College 360 Log Off

Timeout: 44.6 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

Cancel

| | |
|---|---|
| Report Prepared by: | Brian Bursey |
| Report Completed by: | Brian Bursey |
| Report Completed by Email: | burseyb@ieccolleges.com |

## PART 1 - SCHOOL DEMOGRAPHIC DATA

| | | | | | |
|---|---|---|---|---|---|
| School Director | Salutation: | Ms. | | Director Email: | whiteR@uei.edu |
| First Name: | Rose | | | Last Name: | White |
| | | | | Unemployment Rate: | 5.6 % |
| Demographic Location: | Metro Level B - Areas of 250,000 to 999,999 | | | Median Yearly Household Income: | 78556.00 |
| Website Directory Email: | WhiteR@uei.edu | | | | |
| Official Correspondence Name: | Sandra Gracia | | Official Correspondence Email: | | gracias@uei.edu |
| Official Correspondence Name: | | | Official Correspondence Email: | | |
| Chief Executive Officer Name: | Shoukry Tiab | | Chief Executive Officer Email: | | tiabs@ieccolleges.com |

## PART 1A - ADDITIONAL CONTACTS

**Department Director(s)**

| | Name | Email Address |
|---|---|---|
| 1. | Sandra Gracia | gracias@uei.edu |
| 2. | Brian Bursey | BurseyB@ieccolleges.com |
| 3. | | |
| 4. | | |
| 5. | | |

**ACCSC Volunteer(s)**

| | Name | Email Address |
|---|---|---|
| 1. | Sandra Gracia | gracias@uei.edu |
| 2. | | |

## PART 2 - OPERATIONS

How is the school legally established? C Corporation

☑ Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:

ACCSC Schools: Two former employees, one alleging wage and hour claims an one alleging retaliation and discrimination. Two from former students, on

Other accrediting agencies:

Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2024 and June 30, 2025? If so, select all that a

☐ Warning ☐ Show Cause Order ☐ Probation ☐ Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2024 and June 30, 2025? If so, select all that apply:

☐ Warning ☐ Show Cause Order ☐ Probation ☑ Reporting ☐ Heightened Monitoring

☐ Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.

If so, please provide a brief summary about the current status:

## PART 2a - OWNERSHIP

☑ Check this box if a Corporation owns the school

| | | | |
|---|---|---|---|
| Corporation Name: | International Education Corporation | | |
| Corporation Address: | 16485 Laguna Canyon Road #300 | City: | Irvine |
| State: | California | Zip: | 92618 |
| Phone: | 949-272-7200 | Fax: | |

☐ Check this box if another Corporation/individual owns stock of the corporation that owns the school ☐ Check this box if the school is publicly traded

**Level 1:** Identify the legal entity or individual(s) who directly owns 5% or more of the school. **If a corporation is identified above, copy it here.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | IEC/ AAI Holdings, Inc | Percentage: | 100 % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |

**If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the par**

| Level 2 | | | Level 3 | | | Level 4 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Name: IEC Corporation | Percentage: 100 | % | Name: SP/Palm IEC Holdings LL | Percentage: 55.27 | % | Name: Palm IEC, LLC | Percentage: 100 | % | Name: Palm IEC Hol | |
| Name: | Percentage: | % | Name: Management & Board of I | Percentage: 12.07 | % | Name: | Percentage: | % | Name: | |
| Name: | Percentage: | % | Name: Employee Stock Ownersh | Percentage: 32.66 | % | Name: | Percentage: | % | Name: | |
| Name: | Percentage: | % | Name: | Percentage: | % | Name: | Percentage: | % | Name: | |
| Name: | Percentage: | % | Name: | Percentage: | % | Name: | Percentage: | % | Name: | |

**Identify the individuals who own 10% or more of the final legal entity (ultimate parent).**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |
| Name: | | Percentage: | % | Name: | | Percentage: | % |

## PART 2b - NON-PROFIT BOARD MEMBERS

☐ If the school is part of/owned by a non-profit organization/corporation, this certifies that an individual/entity group (owner or manager) that has any financial interest in the non-profit organization/corporation does not serve as a board member, have a seat on the Board, or is not a member of the non-profit corporation.

**Board Chair**

Name:

**Board Member Names**

| | | | |
|---|---|---|---|
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |
| Name: | | Name: | |

## PART 2c - OPERATIONAL DATA

○ Yes ◉ No Does the school have approval to offer a degree program?

