



Programs





Annual Report: 2023 School Number: **072331** School Name: **UEI College** Type: **Branch** Annual Report Status: Sub Address1: 1860 University Ave. City: Riverside State: CA Zip: 92507 Brian Bursey Report Prepared by: Cancel Save Report Completed by: Brian Bursey ✓ Complete burseyb@ieccolleges.com Report Completed by Fmail: QuirkK@uei.edu Mr. 🕶 School Director Salutation: Director Fmail: Quirk Kevin First Name: Last Name: Unemployment Rate: Metro Level B - Areas of 250,000 to 999,999 ➤ 78690.00 Demographic Location: Median Yearly Household Income: Website Directory Email: QuirkK@uei.edu Sandra Gracia gracias@uei.edu Official Correspondence Name: Official Correspondence Email: Official Correspondence Name: Michelle Zagorski Official Correspondence Email: ZagorskiM@IECColleges.com Fardad Fateri Chief Executive Officer Email: faterif@ieccolleges.com Chief Executive Officer Name: PART 1a - Additional Contacts 1. Department Director: Sandra Gracia 1. Email Address: gracias@uei.edu Michelle Zagorski ZagorskiM@IECColleges.com 2. Email Address: 2. Department Director: Brian Bursey BurseyB@IECColleges.com 4. Department Director: 4. Email Address: 5 Department Director 5 Fmail Address Check this box if there are legal actions pending against the school How is the school legally established? C Corporation If checked, please provide a brief summary: Other accrediting agencies: Was the school operating under a Warning, Probation or on Reporting as issued by any other regulatory agency (ex. accrediting agency, state) between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Show Cause Order Probation Reporting If so, please provide a brief summary about the current status: Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2022 and June 30, 2023? If so, select all that apply: Warning Reporting Heightened Monitoring Show Cause Order Probation Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies. If so, please provide a brief summary about the current status: Check this box if a Corporation owns the school International Education Corporation Corporation Name: Corporation Address: 16485 Laguna Canyon Road City: Irvine 92618 State: California Zip: (949) 272-7200 Phone: Fax: $\hfill \Box$ Check this box if another Corporation/individual owns stock of the corporation that Check this box if the school is publicly traded owns the school Corporate Compliance Officer Sandra Gracia Title: Executive Director of Rea (209) 774-5322 Phone: Email gracias@uei.edu Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership) Name: IEC Corporation Percentage: 100 Name: Percentage: Name: Name: Percentage: Percentage Percentage: Name: % Name: % Name: Percentage: % Percentage: Name: Percentage: Name: Percentage: If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the parent entity in the chain of ownership.

Level 2

Level 3

Level 4

Level 5 Name: SP/Palm IEH Holdings LL ercentage: 59.42 Name: Palm IEC LLC ercentage: 100 % Name: Palm IEC Holdings LLC % Name: Berggruen Holdings N.A rcentage: 97.25 Percentage: 100 Percentage: 2.75 Name: Koonal Gandhi Percentage: 1.65 % Name: ercentage: % Name: Percentage: % Name: Jared Bluestein % Name: Mgmt and Board Percentage: 3.81 % Name % Name: % Name: Percentage: % Name: ESOP Percentage: 35.12 % Name: Percentage: % Name: Percentage: % Name: Percentage: % Name: % Name: % Name: % Name: Percentage: Percentage: Percentage: Percentage: Identify the individuals who own 10% or more of the final legal entity (ultimate parent). extstyle extName: Berggruen Holdings LLC Percentage: 100 % Name: Percentage: Name: Nicolas Berggruen Charit Percentage: 100 % Name: ercentage: % Name: % Name: Percentage: ercentage: Percentage:

Percentage:

| | | | | DART 26 N | ON PROFIT ROADD MEMBERS | | | | |
|---------------|-------------|---------------------|--------------------|---|---|---------------------------|------------------------------|---|--|
| | | | | | ON-PROFIT BOARD MEMBERS | | | | |
| | | | ☐ If t manager) | the school is part of/owned by a non-profit or that has any financial interest in the non-pro the Board, or is no | ganization/corporation, this certifies that fit organization/corporation does not ser ot a member of the non-profit corporation | ve as a board member, h | p (owner or ave a seat on | | |
| | | | | | Board Chair | | | | |
| | | | | Name: | | | | | |
| | | | | | Board Member Names | | | | |
| Name: | | | | | | | Name: | | |
| Name: | | | | | | | Name: | | |
| Name: | | | | | | | Name: | | |
| Name: | | | | | | | Name: | | |
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| Name: | | | | | | | Name: | | |
| Name: | | | | | | | Name: | | |
| | | | | PART 2 | 2c - OPERATIONAL DATA | | | | |
| | | ○Yes ○No D | oes the school | ol have approval to offer a degree program? | | | | | |
| | | ○ Yes ○ No D | oes the school | ol have ACCSC approval to offer any portion of | of a program via Distance Education? | | | | |
| | _ | | | If yes, does the school offer any programs via | | | | _ | |
| | | ○Yes ○No [| oes the scho | ool have ACCSC approval to offer any avocation | onal / continuing education courses? | | | | |
| | | O Yes ○ No E | oes the scho | ool admit Ability-to-Benefit students? | | | | | |
| | _ | O Yes ○ No T | hrough your | standard procedure (not only as part of your | renewal), have you or will you have a thi | ird party review your emp | oloyment information? | _ | |
| | | If y | es, what com | pany do you use or plan on using? Colleg | iate Admissions & Retention S | olutions | | _ | |
| | | Fiscal Year-End | | Individual School Gross Tuition Revenue | Financial Aid Participant: | Yes O No | OPEID: 039696 | | |
| | | Most Recent: | 2022 🗸 | 18988750.00 | 3-Year Cohort Default Rate 2020: | 0 % | | | |
| | | 2nd Most Recent: | 2021 🕶 | 16149031.00 | 3-Year Cohort Default Rate 2019: | 4.1 % | | | |
| | | 3rd Most Recent: | 2020 🗸 | 11285869.00 | 3-Year Cohort Default Rate 2018: | 11 % | | | |
| | | | | PART 2d - SUBSTANTIV | E CHANGES July 1, 2022 - Ju | ne 30, 2023 | | | |
| ○ Yes | ○ No Did th | he school change l | ocation? | | | | | | |
| ○ Yes | No Did th | he school change i | ts name? | | | | | | |
| ○ Yes | No Did th | ne school establish | a separate fa | acility? | | | | | |
| | | | | nue any programs? | | | | | |
| | _ | | | redit hours for any program? | | | | | |
| | _ | ne school offer any | | | | | | | |
| | _ | | | m for the first time? | | | | | |
| <u></u> ○ Yes | _ | he school change i | | | | | | | |
| | ○ Yes | No If so, did | the school su | bmit an application for a change of ownershi | p/control? | | | | |

| PART 3 - CHARACTERISTICS | OF STUDENT ENROLLMENT | | |
|--|-----------------------|--------|------|
| Student Enrollment - July 1, 2022: | | 863 | |
| Additional enrollments: July 1, 2022 - June 30, 2023 | | 1474 | |
| Total Enrollments: | | 2337 | |
| Students Graduated: July 1, 2022 - June 30, 2023 | | 920 | |
| Students who withdrew or were terminated: July 1, 2022 - June 30, 2023 | | 430 | |
| Total Enrollment as of June 30, 2023: | | 987 | |
| If there are zero student enrollments for July 1, 2022 and/or June 30, 2023, please provide a brief explanation: | | | |
| Percentage of students receiving: | | | |
| Title IV Financial Assistance: | | 96.7 % | |
| Title IV Pell Grants: 🥝 | | 90.1 % | |
| Title IV Loans: 🥮 | | 93.7 % | |
| Non-Title IV Assistance: | | 40.5 % | |
| How many hours did faculty, staff and students devote to Community Service projects and activities organized by | y the school?: | 32 | |
| Total student enrollment in any avocational / continuing education courses: July 1, 2022 - June 30, 2023 | | 0 | |
| ancel | | | Save |



Annual Report: 2023 School Number: **072331** School Name:

UEI College

Type: **Branch** Annual Report Status:

1860 Address1: University

Ave.

