Log Off

Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2026	School Number:	072812	School Name:	United Education Institute	Type:	Branch	Annual Report Status:	Not Submitted
Address1:	3450 S. Maryland Pkwy.	City:	Las Vegas	State:	NV	Zip:	89169		

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Dental Assistant		
Program Code:	106		
Credential:	Diploma		
Date Approved by ACCSC:	05/05/2020		
Program Approval Type:	Occupational		
Program Length in Months:	8		
Approved Clock Hours:	800	Total Tuition:	20900.00
Approved Credit Hours:	35	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	36608.00
An externship is offered as a part of the program.			
Externship clock hours:	170		
Externship credit hours	3.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	42
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**42**

Additional Students enrolled between 7/1/25 and 6/30/26:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	57
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and **6/30/26**	**57**
Total Students	**99**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	28		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	18		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**46**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	1		
x. Personal Reasons:	0		
xi. Attendance:	13		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	11		
xv. Unknown:	0		
Total Withdrew or Terminated:	**25**		
Total Number of Students Enrolled as of 6/30/26:	**28**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26

a. No HS Diploma/GED:	0	a. Under 25:	13
b. GED:	0	b. 25-34:	10
c. HS Diploma:	28	c. 35-44:	5
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	**Total by Age:**	**28**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	5
Total by Credential:	**28**	c. Hispanic/Latino:	5
a. Male:	3	d. Asian:	0
b. Female:	25	e. American Indian or Alaska Native:	0
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**28**	g. Two or more races	2
		h. Race and Ethnicity unknown:	16
		Total by Ethnicity:	**28**

Cancel Save

College 360 Log Off

Timeout: 44.9 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2026**	School Number:	**072812**	School Name:	**United Education Institute**	Type:	**Branch**	Annual Report Status:	**Not Submitted**
Address1:	**3450 S. Maryland Pkwy.**	City:	**Las Vegas**	State:	**NV**	Zip:	**89169**		

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Electrician Technician		
Program Code:	935		
Credential:	Diploma		
Date Approved by ACCSC:	07/08/2021		
Program Approval Type:			
Program Length in Months:	10		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	41080.00
An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	193
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**193**

Additional Students enrolled between 7/1/25 and 6/30/26:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	284
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and **6/30/26**	**284**
Total Students	**477**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	79		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	142		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**221**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	3		
xi. Attendance:	47		
xii. Academic:	1		
xiii. Transfer within school:	0		
xiv. Other:	34		
xv. Unknown:	0		
Total Withdrew or Terminated:	**85**		
Total Number of Students Enrolled as of 6/30/26:	**171**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26

a. No HS Diploma/GED:	0	a. Under 25:	85
b. GED:	17	b. 25-34:	62
c. HS Diploma:	154	c. 35-44:	17
d. Post-Secondary:	0	d. 45-Over:	7
e. Associates:	0	**Total by Age:**	**171**
f. Baccalaureate:	0	a. White:	3
g. Post Baccalaureate:	0	b. Black or African American:	24
Total by Credential:	**171**	c. Hispanic/Latino:	18
a. Male:	132	d. Asian:	1
b. Female:	38	e. American Indian or Alaska Native:	2
c. Not disclosed	1	f. Native Hawaiian or Other Pacific Islander	2
Total by Gender:	**171**	g. Two or more races	9
		h. Race and Ethnicity unknown:	112
		Total by Ethnicity:	**171**
Cancel			Save

College 360 Log Off

Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2026** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Heating, Ventilation and Air Conditioning		
Program Code:	940		
Credential:	Diploma		
Date Approved by ACCSC:	05/05/2020		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	720	Total Tuition:	21500.00
Approved Credit Hours:	36	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	39910.00
An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment (•) Yes ( ) No

Name:	ESCO Institute				
Address:	P.O. Box 521				
City:	Mount Prospect	State:	Illinois	Zip:	60056
Phone:	(847) 253-2220	Website:	ESCOGROUP.org		
Licensure/Certification Examination Administering Agency Email:	marlena@escogroup.org				

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25	
Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	183
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**183**
Additional Students enrolled between 7/1/25 and 6/30/26:	
Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	339
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and **6/30/26**	**339**
Total Students	**522**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	70		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	141		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**211**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	1		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	3		
x. Personal Reasons:	0		
xi. Attendance:	63		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	36		
xv. Unknown:	0		
Total Withdrew or Terminated:	**103**		
Total Number of Students Enrolled as of 6/30/26:	**208**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26			
a. No HS Diploma/GED:	0	a. Under 25:	101
b. GED:	19	b. 25-34:	79
c. HS Diploma:	189	c. 35-44:	20
d. Post-Secondary:	0	d. 45-Over:	8
e. Associates:	0	**Total by Age:**	**208**
f. Baccalaureate:	0	a. White:	7
g. Post Baccalaureate:	0	b. Black or African American:	44
Total by Credential:	**208**	c. Hispanic/Latino:	21
a. Male:	183	d. Asian:	1
b. Female:	24	e. American Indian or Alaska Native:	0
c. Not disclosed	1	f. Native Hawaiian or Other Pacific Islander	2
Total by Gender:	**208**	g. Two or more races	15
		h. Race and Ethnicity unknown:	118
		Total by Ethnicity:	**208**
Cancel			Save