◉ Yes ○ No Does the school have ACCSC approval to offer any portion of a program via Distance Education?

○ Yes ◉ No If yes, does the school offer any programs via 100% Distance Education?

○ Yes ◉ No Does the school have ACCSC approval to offer any avocational / continuing education courses?

○ Yes ◉ No Does the school admit Ability-to-Benefit students?

◉ Yes ○ No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?

If yes, what company do you use or plan on using? Collegiate Admissions & Retention Solutions

| Fiscal Year-End | Individual School Gross Tuition Revenue | Financial Aid Participant: ◉ Yes ○ No | OPEID: 039696 |
|---|---|---|---|
| Most Recent: 2024 | 11824323.00 | 3-Year Cohort Default Rate 2022: 0 % | |
| 2nd Most Recent: 2023 | 10684171.00 | 3-Year Cohort Default Rate 2021: 0 % | |
| 3rd Most Recent: 2022 | 11919943.00 | 3-Year Cohort Default Rate 2020: 0 % | |

## PART 2d - SUBSTANTIVE CHANGES July 1, 2024 - June 30, 2025

○ Yes ◉ No Did the school change location?

○ Yes ◉ No Did the school change its name?

○ Yes ◉ No Did the school establish a separate facility?

○ Yes ◉ No Did the school Teach-Out or discontinue any programs?

○ Yes ◉ No Did the school modify the clock or credit hours for any program?

○ Yes ◉ No Did the school offer any new programs?

○ Yes ◉ No Did the school offer a degree program for the first time?

○ Yes ◉ No Did the school change in ownership/control?

○ Yes ◉ No If so, did the school submit an application for a change of ownership/control?

## PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT

| | |
|---|---|
| Student Enrollment - July 1, 2024: | **498** |
| Additional enrollments: July 1, 2024 - June 30, 2025 | **1205** |
| **Total Enrollments:** | **1703** |
| Students Graduated: July 1, 2024 - June 30, 2025 | **611** |
| Students who withdrew or were terminated: July 1, 2024 - June 30, 2025 | **331** |
| **Total Enrollment as of June 30, 2025:** | **761** |

If there are zero student enrollments for July 1, 2024 and/or June 30, 2025, please provide a brief explanation:

| | |
|---|---|
| Percentage of students receiving: | |
| Title IV Financial Assistance: | 98.6 |
| Title IV Pell Grants: | 95.7 |
| Title IV Loans: | 95.9 |
| Non-Title IV Assistance: | 56.2 |
| How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?: | 35 |
| Total student enrollment in any avocational / continuing education courses: July 1, 2024 - June 30, 2025 | 0 |

Cancel

College 360 Log Off

Timeout: 44.5 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Automotive Technician | | | |
| Program Code: | 605 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 15 | 11 | 11 | 13 | 13 | 13 | 12 | 19 | 17 | 9 | 6 | 0 | 139 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **15** | **11** | **11** | **13** | **13** | **13** | **12** | **19** | **17** | **9** | **6** | **0** | **139** | |
| Unavailable for Graduation: | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 2% |
| **Students Available For Graduation:** | **15** | **9** | **11** | **13** | **13** | **13** | **11** | **19** | **17** | **9** | **6** | **0** | **136** | **98%** |
| Withdrawn/Terminated Students: | 7 | 3 | 4 | 4 | 3 | 4 | 3 | 2 | 5 | 6 | 1 | 0 | 42 | 30% |
| **Graduates within 150% Program Length:** | **8** | **6** | **7** | **9** | **10** | **9** | **8** | **17** | **12** | **3** | **5** | **0** | **94** | **69%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 53% | 67% | 64% | 69% | 77% | 69% | 73% | 89% | 71% | 33% | 83% | 0% | | 69% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 8 | 6 | 7 | 9 | 10 | 9 | 8 | 17 | 12 | 3 | 5 | 0 | 94 | 100% |
| Graduates - Employed in Field: | 7 | 2 | 4 | 6 | 6 | 8 | 4 | 14 | 9 | 3 | 3 | 0 | 66 | 70% |
| EMPLOYMENT RATE | 88% | 33% | 57% | 67% | 60% | 89% | 50% | 82% | 75% | 100% | 60% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 1 | 4 | 3 | 3 | 4 | 1 | 4 | 3 | 3 | 0 | 2 | 0 | 28 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 88% | 33% | 57% | 67% | 60% | 89% | 50% | 82% | 75% | 100% | 60% | 0% | | 70% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 8 | 6 | 7 | 9 | 10 | 9 | 8 | 17 | 12 | 3 | 5 | 0 | **94** | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| **5. Percentage of Grads Passing Exam:** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |
| Cancel | | | | | | | | | | | | Save | | |