Riverside State: CA City:

| Cancel | | | | |
|---|-----------------------------------|--|----------|----|
| Cancel | | | | |
| | ✓ Complete | | Sav | ve |
| | PROGRAM ENROLLM | | | |
| CCSC Approved Program Title: rogram Code: | Business Office Administr 1000 | ation | | |
| redential: | Diploma | | | |
| ate Approved by ACCSC: | 03/07/2012 | | | |
| rogram Approval Type: | Occupational | | | |
| rogram Length in Months: | 8 💜 | | | |
| pproved Clock Hours: | 810 | Total Tuition: | 19900.00 | 0 |
| pproved Credit Hours: | 33.5 | Additional Expenses: | 0.00 | |
| redit Hour Type | Semester | Average starting salary for graduates: | 42640.00 | 0 |
| An externship is offered as a part of the program. | | | | |
| kternship clock hours: | 250 | | | |
| xternship credit hours | 5.5 | | | |
| icensure or Certification Examination is required for Employment Yes | | TION ADMINISTERING AGENCY | | |
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| | ENROI | LMENT DA | ATA | |
|---|----------------------------|---------------|---------------------|--|
| s there reportable data on the Graduation & Employment ("G&E | ") Chart for this program? | Yes O No | | |
| G & E Chart(s) is required in order to successf | | al Report. | | |
| o students take any portion of the program via Distance Educat Number of Students enrolled as of 7/1/22 | on Yes O No | | | |
| Number of students enrolled in 100% Distance Education | | | 0 | |
| lumber of students enrolled in an on-campus/distance educatio | n hybrid 🥝 | | 33 | |
| lumber of students enrolled in on-campus only (if program not | | | 0 | |
| otal Students Enrolled as of 7/1/22: | | | 33 | |
| Additional Students enrolled between 7/ | 1/22 and 6/30/2 | 23: | | |
| lumber of students enrolled in 100% Distance Education lumber of students enrolled in a on-campus/distance education | bubeid | | 54 | |
| umber of students enrolled in on-campus only (if program not | | | 0 | |
| otal number of additional student enrollments between | | | 54 | |
| otal Students | | | 87 | |
| atellite Location Enrollment O Yes O No | | | | |
| | Graduated Between | 7/1/22 a | nd 6/30/23 ② | |
| Employed in field: | 12 | . , , 1, 22 d | 0, 00, 20 | |
| Employed in unrelated field: | 0 | | | |
| Further Ed: 4 year college: | 0 | | | |
| Further Ed: 2 year college: | 0 | | | |
| Further Ed: Trade school: | 0 | | | |
| i. Further Ed: Other Training: | 0 | | | |
| i. Unemployed: | 8 | | | |
| ii. Unknown: | 0 | | | |
| . Incarcerated: | 0 | | | |
| Military: | 0 | | | |
| . Death: | 0 | | | |
| i. Medical: | 0 | | | |
| ii. International: | 0 | | | |
| otal Graduated: | 20 | | | |
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| Total Number of Students Enrolled as of 6/30/23: | 32 | | | |
|--|------------------|---------------------|-------------|--|
| Total Withdrew or Terminated: | 35 | | | |
| xv. Unknown: | 0 | | | |
| xiv. Other: | 12 | | | |
| xiii. Transfer within school: | 0 | | | |
| xii. Academic: | 0 | | | |
| xi. Attendance: | 21 | | | |
| x. Personal Reasons: | 1 | | | |
| ix. Moved from area: | 0 | | | |
| viii. Financial/Family: | 1 | | - | |
| vii. International Student: | 0 | | | |
| vi. Medical: | 0 | | | |
| v. Death: | 0 | | | |
| iv. Military Service: | 0 | | - | |
| iii. Incarcerated: | 0 | | | |
| ii. Employed in unrelated field: | 0 | | | |
| i. Employed in field: | 0 | | | |
| Withdr | ew or Terminated | d Between 7/1/22 an | d 6/30/23 🔮 | |

| For the following questions, please | identify the charact | eristics for students enrolled as of 6/30/23 | 9 |
|-------------------------------------|----------------------|--|----------|
| a. No HS Diploma/GED: | If . 1 | a. Under 25: | 13 |
| b. GED: | 1 | b. 25-34: | 12 |
| c. HS Diploma: | 25 | с. 35-44: | 6 |
| d. Post-Secondary: | 0 | d. 45-Over: | 1 |
| e. Associates: | 0 | Total by Age: | 32 |
| f. Baccalaureate: | 0 | a. White: | 1 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 1 |
| Total by Credential: | 32 | c. Hispanic/Latino: | 10 |
| a. Male: | 10 | d. Asian: | 0 |
| b. Female: | 22 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 32 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 20 |
| | | Total by Ethnicity: | 32 |
| Cancel | | | Save |



DMS HELP? Annual Report Programs School Info

Annual Report: 2023 School Number: 072331

UEI College School Name:

Type: **Branch** Annual Report Status:

1860

Licensure or Certification Examination is required for Employment Yes No

Address1: University Ave.

City: Riverside State:

CA

| Cancel | ✓ Complete | | Save |
|--|------------------|--|----------|
| P | ROGRAM ENROLLME | NT SUMMARY | |
| ACCSC Approved Program Title: | Dental Assistant | | |
| Program Code: | 106 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 04/25/2011 | | |
| Program Approval Type: | Occupational | | |
| Program Length in Months: | 8 💜 | | |
| Approved Clock Hours: | 800 | Total Tuition: | 19900.00 |
| Approved Credit Hours: | 35 | Additional Expenses: | 0.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 35360.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 170 | | |
| Externship credit hours | 3.5 | | |
| LICENSURE/CERTI | FICATION EXAMINA | TION ADMINISTERING AGENCY | |

| ENDOLI MENT DATA | |
|--|--|
| ENROLLMENT DATA Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? You Continue to the | |
| G & E Chart(s) is required in order to successfully submit the Annual Report. | |
| Do students take any portion of the program via Distance Education 🌘 Yes 🔘 No 🥹 | |
| Number of Students enrolled as of 7/1/22 | |
| Number of students enrolled in 100% Distance Education 0 | |
| Number of students enrolled in an on-campus/distance education hybrid 103 | |
| Number of students enrolled in on-campus only (if program not offered 100% online) | |
| Total Students Enrolled as of 7/1/22: 103 Additional Students enrolled between 7/1/22 and 6/30/23: | |
| Number of students enrolled in 100% Distance Education | |
| Number of students enrolled in a on-campus/distance education hybrid 179 | |
| Number of students enrolled in on-campus only (if program not offered 100% online) | |
| Total number of additional student enrollments between 7/1/22 and 6/30/23 179 | |
| Total Students 282 | |
| Satellite Location Enrollment Yes No | |
| | |
| Graduated Between 7/1/22 and 6/30/23 ³ | |
| i. Employed in field: 107 | |
| ii. Employed in unrelated field: | |
| iii. Further Ed: 4 year college: 0 | |
| iv. Further Ed: 2 year college: 0 | |
| v. Further Ed: Trade school: | |
| vi. Further Ed: Other Training: | |
| vii. Unemployed: | |
| viii. Unknown: | |
| ix. Incarcerated: | |
| x. Military: 0 | |
| xi. Death: | |
| xii. Medical: | |
| xiii. International: 0 | |
| Total Graduated: 126 | |
| | |
| | |