College 360 Log Off

Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	**2026**	School Number:	**072812**	School Name:	**United Education Institute**	Type:	**Branch**	Annual Report Status:	**Not Submitted**
Address1:	**3450 S. Maryland Pkwy.**	City:	**Las Vegas**	State:	**NV**	Zip:	**89169**		

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Medical Assistant		
Program Code:	124		
Credential:	Diploma		
Date Approved by ACCSC:	05/05/2020		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	810	Total Tuition:	20900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	34183.15
An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	156
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**156**

Additional Students enrolled between 7/1/25 and 6/30/26:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	196
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and 6/30/26	**196**
Total Students	**352**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	94		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	0		
viii. Unknown:	64		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	**158**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	1		
x. Personal Reasons:	1		
xi. Attendance:	32		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	40		
xv. Unknown:	0		
Total Withdrew or Terminated:	**75**		
Total Number of Students Enrolled as of 6/30/26:	**119**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26			
a. No HS Diploma/GED:	0	a. Under 25:	77
b. GED:	10	b. 25-34:	32
c. HS Diploma:	109	c. 35-44:	6
d. Post-Secondary:	0	d. 45-Over:	4
e. Associates:	0	**Total by Age:**	**119**
f. Baccalaureate:	0	a. White:	5
g. Post Baccalaureate:	0	b. Black or African American:	24
Total by Credential:	**119**	c. Hispanic/Latino:	12
a. Male:	20	d. Asian:	0
b. Female:	99	e. American Indian or Alaska Native:	2
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**119**	g. Two or more races	6
		h. Race and Ethnicity unknown:	70
		Total by Ethnicity:	**119**
Cancel			Save

College 360 Log Off

Timeout: 45.0 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report:	2026	School Number:	072812	School Name:	United Education Institute	Type:	Branch	Annual Report Status:	Not Submitted
Address1:	3450 S. Maryland Pkwy.	City:	Las Vegas	State:	NV	Zip:	89169		

Cancel | Complete | Save

PROGRAM ENROLLMENT SUMMARY

ACCSC Approved Program Title:	Medical Billing and Insurance Coding		
Program Code:	130		
Credential:	Diploma		
Date Approved by ACCSC:	05/05/2020		
Program Approval Type:	Occupational		
Program Length in Months:	9		
Approved Clock Hours:	810	Total Tuition:	19900.00
Approved Credit Hours:	33.5	Additional Expenses:	0.00
Credit Hour Type	Semester	Average starting salary for graduates:	33072.00
An externship is offered as a part of the program.			
Externship clock hours:	250		
Externship credit hours	5.5		

LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

Number of Students enrolled as of 7/1/25

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in an on-campus/distance education hybrid	52
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total Students Enrolled as of 7/1/25:	**52**

Additional Students enrolled between 7/1/25 and 6/30/26:

Number of students enrolled in 100% Distance Education	0
Number of students enrolled in a on-campus/distance education hybrid	73
Number of students enrolled in on-campus only (if program not offered 100% online)	0
Total number of additional student enrollments between 7/1/25 and **6/30/26**	**73**
Total Students	**125**

Satellite Location Enrollment ( ) Yes (•) No

Graduated Between 7/1/25 and 6/30/26

i. Employed in field:	17		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	1		
vii. Unemployed:	30		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	1		
xiii. International:	0		
Total Graduated:	**49**		

Withdrew or Terminated Between 7/1/25 and 6/30/26			
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	1		
x. Personal Reasons:	0		
xi. Attendance:	15		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	19		
xv. Unknown:	0		
Total Withdrew or Terminated:	**35**		
Total Number of Students Enrolled as of 6/30/26:	**41**		

For the following questions, please identify the characteristics for students enrolled as of 6/30/26			
a. No HS Diploma/GED:	0	a. Under 25:	6
b. GED:	4	b. 25-34:	15
c. HS Diploma:	37	c. 35-44:	11
d. Post-Secondary:	0	d. 45-Over:	9
e. Associates:	0	**Total by Age:**	**41**
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	7
Total by Credential:	**41**	c. Hispanic/Latino:	3
a. Male:	6	d. Asian:	1
b. Female:	35	e. American Indian or Alaska Native:	1
c. Not disclosed	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Gender:	**41**	g. Two or more races	4
		h. Race and Ethnicity unknown:	25
		Total by Ethnicity:	**41**
Cancel			Save