College 360 Log Off

Timeout: 44.7 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Dental Assistant | | | |
| Program Code: | 106 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 10 | 11 | 9 | 6 | 6 | 2 | 4 | 10 | 4 | 7 | 5 | 0 | 74 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **10** | **11** | **9** | **6** | **6** | **2** | **4** | **10** | **4** | **7** | **5** | **0** | **74** | |
| Unavailable for Graduation: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| **Students Available For Graduation:** | **10** | **11** | **8** | **6** | **6** | **2** | **4** | **10** | **4** | **7** | **5** | **0** | **73** | **99%** |
| Withdrawn/Terminated Students: | 3 | 5 | 5 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 0 | 24 | 32% |
| **Graduates within 150% Program Length:** | **7** | **6** | **3** | **5** | **4** | **1** | **2** | **9** | **3** | **5** | **4** | **0** | **49** | **67%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 70% | 55% | 38% | 83% | 67% | 50% | 50% | 90% | 75% | 71% | 80% | 0% | | 67% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 7 | 6 | 3 | 5 | 4 | 1 | 2 | 9 | 3 | 5 | 4 | 0 | 49 | 100% |
| Graduates - Employed in Field: | 6 | 5 | 3 | 3 | 1 | 1 | 2 | 6 | 2 | 4 | 2 | 0 | 35 | 71% |
| EMPLOYMENT RATE | 86% | 83% | 100% | 60% | 25% | 100% | 100% | 67% | 67% | 80% | 50% | 0% | | 71% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 1 | 1 | 0 | 2 | 3 | 0 | 0 | 3 | 1 | 1 | 2 | 0 | 14 | 29% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 86% | 83% | 100% | 60% | 25% | 100% | 100% | 67% | 67% | 80% | 50% | 0% | | 71% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 7 | 6 | 3 | 5 | 4 | 1 | 2 | 9 | 3 | 5 | 4 | 0 | **49** | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| **5. Percentage of Grads Passing Exam:** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |
| Cancel | | | | | | | | | | | | Save | | |

College 360 Log Off

Timeout: 44.6 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Electrician Technician | | | |
| Program Code: | 935 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 31 | 15 | 11 | 10 | 15 | 17 | 8 | 23 | 13 | 5 | 9 | 0 | 157 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **31** | **15** | **11** | **10** | **15** | **17** | **8** | **23** | **13** | **5** | **9** | **0** | **157** | |
| Unavailable for Graduation: | 0 | 0 | 2 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 4% |
| **Students Available For Graduation:** | **31** | **15** | **9** | **10** | **14** | **15** | **8** | **22** | **13** | **5** | **9** | **0** | **151** | **96%** |
| Withdrawn/Terminated Students: | 11 | 5 | 4 | 3 | 6 | 5 | 3 | 2 | 7 | 1 | 1 | 0 | 48 | 31% |
| **Graduates within 150% Program Length:** | **20** | **10** | **5** | **7** | **8** | **10** | **5** | **20** | **6** | **4** | **8** | **0** | **103** | **68%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 65% | 67% | 56% | 70% | 57% | 67% | 63% | 91% | 46% | 80% | 89% | 0% | | 68% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 20 | 10 | 5 | 7 | 8 | 10 | 5 | 20 | 6 | 4 | 8 | 0 | 103 | 100% |
| Graduates - Employed in Field: | 16 | 6 | 5 | 4 | 8 | 5 | 3 | 14 | 5 | 4 | 2 | 0 | 72 | 70% |
| EMPLOYMENT RATE | 80% | 60% | 100% | 57% | 100% | 50% | 60% | 70% | 83% | 100% | 25% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 4 | 4 | 0 | 3 | 0 | 5 | 2 | 6 | 1 | 0 | 6 | 0 | 31 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 80% | 60% | 100% | 57% | 100% | 50% | 60% | 70% | 83% | 100% | 25% | 0% | | 70% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 20 | 10 | 5 | 7 | 8 | 10 | 5 | 20 | 6 | 4 | 8 | 0 | **103** | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| **5. Percentage of Grads Passing Exam:** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |
| Cancel | | | | | | | | | | | | Save | | |