| otal Number of Students Enrolled as of 6/30/23: | 119 | |
|---|------------------------------------|-------------|
| otal Withdrew or Terminated: | 37 | |
| v. Unknown: | 0 | |
| xiv. Other: | 12 | |
| kiii. Transfer within school: | 0 | |
| kii. Academic: | 0 | |
| ki. Attendance: | 24 | |
| c. Personal Reasons: | 0 | |
| x. Moved from area: | 1 | |
| viii. Financial/Family: | 0 | |
| vii. International Student: | 0 | |
| vi. Medical: | 0 | |
| . Death: | 0 | |
| v. Military Service: | 0 | |
| ii. Incarcerated: | 0 | |
| i. Employed in unrelated field: | 0 | |
| . Employed in field: | 0 | |
| Withdr | ew or Terminated Between 7/1/22 an | d 6/30/23 🔮 |

| For the following questions, please | identify the charact | eristics for students enrolled as of 6/30/23 | 3 🔮 |
|-------------------------------------|----------------------|--|------|
| a. No HS Diploma/GED: | f . 1 | a. Under 25: | 87 |
| b. GED: | 2 | b. 25-34: | 24 |
| c. HS Diploma: | 111 | с. 35-44: | 8 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 119 |
| f. Baccalaureate: | 0 | a. White: | 3 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 7 |
| Total by Credential: | 119 | c. Hispanic/Latino: | 35 |
| a. Male: | 16 | d. Asian: | 3 |
| b. Female: | 103 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 |
| Total by Gender: | 119 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 70 |
| | | Total by Ethnicity: | 119 |
| Cancel | | | Save |



Annual Report: 2023 School Number: **072331** School Name:

UEI College

Type: **Branch** Annual Report Status:

1860
Address1: University
Ave.

City:

Riverside State: CA

| Cancel | ✓ Complete | | Sav | ve |
|--|------------------------|--|----------|----------|
| | PROGRAM ENROLLI | MENT SUMMARY | II. | |
| CSC Approved Program Title: | Electrician Technician | 1 | | |
| gram Code: dential: | 935 Diploma | _ | | |
| te Approved by ACCSC: | 02/07/2018 | | | |
| gram Approval Type: | Occupational | | | |
| gram Length in Months: | 9 🕐 | | | |
| proved Clock Hours: | 720 | Total Tuition: | 21500.00 | ② |
| proved Credit Hours: | 36 | Additional Expenses: | 0.00 | |
| edit Hour Type | Semester | Average starting salary for graduates: | 42868.00 | ? |
| An externship is offered as a part of the program. | | | | |
| ternship clock hours: | 0 | _ | | |
| ternship credit hours | 0 | IATION ADMINISTERING AGENCY | | |
| ensure or Certification Examination is required for Employment | | IATION ADMINISTERING AGENCY | | |
| | | | | |
| | | | | |
| | | | | |

| | | OLLMENT DA | IA . | | |
|--|---|-------------------------|--------------|--|--|
| Is there reportable data on the Graduation & Employment ("G & E Chart(s) is required in order to succe | 3&E") Chart for this program ssfully submit the An | ? Yes O No nual Report. | | | |
| Do students take any portion of the program via Distance Edi | ucation O Yes O No | | | | |
| Number of Students enrolled as of 7/1/22 | | | | | |
| Number of students enrolled in 100% Distance Education | | | 0 | | |
| Number of students enrolled in an on-campus/distance educ | ation hybrid 🥝 | | 205 | | |
| Number of students enrolled in on-campus only (if program | not offered 100% online) 🤨 | | 0 | | |
| Total Students Enrolled as of 7/1/22: | | | 205 | | |
| Additional Students enrolled between | 7/1/22 and 6/30 |)/23: | | | |
| Number of students enrolled in 100% Distance Education | es a ballacet | | 0 | | |
| Number of students enrolled in a on-campus/distance educa | | | 0 | | |
| Number of students enrolled in on-campus only (if program Total number of additional student enrollments betw | | | 320 | | |
| Total Students | CCII 7/1/22 dild 0/30/23 | • | 525 | | |
| | | | | | |
| Satellite Location Enrollment Yes No 9 | | | | | |
| | Graduated Between | een 7/1/22 a | nd 6/30/23 🔮 | | |
| i. Employed in field: | 130 | , , , = 0 | , , - | | |
| ii. Employed in unrelated field: | 0 | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | |
| v. Further Ed: Trade school: | 0 | | | | |
| vi. Further Ed: Other Training: | 4 | | | | |
| vii. Unemployed: | 79 | | | | |
| viii. Unknown: | 0 | | | | |
| ix. Incarcerated: | 0 | | | | |
| x. Military: | 0 | | | | |
| x. Pilital y. | 0 | | | | |
| vi Death: | | | | | |
| xi. Death: | | | | | |
| xii. Medical: | 2 | | | | |
| xii. Medical: xiii. International: | | | | | |
| xii. Medical: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |
| xii. Medical: xiii. International: | 2 | | | | |

| otal Number of Students Enrolled as of 6/30/23: | 233 | |
|---|------------------------------------|-------------|
| otal Withdrew or Terminated: | 77 | |
| v. Unknown: | 0 | |
| xiv. Other: | 34 | |
| kiii. Transfer within school: | 0 | |
| xii. Academic: | 0 | |
| xi. Attendance: | 40 | |
| x. Personal Reasons: | 1 | |
| x. Moved from area: | 2 | |
| viii. Financial/Family: | 0 | |
| vii. International Student: | 0 | |
| vi. Medical: | 0 | |
| v. Death: | 0 | |
| v. Military Service: | 0 | |
| ii. Incarcerated: | 0 | |
| ii. Employed in unrelated field: | 0 | |
| . Employed in field: | 0 | |
| Withdr | ew or Terminated Between 7/1/22 an | d 6/30/23 🔮 |

| For the following o | juestions, please identify the c | characteristics for students enrolled as of 6 | /30/23 🕡 |
|------------------------|----------------------------------|---|----------|
| a. No HS Diploma/GED: | 20 | a. Under 25: | 134 |
| b. GED: | 9 | b. 25-34: | 75 |
| c. HS Diploma: | 204 | c. 35-44: | 17 |
| d. Post-Secondary: | 0 | d. 45-Over: | 7 |
| e. Associates: | 0 | Total by Age: | 233 |
| f. Baccalaureate: | 0 | a. White: | 14 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 10 |
| Total by Credential: | 233 | c. Hispanic/Latino: | 74 |
| a. Male: | 221 | d. Asian: | 0 |
| b. Female: | 12 | e. American Indian or Alaska Native: | 1 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 233 | g. Two or more races | 1 |
| | | h. Race and Ethnicity unknown: | 133 |
| | | Total by Ethnicity: | 233 |
| Cancel | | | Save |



Type: **Branch** Annual Report Status: UEI College School Number: **072331** School Name: Annual Report: 2023

DMS

HELP?