College 360 Log Off

Timeout: 44.3 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| Annual Report: | 2025 | School Number: | 072812 | School Name: | United Education Institute | Type: | Branch | Annual Report Status: | Not Submitted |
|---|---|---|---|---|---|---|---|---|---|
| Address1: | 3450 S. Maryland Pkwy. | City: | Las Vegas | State: | NV | Zip: | 89169 | | |

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Heating, Ventilation and Air Conditioning | | | |
| Program Code: | 940 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 18 | 5 | 13 | 8 | 11 | 11 | 13 | 11 | 10 | 2 | 7 | 0 | 109 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **18** | **5** | **13** | **8** | **11** | **11** | **13** | **11** | **10** | **2** | **7** | **0** | **109** | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2% |
| **Students Available For Graduation:** | **18** | **5** | **13** | **8** | **10** | **10** | **13** | **11** | **10** | **2** | **7** | **0** | **107** | **98%** |
| Withdrawn/Terminated Students: | 6 | 5 | 4 | 5 | 2 | 2 | 3 | 6 | 0 | 0 | 2 | 0 | 35 | 32% |
| **Graduates within 150% Program Length:** | **12** | **0** | **9** | **3** | **8** | **8** | **10** | **5** | **10** | **2** | **5** | **0** | **72** | **67%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 67% | 0% | 69% | 38% | 80% | 80% | 77% | 45% | 100% | 100% | 71% | 0% | | 67% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3% |
| Graduates - Available for Employment: | 12 | 0 | 8 | 3 | 8 | 8 | 9 | 5 | 10 | 2 | 5 | 0 | 70 | 97% |
| Graduates - Employed in Field: | 8 | 0 | 5 | 2 | 8 | 6 | 7 | 4 | 7 | 0 | 2 | 0 | 49 | 68% |
| EMPLOYMENT RATE | 67% | 0% | 63% | 67% | 100% | 75% | 78% | 80% | 70% | 0% | 40% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 4 | 0 | 3 | 1 | 0 | 2 | 2 | 1 | 3 | 2 | 3 | 0 | 21 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 67% | 0% | 63% | 67% | 100% | 75% | 78% | 80% | 70% | 0% | 40% | 0% | | 70% |

## LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | ESCO Institute | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 12 | 0 | 9 | 3 | 8 | 8 | 10 | 5 | 10 | 2 | 5 | 0 | **72** | |
| 3. # of Graduates Taking Exam: | 12 | 0 | 9 | 3 | 8 | 8 | 8 | 5 | 10 | 2 | 5 | 0 | **70** | |
| 4. # of Graduates Passing Exam: | 3 | 0 | 8 | 2 | 6 | 8 | 8 | 5 | 10 | 2 | 5 | 0 | **57** | |
| **5. Percentage of Grads Passing Exam:** | **25** | **0** | **89** | **67** | **75** | **100** | **100** | **100** | **100** | **100** | **100** | **0** | **81** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |

Cancel Save

College 360 Log Off

Timeout: 44.7 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Medical Assistant | | | |
| Program Code: | 124 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 59 | 26 | 24 | 22 | 21 | 18 | 23 | 19 | 12 | 18 | 15 | 0 | 257 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **59** | **26** | **24** | **22** | **21** | **18** | **23** | **19** | **12** | **18** | **15** | **0** | **257** | |
| Unavailable for Graduation: | 2 | 2 | 2 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 12 | 5% |
| **Students Available For Graduation:** | **57** | **24** | **22** | **22** | **19** | **16** | **22** | **19** | **11** | **18** | **15** | **0** | **245** | **95%** |
| Withdrawn/Terminated Students: | 21 | 13 | 11 | 12 | 7 | 6 | 6 | 5 | 5 | 10 | 3 | 0 | 99 | 39% |
| **Graduates within 150% Program Length:** | **36** | **11** | **11** | **10** | **12** | **10** | **16** | **14** | **6** | **8** | **12** | **0** | **146** | **60%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 63% | 46% | 50% | 45% | 63% | 63% | 73% | 74% | 55% | 44% | 80% | 0% | | 60% |
| Graduates - Further Education: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 35 | 11 | 11 | 10 | 12 | 10 | 16 | 14 | 6 | 8 | 12 | 0 | 145 | 99% |
| Graduates - Employed in Field: | 20 | 8 | 8 | 6 | 8 | 7 | 13 | 10 | 4 | 6 | 11 | 0 | 101 | 69% |
| EMPLOYMENT RATE | 57% | 73% | 73% | 60% | 67% | 70% | 81% | 71% | 67% | 75% | 92% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 15 | 3 | 3 | 4 | 4 | 3 | 3 | 4 | 2 | 2 | 1 | 0 | 44 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 57% | 73% | 73% | 60% | 67% | 70% | 81% | 71% | 67% | 75% | 92% | 0% | | 70% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 36 | 11 | 11 | 10 | 12 | 10 | 16 | 14 | 6 | 8 | 12 | 0 | **146** | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| **5. Percentage of Grads Passing Exam:** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |
| Cancel | | | | | | | | | | | | Save | | |

College 360 Log Off

Timeout: 44.5 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

## GRADUATION AND EMPLOYMENT CHART

**You must SAVE the G&E form to calculate totals**

Cancel | Complete | Save

| | | | | |
|---|---|---|---|---|
| Approved Program Title: | Medical Billing and Insurance Coding | | | |
| Program Code: | 130 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2025 | Program Length in Months: | 10 | |
| Beginning Date: | 1/2023 | End Date: | 12/2023 | CALCULATE |

Is this chart for a satellite location? ○ Yes ◉ No

Is this chart for a program offered 100% via Distance Education? ○ Yes ◉ No

### REPORTING PERIOD

| Class Start Date (eg 01/21): | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Started: | 16 | 2 | 13 | 4 | 7 | 7 | 9 | 5 | 4 | 6 | 5 | 0 | 78 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Total Starts (+/- Transfers):** | **16** | **2** | **13** | **4** | **7** | **7** | **9** | **5** | **4** | **6** | **5** | **0** | **78** | |
| Unavailable for Graduation: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| **Students Available For Graduation:** | **16** | **1** | **13** | **4** | **7** | **7** | **9** | **5** | **4** | **6** | **5** | **0** | **77** | **99%** |
| Withdrawn/Terminated Students: | 7 | 0 | 4 | 4 | 1 | 4 | 3 | 2 | 2 | 2 | 4 | 0 | 33 | 42% |
| **Graduates within 150% Program Length:** | **9** | **1** | **9** | **0** | **6** | **3** | **6** | **3** | **2** | **4** | **1** | **0** | **44** | **57%** |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATION RATE | 56% | 100% | 69% | 0% | 86% | 43% | 67% | 60% | 50% | 67% | 20% | 0% | | 57% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 9 | 1 | 9 | 0 | 6 | 3 | 6 | 3 | 2 | 4 | 1 | 0 | 44 | 100% |
| Graduates - Employed in Field: | 7 | 1 | 6 | 0 | 4 | 3 | 4 | 2 | 2 | 1 | 1 | 0 | 31 | 70% |
| EMPLOYMENT RATE | 78% | 100% | 67% | 0% | 67% | 100% | 67% | 67% | 100% | 25% | 100% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 2 | 0 | 3 | 0 | 2 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 13 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| **Employment Rate with Non-Graduated Employed Students** | 78% | 100% | 67% | 0% | 67% | 100% | 67% | 67% | 100% | 25% | 100% | 0% | | 70% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | | |
| 2. Number of Graduates: | 9 | 1 | 9 | 0 | 6 | 3 | 6 | 3 | 2 | 4 | 1 | 0 | **44** | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | |
| **5. Percentage of Grads Passing Exam:** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | **0** |
| Cancel | | | | | | | | | | | | Save | | |

College 360 Log Off

Timeout: 44.6 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Annual Report: | **2025** | School Number: | **072812** | School Name: | **United Education Institute** | Type: | **Branch** | Annual Report Status: | **Not Submitted** |
| Address1: | **3450 S. Maryland Pkwy.** | City: | **Las Vegas** | State: | **NV** | Zip: | **89169** | | |

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Automotive Technician | | |
| Program Code: | 605 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 05/05/2020 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 9 | | |
| Approved Clock Hours: | 720 | Total Tuition: | 21500.00 |
| Approved Credit Hours: | 36 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 39866.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 0 | | |
| Externship credit hours | 0 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

**Number of Students enrolled as of 7/1/24**

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 90 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **90** |

### Additional Students enrolled between 7/1/24 and 6/30/25:

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 232 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24 and 6/30/25** | **232** |
| **Total Students** | **322** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 67 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 47 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **114** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 1 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 52 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 19 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **73** | | |
| **Total Number of Students Enrolled as of 6/30/25:** | **135** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 67 |
| b. GED: | 16 | b. 25-34: | 50 |
| c. HS Diploma: | 119 | c. 35-44: | 14 |
| d. Post-Secondary: | 0 | d. 45-Over: | 4 |
| e. Associates: | 0 | **Total by Age:** | **135** |
| f. Baccalaureate: | 0 | a. White: | 8 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 20 |
| **Total by Credential:** | **135** | c. Hispanic/Latino: | 17 |
| a. Male: | 108 | d. Asian: | 1 |
| b. Female: | 25 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 2 | f. Native Hawaiian or Other Pacific Islander | 1 |
| **Total by Gender:** | **135** | g. Two or more races | 18 |
| | | h. Race and Ethnicity unknown: | 69 |
| | | **Total by Ethnicity:** | **135** |
| Cancel | | | Save |

College 360 Log Off

Timeout: 44.7 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Annual Report: | **2025** | School Number: | **072812** | School Name: | **United Education Institute** | Type: | **Branch** | Annual Report Status: | **Not Submitted** |
| Address1: | **3450 S. Maryland Pkwy.** | City: | **Las Vegas** | State: | **NV** | Zip: | **89169** | | |

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Dental Assistant | | |
| Program Code: | 106 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 05/05/2020 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 8 | | |
| Approved Clock Hours: | 800 | Total Tuition: | 20900.00 |
| Approved Credit Hours: | 35 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 31893.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 170 | | |
| Externship credit hours | 3.5 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

**Number of Students enrolled as of 7/1/24**

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 44 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **44** |

### Additional Students enrolled between 7/1/24 and 6/30/25:

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 68 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24** and **6/30/25** | **68** |
| **Total Students** | **112** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 31 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 17 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **48** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 1 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 11 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 10 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **22** | | |
| **Total Number of Students Enrolled as of 6/30/25**: | **42** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 31 |
| b. GED: | 3 | b. 25-34: | 7 |
| c. HS Diploma: | 39 | c. 35-44: | 3 |
| d. Post-Secondary: | 0 | d. 45-Over: | 1 |
| e. Associates: | 0 | **Total by Age:** | **42** |
| f. Baccalaureate: | 0 | a. White: | 1 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 5 |
| **Total by Credential:** | **42** | c. Hispanic/Latino: | 10 |
| a. Male: | 7 | d. Asian: | 0 |
| b. Female: | 35 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 |
| **Total by Gender:** | **42** | g. Two or more races | 2 |
| | | h. Race and Ethnicity unknown: | 22 |
| | | **Total by Ethnicity:** | **42** |
| Cancel | | | Save |

College 360 Log Off

Timeout: 44.3 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Annual Report: | **2025** | School Number: | **072812** | School Name: | **United Education Institute** | Type: | **Branch** | Annual Report Status: | **Not Submitted** |
| Address1: | **3450 S. Maryland Pkwy.** | City: | **Las Vegas** | State: | **NV** | Zip: | **89169** | | |

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Electrician Technician | | |
| Program Code: | 935 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 07/08/2021 | | |
| Program Approval Type: | | | |
| Program Length in Months: | 10 | | |
| Approved Clock Hours: | 720 | Total Tuition: | 21500.00 |
| Approved Credit Hours: | 36 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 41525.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 0 | | |
| Externship credit hours | 0 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

**Number of Students enrolled as of 7/1/24**

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 116 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **116** |