1860 Address1: University Zip: **92507** Riverside State: CA City:

| CCSC Approved Program Title: | ✓ Complete | | 34 | ve |
|--|--------------------------|--|----------|----------|
| | PROGRAM ENROLLM | IENT SUMMARY | | |
| ogram Code: | Heating, Ventilation and | | | |
| | 940 | | | |
| edential: ate Approved by ACCSC: | Diploma 11/14/2016 | | | |
| ogram Approval Type: | Occupational | | | |
| ogram Length in Months: | 9 🔮 | | | |
| proved Clock Hours: | 720 | Total Tuition: | 21500.00 | 0 |
| proved Credit Hours: | 36 | Additional Expenses: | 0.00 | |
| edit Hour Type | Semester | Average starting salary for graduates: | 40161.00 | ② |
| An externship is offered as a part of the program. | | | | |
| ternship clock hours: ternship credit hours | 0 | _ | | |
| | | ATION ADMINISTERING AGENCY | | |
| ensure or Certification Examination is required for Employment | Yes O No | | | |
| | | | | |

| Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? Yes No G & E Chart(s) is required in order to successfully submit the Annual Report. Do students take any portion of the program via Distance Education Yes No Number of Students enrolled as of 7/1/22 Number of students enrolled in 100% Distance Education | |
|--|--|
| G & E Chart(s) is required in order to successfully submit the Annual Report. Do students take any portion of the program via Distance Education Yes No No No No No No No | |
| Number of Students enrolled as of 7/1/22 | |
| | |
| Number of students enrolled in 100% Distance Education 🦅 | |
| | |
| Number of students enrolled in an on-campus/distance education hybrid | |
| Number of students enrolled in on-campus only (if program not offered 100% online) Total Students Enrolled as of 7/1/22: 135 | |
| Additional Students enrolled between 7/1/22 and 6/30/23: | |
| Number of students enrolled in 100% Distance Education | |
| Number of students enrolled in a on-campus/distance education hybrid | |
| Number of students enrolled in on-campus only (if program not offered 100% online) | |
| Total number of additional student enrollments between 7/1/22 and 6/30/23 333 | |
| Total Students 468 | |
| Satellite Location Enrollment O Yes O No | |
| Graduated Between 7/1/22 and 6/30/23 🖤 | |
| i. Employed in field: 96 | |
| ii. Employed in unrelated field: | |
| iii. Further Ed: 4 year college: | |
| iv. Further Ed: 2 year college: | |
| v. Further Ed: Trade school: | |
| vi. Further Ed: Other Training: | |
| vii. Unemployed: 60 | |
| viii. Unknown: | |
| ix. Incarcerated: | |
| x. Military: | |
| xi. Death: | |
| xii. Medical: | |
| xiii. International: | |
| Total Graduated: 161 | |
| total Graudateu: | |
| Total Graduated: | |
| Total Granudated: | |
| TOTAL Graduated: | |
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| TOTAL CITAGUAGE CO. TOTAL | |
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| TUI DIE NOTATION DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTI | |
| TOTAL VIA AUGIETEU: | |
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| otal Number of Students Enrolled as of 6/30/23: | 205 | | |
|---|-----------------------------|--------------------|--|
| otal Withdrew or Terminated: | 102 | | |
| v. Unknown: | 0 | | |
| civ. Other: | 30 | | |
| kiii. Transfer within school: | 0 | | |
| kii. Academic: | 0 | - | |
| ki. Attendance: | 67 | | |
| c. Personal Reasons: | 1 | | |
| x. Moved from area: | 1 | | |
| viii. Financial/Family: | 1 | | |
| vii. International Student: | 0 | | |
| vi. Medical: | 0 | | |
| . Death: | 0 | | |
| v. Military Service: | 0 | | |
| ii. Incarcerated: | 1 | | |
| i. Employed in unrelated field: | 1 | | |
| . Employed in field: | 0 | | |
| Withdr | ew or Terminated Between 7/ | L/22 and 6/30/23 🔮 | |

| For the following questions, please | identify the charact | eristics for students enrolled as of 6/30/23 | 3 🔮 |
|-------------------------------------|----------------------|--|------|
| a. No HS Diploma/GED: | If | a. Under 25: | 120 |
| b. GED: | 12 | b. 25-34: | 65 |
| c. HS Diploma: | 177 | с. 35-44: | 13 |
| d. Post-Secondary: | 0 | d. 45-Over: | 7 |
| e. Associates: | 0 | Total by Age: | 205 |
| f. Baccalaureate: | 0 | a. White: | 6 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 10 |
| Total by Credential: | 205 | c. Hispanic/Latino: | 75 |
| a. Male: | 195 | d. Asian: | 1 |
| b. Female: | 10 | e. American Indian or Alaska Native: | 3 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 |
| Total by Gender: | 205 | g. Two or more races | 2 |
| | | h. Race and Ethnicity unknown: | 107 |
| | | Total by Ethnicity: | 205 |
| Cancel | | | Save |



Annual Report: 2023 School Number: **072331** School Name:

UEI College

Type: **Branch** Annual Report Status:

1860

Address1: University Ave.

Riverside State: CA City:

| Cancel CSC Approved Program Title: gram Code: edential: te Approved by ACCSC: gram Approval Type: gram Length in Months: proved Clock Hours: | PROGRAM ENROLLIV Medical Assistant 124 Diploma 04/25/2011 | AENIT CUMMADV | Sa | |
|---|---|--|----------|----------|
| CSC Approved Program Title: ogram Code: edential: te Approved by ACCSC: ogram Approval Type: ogram Length in Months: | PROGRAM ENROLLM Medical Assistant 124 Diploma | AENT CHAMADY | Say | |
| ogram Code: dential: te Approved by ACCSC: ggram Approval Type: ogram Length in Months: | Medical Assistant 124 Diploma | JENT CHMMADV | | ve |
| ogram Code: dential: te Approved by ACCSC: ggram Approval Type: ogram Length in Months: | 124 Diploma | TENT SUMMART | | |
| edential: te Approved by ACCSC: ogram Approval Type: gram Length in Months: | Diploma | | | |
| te Approved by ACCSC: ogram Approval Type: ogram Length in Months: | | | | |
| ogram Length in Months: | | | | |
| | Occupational | | | |
| proved Clock Hours: | 8 💜 | | | |
| | 810 | Total Tuition: | 19900.00 | 0 |
| proved Credit Hours: | 33.5 | Additional Expenses: | 0.00 | |
| edit Hour Type | Semester | Average starting salary for graduates: | 33757.00 | ② |
| An externship is offered as a part of the program. | | | | |
| ternship clock hours: | 250 | | | |
| ternship credit hours | 5.5 | | | |
| ensure or Certification Examination is required for Employment | | ATION ADMINISTERING AGENCY | | |
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| FAIR OLL MENT DATA | | | | | | |
|---|-------------------|--------------|-------|---|--|--|
| Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? Yes No | | | | | | |
| G & E Chart(s) is required in order to successfully sub | nit the Annual Re | eport. | | | | |
| Do students take any portion of the program via Distance Education 🧶 Yes | ; ○ No 🥝 | | | | | |
| Number of Students enrolled as of 7/1/22 | | | | | | |
| Number of students enrolled in 100% Distance Education | , | | 0 | | | |
| Number of students enrolled in an on-campus/distance education hybrid | | | 283 | | | |
| Number of students enrolled in on-campus only (if program not offered 100% online) | | | 0 | | | |
| Total Students Enrolled as of 7/1/22: Additional Students enrolled between 7/1/22 a | and 6/30/23: | | 283 | | | |
| Number of students enrolled in 100% Distance Education | | | 0 | | | |
| Number of students enrolled in a on-campus/distance education hybrid | | | 409 | | | |
| Number of students enrolled in on-campus only (if program not offered 100 | % online) | | 0 | | | |
| Total number of additional student enrollments between 7/1/22 | and 6/30/23 | | 409 | | | |
| Total Students | | | 692 | | | |
| Satellite Location Enrollment O Yes No | | | | | | |
| | | | | | | |
| | ted Between 7/1 | /22 and 6/30 | /23 🖤 | 1 | | |
| i. Employed in field: | 205 | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | |
| vi. Further Ed: Other Training: | 2 | | | | | |
| vii. Unemployed: | 92 | | | | | |
| viii. Unknown: | 0 | | | | | |
| ix. Incarcerated: | 0 | | | | | |
| x. Military: | 0 | | | | | |
| xi. Death: | 0 | | | | | |
| xii. Medical: | 4 | | | | | |
| xiii. International: | 0 | | | | | |
| Total Graduated: | 303 | | | | | |
| | | | | | | |
| | | | | | | |