### Additional Students enrolled between 7/1/24 and 6/30/25:

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 309 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24 and 6/30/25** | **309** |
| **Total Students** | **425** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 63 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 103 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 1 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **167** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 1 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 1 | | |
| ix. Moved from area: | 2 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 37 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 23 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **65** | | |
| **Total Number of Students Enrolled as of 6/30/25:** | **193** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 124 |
| b. GED: | 13 | b. 25-34: | 49 |
| c. HS Diploma: | 180 | c. 35-44: | 15 |
| d. Post-Secondary: | 0 | d. 45-Over: | 5 |
| e. Associates: | 0 | **Total by Age:** | **193** |
| f. Baccalaureate: | 0 | a. White: | 7 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 24 |
| **Total by Credential:** | **193** | c. Hispanic/Latino: | 48 |
| a. Male: | 179 | d. Asian: | 3 |
| b. Female: | 14 | e. American Indian or Alaska Native: | 3 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 4 |
| **Total by Gender:** | **193** | g. Two or more races | 17 |
| | | h. Race and Ethnicity unknown: | 87 |
| | | **Total by Ethnicity:** | **193** |
| Cancel | | | Save |

College 360 Log Off

Timeout: 44.6 minutes

Annual Report | Programs | School Info | DMS | HELP ?

Annual Report: **2025** School Number: **072812** School Name: **United Education Institute** Type: **Branch** Annual Report Status: **Not Submitted**

Address1: **3450 S. Maryland Pkwy.** City: **Las Vegas** State: **NV** Zip: **89169**

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Heating, Ventilation and Air Conditioning | | |
| Program Code: | 940 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 05/05/2020 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 9 | | |
| Approved Clock Hours: | 720 | Total Tuition: | 21500.00 |
| Approved Credit Hours: | 36 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 38878.00 |
| ☐ An externship is offered as a part of the program. | | | |
| Externship clock hours: | 0 | | |
| Externship credit hours | 0 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ◉ Yes ○ No

| | | | | | |
|---|---|---|---|---|---|
| Name: | ESCO Institute | | | | |
| Address: | P.O. Box 521 | | | | |
| City: | Mount Prospect | State: | Illinois | Zip: | 60056 |
| Phone: | (847) 253-2220 | Website: | ESCOGROUP.org | | |
| Licensure/Certification Examination Administering Agency Email: | marlena@escogroup.org | | | | |

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

| | |
|---|---|
| **Number of Students enrolled as of 7/1/24** | |
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 88 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **88** |
| **Additional Students enrolled between 7/1/24 and 6/30/25:** | |
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 267 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24 and 6/30/25** | **267** |
| **Total Students** | **355** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 38 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 68 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **106** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 1 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 1 | | |
| ix. Moved from area: | 1 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 42 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 20 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **66** | | |
| **Total Number of Students Enrolled as of 6/30/25**: | **183** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 78 |
| b. GED: | 18 | b. 25-34: | 76 |
| c. HS Diploma: | 165 | c. 35-44: | 20 |
| d. Post-Secondary: | 0 | d. 45-Over: | 9 |
| e. Associates: | 0 | **Total by Age:** | **183** |
| f. Baccalaureate: | 0 | a. White: | 4 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 34 |
| **Total by Credential:** | **183** | c. Hispanic/Latino: | 26 |
| a. Male: | 171 | d. Asian: | 0 |
| b. Female: | 11 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 1 | f. Native Hawaiian or Other Pacific Islander | 4 |
| **Total by Gender:** | **183** | g. Two or more races | 15 |
| | | h. Race and Ethnicity unknown: | 99 |
| | | **Total by Ethnicity:** | **183** |
| Cancel | | | Save |

College 360 Log Off

Timeout: 44.1 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Annual Report: | **2025** | School Number: | **072812** | School Name: | **United Education Institute** | Type: | **Branch** | Annual Report Status: | **Not Submitted** |
| Address1: | **3450 S. Maryland Pkwy.** | City: | **Las Vegas** | State: | **NV** | Zip: | **89169** | | |

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Medical Assistant | | |
| Program Code: | 124 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 05/05/2020 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 9 | | |
| Approved Clock Hours: | 810 | Total Tuition: | 20900.00 |
| Approved Credit Hours: | 33.5 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 33072.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 250 | | |
| Externship credit hours | 5.5 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

**Number of Students enrolled as of 7/1/24**

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 120 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **120** |