| otal Number of Students Enrolled as of 6/30/23: | 279 | | |
|---|--------------------------|----------------------|--|
| otal Withdrew or Terminated: | 110 | | |
| v. Unknown: | 0 | | |
| kiv. Other: | 50 | | |
| kiii. Transfer within school: | 0 | | |
| kii. Academic: | 0 | - | |
| ki. Attendance: | 57 | | |
| c. Personal Reasons: | 1 | | |
| x. Moved from area: | 2 | | |
| viii. Financial/Family: | 0 | - | |
| vii. International Student: | 0 | | |
| vi. Medical: | 0 | | |
| . Death: | 0 | | |
| v. Military Service: | 0 | | |
| ii. Incarcerated: | 0 | | |
| i. Employed in unrelated field: | 0 | | |
| . Employed in field: | 0 | | |
| Withdr | ew or Terminated Between | 7/1/22 and 6/30/23 🔮 | |

| For the following questions, please | identify the charact | eristics for students enrolled as of 6/30/23 | 9 |
|-------------------------------------|----------------------|--|----------|
| a. No HS Diploma/GED: | f . 1 | a. Under 25: | 184 |
| b. GED: | 5 | b. 25-34: | 71 |
| c. HS Diploma: | 237 | с. 35-44: | 18 |
| d. Post-Secondary: | 0 | d. 45-Over: | 6 |
| e. Associates: | 0 | Total by Age: | 279 |
| f. Baccalaureate: | 0 | a. White: | 8 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 11 |
| Total by Credential: | 279 | c. Hispanic/Latino: | 107 |
| a. Male: | 22 | d. Asian: | 0 |
| b. Female: | 257 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 2 |
| Total by Gender: | 279 | g. Two or more races | 2 |
| | | h. Race and Ethnicity unknown: | 149 |
| | | Total by Ethnicity: | 279 |
| Cancel | | | Save |



Annual Report: 2023 School Number: **072331** School Name:

UEI College

Annual Type: **Branch** Report Status:

1860 Address1: **University**

Ave.

City: Riverside State: CA

| Cancel | ✓ Complete | | Sav | /e |
|--|-----------------------|--|----------|----------|
| | PROGRAM ENROL | LMENT SUMMARY | ' | |
| ACCSC Approved Program Title: | Medical Billing and I | nsurance Coding | | |
| Program Code: | 130 | | | |
| Credential: | Diploma | | | |
| Date Approved by ACCSC: | 04/25/2011 | | | |
| Program Approval Type: | Occupational | | | |
| Program Length in Months: | 8 🕖 | | | |
| Approved Clock Hours: | 810 | Total Tuition: | 19900.00 | ② |
| Approved Credit Hours: | 33.5 | Additional Expenses: | 0.00 | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 41412.00 | ? |
| An externship is offered as a part of the program. | | | | |
| Externship clock hours: | 250 | | | |
| Externship credit hours | 5.5 | | | |
| LICENSURE | /CERTIFICATION EXAM | INATION ADMINISTERING AGENCY | | |

| | ENROLLME | NT DATA | | | | |
|---|-----------------|--------------|--------|--|--|--|
| Is there reportable data on the Graduation & Employment ("G&E") Chart for this program? | | | | | | |
| Do students take any portion of the program via Distance Education O | | | | | | |
| Number of Students enrolled as of 7/1/22 Number of students enrolled in 100% Distance Education | | | 0 | | | |
| Number of students enrolled in an on-campus/distance education hybrid | | | 62 | | | |
| | | | 0 | | | |
| Number of students enrolled in on-campus only (if program not offered 100% online) Total Students Enrolled as of 7/1/22: | | | 62 | | | |
| Additional Students enrolled between 7/1/22 and 6/30/23: | | | | | | |
| Number of students enrolled in 100% Distance Education | | | 0 | | | |
| Number of students enrolled in a on-campus/distance education hybrid | | | 100 | | | |
| Number of students enrolled in on-campus only (if program not offered 100 | 0% online) | | 0 | | | |
| Total number of additional student enrollments between 7/1/22 | and 6/30/23 | | 100 | | | |
| Total Students | | | 162 | | | |
| Satellite Location Enrollment Yes No | | | | | | |
| Gradua | ted Between 7/1 | /22 and 6/30 | 0/23 🕐 | | | |
| i. Employed in field: | 34 | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | |
| vi. Further Ed: Other Training: | 0 | | | | | |
| vii. Unemployed: | 16 | | | | | |
| viii. Unknown: | 0 | | | | | |
| ix. Incarcerated: | 0 | | | | | |
| x. Military: | 0 | | | | | |
| xi. Death: | 0 | | | | | |
| xii. Medical: | 0 | | | | | |
| xiii. International: | 0 | | | | | |
| Total Graduated: | 50 | | | | | |
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| otal Number of Students Enrolled as of 6/30/23: | 60 | | | |
|---|--------------------|--------------------------|-------|--|
| otal Withdrew or Terminated: | 52 | | | |
| v. Unknown: | 0 | | | |
| iv. Other: | 23 | | | |
| kiii. Transfer within school: | 0 | | | |
| kii. Academic: | 0 | | | |
| ki. Attendance: | 29 | | | |
| c. Personal Reasons: | 0 | | - | |
| x. Moved from area: | 0 | | | |
| viii. Financial/Family: | 0 | | | |
| vii. International Student: | 0 | | | |
| vi. Medical: | 0 | | | |
| . Death: | 0 | | | |
| v. Military Service: | 0 | | | |
| ii. Incarcerated: | 0 | | | |
| i. Employed in unrelated field: | 0 | | | |
| . Employed in field: | 0 | | | |
| Withdr | ew or Terminated E | Between 7/1/22 and 6/30/ | 123 🔮 | |

| For the following questions, please | identify the charact | eristics for students enrolled as of 6/30/23 | 3 🕖 |
|-------------------------------------|----------------------|--|------|
| a. No HS Diploma/GED: | | a. Under 25: | 23 |
| b. GED: | 2 | b. 25-34: | 24 |
| c. HS Diploma: | 47 | с. 35-44: | 12 |
| d. Post-Secondary: | 0 | d. 45-Over: | 1 |
| e. Associates: | 0 | Total by Age: | 60 |
| f. Baccalaureate: | 0 | a. White: | 1 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 3 |
| Total by Credential: | 60 | c. Hispanic/Latino: | 18 |
| a. Male: | 4 | d. Asian: | 0 |
| b. Female: | 56 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 60 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 38 |
| | | Total by Ethnicity: | 60 |
| Cancel | | | Save |



Annual Report: 2023 School Number: **072331** School Name:

UEI College

Type: **Branch** Annual Report Status:

1860

Address1: University Ave.

Riverside State: CA City:

| Ave. | | | | | | | | |
|--|---------------------|--|-----|--------|----------|--|--|--|
| | | | | | | | | |
| Cancel | ✓ Complete | | | Save | | | | |
| | PROGRAM ENROLLM | ENT SUMMARY | · | | | | | |
| CCSC Approved Program Title: | Pharmacy Technician | - | | | | | | |
| rogram Code: | 146 Diploma | | | | | | | |
| ate Approved by ACCSC: | 04/25/2011 | | | | | | | |
| rogram Approval Type: | Occupational | | | | | | | |
| rogram Length in Months: | 9 💜 | 1 | | | | | | |
| pproved Clock Hours: | 760 | Total Tuition: | 19 | 900.00 | ② | | | |
| pproved Credit Hours: | 34.5 | Additional Expenses: | 0.0 | 0.00 | | | | |
| redit Hour Type | Semester | Average starting salary for graduates: | 38 | 133.00 | 0 | | | |
| An externship is offered as a part of the program. | | | | | | | | |
| xternship clock hours: | 160 | | | | | | | |
| xternship credit hours | 2.5 | | | | | | | |
| LICENSURE/CER | RTIFICATION EXAMINA | TION ADMINISTERING AGENC | Y | | | | | |
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| | ENDOLL | MENT DATA | | | | | | | | |
|--|----------------|---------------|---------|--|--|--|--|--|--|--|
| Is there reportable data on the Graduation & Employment ("G&E") Chart for | | | | | | | | | | |
| G & E Chart(s) is required in order to successfully sub | mit the Annual | Report. | | | | | | | | |
| Do students take any portion of the program via Distance Education | s O No 🥝 | | | | | | | | | |
| Number of Students enrolled as of 7/1/22 | | | 0 | | | | | | | |
| Number of students enrolled in 100% Distance Education | | | 0 | | | | | | | |
| Number of students enrolled in an on-campus/distance education hybrid | | | 42 | | | | | | | |
| Number of students enrolled in on-campus only (if program not offered 100 |)% online) 🍑 | | 0 | | | | | | | |
| Total Students Enrolled as of 7/1/22: Additional Students enrolled between 7/1/22 a | and 6/30/23 | | 42 | | | | | | | |
| Number of students enrolled in 100% Distance Education | 0,00, _0 | - | 0 | | | | | | | |
| Number of students enrolled in a on-campus/distance education hybrid | | | 79 | | | | | | | |
| Number of students enrolled in on-campus only (if program not offered 100 |)% online) | | 0 | | | | | | | |
| Total number of additional student enrollments between 7/1/22 | | | 79 | | | | | | | |
| Total Students | | | | | | | | | | |
| Satellite Location Enrollment O Yes No | | | | | | | | | | |
| | | | | | | | | | | |
| | ted Between 7 | /1/22 and 6/3 | 80/23 🖤 | | | | | | | |
| i. Employed in field: | 27 | | | | | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | | | | | |
| vi. Further Ed: Other Training: | 0 | | | | | | | | | |
| vii. Unemployed: | 18 | | | | | | | | | |
| viii. Unknown: | 0 | | | | | | | | | |
| ix. Incarcerated: | 0 | | | | | | | | | |
| x. Military: | 0 | | | | | | | | | |
| xi. Death: | 0 | | | | | | | | | |
| xii. Medical: | 0 | | | | | | | | | |
| xiii. International: | 0 | | | | | | | | | |
| Total Graduated: | 45 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Total Number of Students Enrolled as of 6/30/23: | 59 | | | |
|--|------------------|--------------------|-----------|--|
| Total Withdrew or Terminated: | 17 | | | |
| xv. Unknown: | 0 | | | |
| xiv. Other: | 8 | | | |
| xiii. Transfer within school: | 0 | | | |
| xii. Academic: | 0 | | | |
| xi. Attendance: | 8 | | | |
| x. Personal Reasons: | 1 | | | |
| ix. Moved from area: | 0 | | | |
| viii. Financial/Family: | 0 | | | |
| vii. International Student: | 0 | | | |
| vi. Medical: | 0 | | | |
| v. Death: | 0 | | | |
| iv. Military Service: | 0 | | | |
| iii. Incarcerated: | 0 | | | |
| ii. Employed in unrelated field: | 0 | | | |
| . Employed in field: | 0 | | | |
| Withdr | ew or Terminated | Between 7/1/22 and | 6/30/23 🔮 | |

| For the following questions, p | lease identify the | characteristics for students enrolled as | of 6/30/23 🔮 |
|--------------------------------|--------------------|--|--------------|
| a. No HS Diploma/GED: | 0 | a. Under 25: | 38 |
| b. GED: | 2 | b. 25-34: | 19 |
| c. HS Diploma: | 57 | c. 35-44: | 2 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 59 |
| f. Baccalaureate: | 0 | a. White: | 3 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 2 |
| Total by Credential: | 59 | c. Hispanic/Latino: | 20 |
| a. Male: | 11 | d. Asian: | 1 |
| b. Female: | 48 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | r 0 |
| Total by Gender: | 59 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 33 |
| | | Total by Ethnicity: | 59 |
| Cancel | | | Save |



Annual Report: 2023 School Number: 072331 School Name: College Type: Branch Report Status: Submitted

1860

Address1: University City: Riverside State: CA Zip: 92507 Ave.

| | | | GRA | DUATIO | N AND E | MPLOYM | ENT CHA | ART | | | | | | |
|--|--------------|-------------|------------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|-----|
| | | | You mu | st SAVE | the G&E | form to | calculate | totals | | | | | | |
| Cancel | | | | | | | | | V | Complete | | S | ave | |
| Approved Program Title: | Business (| Office Admi | nistration | | | | | | | | İ | | | |
| Program Code: | 1000 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2023 | | Program L | ength in Mo | onths: 🥙 | | 10 | | | | | | | |
| Beginning Date: | 1/2021 | | End Date: | | | | 12/2021 | | | | | | | |
| Is this chart for a satellite location? Yes ONC | 0 | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distanc | e Education? | ○ Yes (| No 🥙 | | | | | | | | | | | |
| | | | | RE | PORTIN | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % |
| Number Started: | 6 | 4 | 7 | 2 | 10 | 3 | 7 | 8 | 5 | 3 | 3 | 1 | 59 | |
| Fransfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| Total Starts (+/- Transfers): | 6 | 4 | 7 | 2 | 10 | 3 | 7 | 8 | 5 | 3 | 3 | 1 | 59 | |
| Jnavailable for Graduation: | 2 | 2 | 2 | 0 | 3 | 1 | 2 | 3 | 0 | 0 | 1 | 0 | 16 | 27% |
| Students Available For Graduation: | 4 | 2 | 5 | 2 | 7 | 2 | 5 | 5 | 5 | 3 | 2 | 1 | 43 | 73% |
| Nithdrawn/Terminated Students: | 2 | 1 | 3 | 1 | 2 | 1 | 3 | 0 | 3 | 2 | 0 | 1 | 19 | 32% |
| Graduates within 150% Program Length: | 2 | 1 | 2 | 1 | 5 | 1 | 2 | 5 | 2 | 1 | 2 | 0 | 24 | 56∘ |

| GRADUATION RATE | 50% | 50% | 40% | 50% | 71% | 50% | 40% | 100% | 40% | 33% | 100% | 0% | | 56% |
|--|-----|------|------|------|------|-----|------|------|-----|------|------|----|----|-----|
| Graduates - Further Education: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4% |
| Graduates - Unavailable for Employment: 🥝 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 1 | 1 | 2 | 1 | 5 | 1 | 2 | 5 | 2 | 1 | 2 | 0 | 23 | 96% |
| Graduates - Employed in Field: | 0 | 1 | 2 | 1 | 5 | 0 | 2 | 3 | 1 | 1 | 2 | 0 | 18 | 78% |
| EMPLOYMENT RATE | 0% | 100% | 100% | 100% | 100% | 0% | 100% | 60% | 50% | 100% | 100% | 0% | | 78% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 5 | 22% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 100% | 100% | 100% | 100% | 0% | 100% | 60% | 50% | 100% | 100% | 0% | | 78% |

| | | LICENS | URE / CE | RTIFICA | TION EX | AMINAT | ION PA | SS RATES | CHART | | | | | |
|--|-------|--------|----------|---------|---------|--------|--------|----------|-------|-------|-------|-------|----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 2 | 1 | 2 | 1 | 5 | 1 | 2 | 5 | 2 | 1 | 2 | 0 | 24 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Save | | |