### Additional Students enrolled between 7/1/24 and 6/30/25:

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 257 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24 and 6/30/25** | **257** |
| **Total Students** | **377** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 81 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 62 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **143** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 1 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 50 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 26 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **78** | | |
| **Total Number of Students Enrolled as of 6/30/25:** | **156** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 98 |
| b. GED: | 6 | b. 25-34: | 47 |
| c. HS Diploma: | 150 | c. 35-44: | 7 |
| d. Post-Secondary: | 0 | d. 45-Over: | 4 |
| e. Associates: | 0 | **Total by Age:** | **156** |
| f. Baccalaureate: | 0 | a. White: | 6 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 30 |
| **Total by Credential:** | **156** | c. Hispanic/Latino: | 27 |
| a. Male: | 22 | d. Asian: | 1 |
| b. Female: | 133 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 1 | f. Native Hawaiian or Other Pacific Islander | 3 |
| **Total by Gender:** | **156** | g. Two or more races | 15 |
| | | h. Race and Ethnicity unknown: | 73 |
| | | **Total by Ethnicity:** | **156** |
| Cancel | | | Save |

College 360 Log Off

Timeout: 44.8 minutes

Annual Report | Programs | School Info | DMS | HELP ?

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Annual Report: | **2025** | School Number: | **072812** | School Name: | **United Education Institute** | Type: | **Branch** | Annual Report Status: | **Not Submitted** |
| Address1: | **3450 S. Maryland Pkwy.** | City: | **Las Vegas** | State: | **NV** | Zip: | **89169** | | |

Cancel | Complete | Save

## PROGRAM ENROLLMENT SUMMARY

| | | | |
|---|---|---|---|
| ACCSC Approved Program Title: | Medical Billing and Insurance Coding | | |
| Program Code: | 130 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 05/05/2020 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 9 | | |
| Approved Clock Hours: | 810 | Total Tuition: | 19900.00 |
| Approved Credit Hours: | 33.5 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 33280.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 250 | | |
| Externship credit hours | 5.5 | | |

## LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY

Licensure or Certification Examination is required for Employment ○ Yes ◉ No

## ENROLLMENT DATA

Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? (•) Yes ( ) No

G & E Chart(s) is required in order to successfully submit the Annual Report.

Do students take any portion of the program via Distance Education (•) Yes ( ) No

**Number of Students enrolled as of 7/1/24**

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in an on-campus/distance education hybrid | 40 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total Students Enrolled as of 7/1/24**: | **40** |

### Additional Students enrolled between 7/1/24 and 6/30/25:

| | |
|---|---|
| Number of students enrolled in 100% Distance Education | 0 |
| Number of students enrolled in a on-campus/distance education hybrid | 72 |
| Number of students enrolled in on-campus only (if program not offered 100% online) | 0 |
| **Total number of additional student enrollments between 7/1/24 and 6/30/25** | **72** |
| **Total Students** | **112** |

**Satellite Location Enrollment** ( ) Yes (•) No

### Graduated Between 7/1/24 and 6/30/25

| | | | |
|---|---|---|---|
| i. Employed in field: | 14 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 19 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| **Total Graduated:** | **33** | | |

| Withdrew or Terminated Between 7/1/24 and 6/30/25 | | | |
|---|---|---|---|
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 1 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 16 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 10 | | |
| xv. Unknown: | 0 | | |
| **Total Withdrew or Terminated:** | **27** | | |
| **Total Number of Students Enrolled as of 6/30/25:** | **52** | | |

| For the following questions, please identify the characteristics for students enrolled as of 6/30/25 | | | |
|---|---|---|---|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 14 |
| b. GED: | 9 | b. 25-34: | 20 |
| c. HS Diploma: | 43 | c. 35-44: | 9 |
| d. Post-Secondary: | 0 | d. 45-Over: | 9 |
| e. Associates: | 0 | **Total by Age:** | **52** |
| f. Baccalaureate: | 0 | a. White: | 3 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 12 |
| **Total by Credential:** | **52** | c. Hispanic/Latino: | 5 |
| a. Male: | 10 | d. Asian: | 0 |
| b. Female: | 42 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 2 |
| **Total by Gender:** | **52** | g. Two or more races | 8 |
| | | h. Race and Ethnicity unknown: | 21 |
| | | **Total by Ethnicity:** | **52** |
| Cancel | | | Save |