Annual Report: 2023 School Number: 072331 School Name: College Type: Branch Report Status: Submitted

1860

Address1: University City: Riverside State: CA Zip: 92507 Ave.

| | | | GRA | DUATIO | N AND E | MPLOYM | IENT CH | ART | | | | | | |
|---|---------------|---------|-----------|-------------|----------|---------|-----------|----------|-------|----------|-------|-------|-------|------|
| | | | You mu | st SAVE | the G&E | form to | calculate | e totals | | | , | | | |
| Cancel | | | | | | | | | · | Complete | | Sa | ve | |
| Approved Program Title: | Dental As | sistant | | | | | | | | | | | | |
| Program Code: | 106 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2023 | | Program L | ength in Mo | onths: 🖤 | | 10 | | | | | | | |
| Beginning Date: | 1/2021 | | | | | | | | | | | | | |
| Is this chart for a satellite location? O Yes O N | 0 | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distar | ce Education? | ○ Yes (| No 🔮 | | | | | | | | | | | |
| | | | | RE | PORTIN | G PERIC | D | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % |
| Number Started: | 18 | 16 | 15 | 13 | 13 | 17 | 20 | 24 | 17 | 13 | 11 | 0 | 177 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 18 | 16 | 15 | 13 | 13 | 17 | 20 | 24 | 17 | 13 | 11 | 0 | 177 | |
| Jnavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 18 | 16 | 15 | 13 | 13 | 17 | 20 | 24 | 17 | 13 | 11 | 0 | 177 | 100% |
| Withdrawn/Terminated Students: | 2 | 4 | 4 | 3 | 4 | 10 | 4 | 4 | 2 | 4 | 4 | 0 | 45 | 25% |
| Graduates within 150% Program Length: | 16 | 12 | 11 | 10 | 9 | 7 | 16 | 20 | 15 | 9 | 7 | 0 | 132 | 75% |

| GRADUATION RATE | 89% | 75% | 73% | 77% | 69% | 41% | 80% | 83% | 88% | 69% | 64% | 0% | | 75% |
|--|-----|------|------|-----|------|------|-----|-----|-----|-----|-----|----|-----|-----|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2% |
| Graduates - Available for Employment: | 16 | 12 | 11 | 10 | 9 | 7 | 16 | 18 | 15 | 9 | 7 | 0 | 130 | 98% |
| Graduates - Employed in Field: | 11 | 12 | 11 | 9 | 9 | 7 | 15 | 16 | 11 | 8 | 6 | 0 | 115 | 88% |
| EMPLOYMENT RATE | 69% | 100% | 100% | 90% | 100% | 100% | 94% | 89% | 73% | 89% | 86% | 0% | | 88% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 5 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 4 | 1 | 1 | 0 | 15 | 12% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 69% | 100% | 100% | 90% | 100% | 100% | 94% | 89% | 73% | 89% | 86% | 0% | | 88% |

| | | LICENSU | JRE / CE | RTIFICA | TION EX | AMINAT | ION PAS | S RATES | CHART | | | | | |
|--|-------|---------|----------|---------|---------|--------|---------|---------|-------|-------|-------|-------|-----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 16 | 12 | 11 | 10 | 9 | 7 | 16 | 20 | 15 | 9 | 7 | 0 | 132 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Sav | е | |



Type: **Branch** Annual Report Status: School Number: 072331 School Name: College Annual Report: 2023

1860

Address1: University Riverside State: CA Zip: **92507**

| | | | | | | MPLOYM | | | | | | | | |
|--|----------------|------------|-----------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|------|
| | | | You mu | st SAVE | the G&E | form to | calculate | totals | | | , | | | |
| Cancel | | | | | | | | | | Complete | | S | ave |] |
| Approved Program Title: | | Technician | - | | | | | | 1 | | | | | |
| Program Code: Credential: | 935 Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2023 | | | | 2 | | 10 | | | | | | | |
| <u> </u> | | | | ength in Mo | onths: 🤍 | | | | | | | | | |
| Beginning Date: | 1/2021 | | End Date: | | | | 12/2021 | | | | | | | |
| s this chart for a satellite location? Yes No | | | | | | | | | | | | | | |
| s this chart for a program offered 100% via Distance | e Education? | O Yes | No 🥙 | RE | PORTIN | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % |
| lumber Started: | 24 | 23 | 24 | 27 | 26 | 24 | 35 | 23 | 19 | 30 | 7 | 0 | 262 | |
| ransfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| Fransfers from Another Program/Cohort: | | | | | | | | 1 | | | | | | 0% |
| Total Starts (+/- Transfers): | 24 | 23 | 24 | 27 | 26 | 24 | 35 | 23 | 19 | 30 | 7 | 0 | 262 | |
| navailable for Graduation: 🥝 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0% |
| Students Available For Graduation: | 24 | 23 | 24 | 26 | 26 | 24 | 35 | 23 | 19 | 30 | 7 | 0 | 261 | 100% |
| /ithdrawn/Terminated Students: | 11 | 8 | 10 | 10 | 13 | 9 | 14 | 7 | 5 | 5 | 2 | 0 | 94 | 36% |
| raduates within 150% Program Length: | 13 | 15 | 14 | 16 | 13 | 15 | 21 | 16 | 14 | 25 | 5 | 0 | 167 | 64% |
| | | | | | | | | | | | | | | |
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| GRADUATION RATE | 54% | 65% | 58% | 62% | 50% | 63% | 60% | 70% | 74% | 83% | 71% | 0% | | 64% |
|--|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|----|-----|-----|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 1% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 2% |
| Graduates - Available for Employment: | 13 | 15 | 14 | 15 | 13 | 15 | 20 | 15 | 14 | 24 | 4 | 0 | 162 | 97% |
| Graduates - Employed in Field: | 11 | 10 | 9 | 14 | 10 | 13 | 11 | 8 | 14 | 19 | 4 | 0 | 123 | 76% |
| EMPLOYMENT RATE | 85% | 67% | 64% | 93% | 77% | 87% | 55% | 53% | 100% | 79% | 100% | 0% | | 76% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 2 | 5 | 5 | 1 | 3 | 2 | 9 | 7 | 0 | 5 | 0 | 0 | 39 | 24% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 85% | 67% | 64% | 93% | 77% | 87% | 55% | 53% | 100% | 79% | 100% | 0% | | 76% |

| | | LICENS | URE / CE | RTIFICA | TION EX | AMINAT | ION PA | SS RATE | S CHART | | | | | |
|--|-------|--------|----------|---------|---------|--------|--------|---------|---------|-------|-------|-------|-----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 13 | 15 | 14 | 16 | 13 | 15 | 21 | 16 | 14 | 25 | 5 | 0 | 167 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Sa | ve | |



Annual Report: 2023 School Number: 072331 School Name: College Type: Branch Report Status: Submitted

1860

Address1: University City: Riverside State: CA Zip: 92507 Ave.

| | | | GR/ | DUATIO | N AND E | MPLOYN | IENT CH | ART | | | | | | |
|---|---------------|---------------|------------|-------------|----------|---------|-----------|----------|-------|----------|-------|-------|-------|-----|
| | | | You mu | st SAVE | the G&E | form to | calculate | e totals | | | | | | |
| Cancel | | | | | | | | | · | Complete | | Sav | re e | |
| Approved Program Title: | Heating, \ | /entilation a | nd Air Con | ditioning | | | | | | | | | | |
| Program Code: | 940 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | -0 | | | | | | | |
| Report Date: | 7/2023 | | Program I | ength in Mo | onths: 🖤 | | 10 | | | | | | | |
| Beginning Date: | 1/2021 | | End Date: | | | | 12/2021 | | | | | | | |
| Is this chart for a satellite location? O Yes O N | 0 | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distar | ce Education? | ○ Yes | No 🥝 | | | | | | | | | | | |
| | | | | RE | PORTIN | G PERIC | D | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % |
| Number Started: | 27 | 8 | 18 | 10 | 7 | 16 | 24 | 22 | 21 | 10 | 11 | 0 | 174 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 27 | 8 | 18 | 10 | 7 | 16 | 24 | 22 | 21 | 10 | 11 | 0 | 174 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| Students Available For Graduation: | 27 | 8 | 18 | 9 | 7 | 16 | 24 | 22 | 21 | 10 | 11 | 0 | 173 | 99% |
| Withdrawn/Terminated Students: | 11 | 3 | 8 | 4 | 4 | 8 | 10 | 9 | 8 | 4 | 3 | 0 | 72 | 41% |
| Graduates within 150% Program Length: | 16 | 5 | 10 | 5 | 3 | 8 | 14 | 13 | 13 | 6 | 8 | 0 | 101 | 58% |

| GRADUATION RATE | 59% | 63% | 56% | 56% | 43% | 50% | 58% | 59% | 62% | 60% | 73% | 0% | | 58% |
|--|-----|------|-----|-----|------|-----|-----|-----|-----|------|-----|----|----|-----|
| Graduates - Further Education: | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 3% |
| Graduates - Unavailable for Employment: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| Graduates - Available for Employment: | 15 | 4 | 10 | 5 | 3 | 8 | 13 | 13 | 13 | 6 | 7 | 0 | 97 | 96% |
| Graduates - Employed in Field: | 13 | 4 | 6 | 4 | 3 | 7 | 9 | 8 | 10 | 6 | 3 | 0 | 73 | 75% |
| EMPLOYMENT RATE | 87% | 100% | 60% | 80% | 100% | 88% | 69% | 62% | 77% | 100% | 43% | 0% | | 75% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 2 | 0 | 4 | 1 | 0 | 1 | 4 | 5 | 3 | 0 | 4 | 0 | 24 | 25% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 87% | 100% | 60% | 80% | 100% | 88% | 69% | 62% | 77% | 100% | 43% | 0% | | 75% |

| | | LICENS | URE / CE | RTIFICA | TION EX | AMINA | ION PA | SS RATE | S CHART | | | | | |
|--|-------|--------|----------|---------|---------|-------|--------|---------|---------|-------|-------|-------|-----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 16 | 5 | 10 | 5 | 3 | 8 | 14 | 13 | 13 | 6 | 8 | 0 | 101 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Sav | е | |



Type: **Branch** Annual Report Status: School Number: 072331 School Name: UEI College Annual Report:

Address1: University Riverside State: CA Zip: **92507** Ave.

| | | | GRA | DUATIO | N AND E | MPLOYM | ENT CHA | ART | | | | | | | |
|---|---|-------------------------|-----------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|------|--|
| | | | You mu | st SAVE | the G&E | form to | calculate | totals | | | | | | | |
| Cancel | | | | | | | | | V | Complete | | Sav | е | | |
| Approved Program Title: | Medical As | sistant | | | | | | | | | | | | | |
| Program Code: | 124 | | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | - | | |
| Report Date: | 7/2023 | | Program L | ength in Mo | onths: 🥙 | | 10 | | | | | | | | |
| Beginning Date: | 1/2021 | /2021 End Date: 12/2021 | | | | | | | | | | | | | |
| Is this chart for a satellite location? O Yes No | this chart for a satellite location? Yes No | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance | Education? | ○ Yes (| No 🥙 | | | | | | | | | | | | |
| | | | | RE | PORTIN | G PERIO | D | | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % | |
| Number Started: | 45 | 33 | 38 | 36 | 36 | 34 | 48 | 58 | 25 | 32 | 16 | 0 | 401 | | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Total Starts (+/- Transfers): | 45 | 33 | 38 | 36 | 36 | 34 | 48 | 58 | 25 | 32 | 16 | 0 | 401 | | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Students Available For Graduation: | 45 | 33 | 38 | 36 | 36 | 34 | 48 | 58 | 25 | 32 | 16 | 0 | 401 | 100% | |
| Withdrawn/Terminated Students: | 17 | 16 | 16 | 17 | 14 | 12 | 14 | 28 | 7 | 9 | 7 | 0 | 157 | 39% | |
| Graduates within 150% Program Length: | 28 | 17 | 22 | 19 | 22 | 22 | 34 | 30 | 18 | 23 | 9 | 0 | 244 | 61% | |

| GRADUATION RATE | 62% | 52% | 58% | 53% | 61% | 65% | 71% | 52% | 72% | 72% | 56% | 0% | | 61% |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1% |
| Graduates - Unavailable for Employment: | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1% |
| Graduates - Available for Employment: | 28 | 16 | 22 | 19 | 21 | 21 | 33 | 30 | 18 | 23 | 9 | 0 | 240 | 98% |
| Graduates - Employed in Field: | 26 | 13 | 16 | 11 | 13 | 13 | 23 | 25 | 15 | 20 | 8 | 0 | 183 | 76% |
| EMPLOYMENT RATE | 93% | 81% | 73% | 58% | 62% | 62% | 70% | 83% | 83% | 87% | 89% | 0% | | 76% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 2 | 3 | 6 | 8 | 8 | 8 | 10 | 5 | 3 | 3 | 1 | 0 | 57 | 24% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 93% | 81% | 73% | 58% | 62% | 62% | 70% | 83% | 83% | 87% | 89% | 0% | | 76% |

| | | LICENS | JRE / CE | RTIFICA | TION EX | AMINAT | ION PAS | SS RATES | S CHART | | | | | |
|--|-------|--------|----------|---------|---------|--------|---------|----------|---------|-------|-------|-------|-----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 28 | 17 | 22 | 19 | 22 | 22 | 34 | 30 | 18 | 23 | 9 | 0 | 244 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Sav | /e | |



Annual Report: 2023 School Number: 072331 School Name: College Type: Branch Report Status: Submitted

1860

Address1: University City: Riverside State: CA Zip: 92507

| Program Code: | 130 | | | | | | | | | | | | | |
|---|--------------|-------|-----------|-------------|----------|---------|---------|-------|-------|-------|-------|-------|-------|------|
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2023 | | Program L | ength in Mo | onths: 🤎 | | 10 | | | | | | | |
| Beginning Date: | 1/2021 | | End Date: | | | | 12/2021 | | | | | | | |
| Is this chart for a satellite location? Yes No | | 0 (| <u> </u> | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance | e Education? | ○ Yes | ● No ● | RF | PORTIN | G PERTO | D | | | | | | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % |
| Number Started: | 11 | 7 | 8 | 8 | 5 | 5 | 4 | 5 | 10 | 6 | 5 | 0 | 74 | 1 |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Total Starts (+/- Transfers): | 11 | 7 | 8 | 8 | 5 | 5 | 4 | 5 | 10 | 6 | 5 | 0 | 74 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 11 | 7 | 8 | 8 | 5 | 5 | 4 | 5 | 10 | 6 | 5 | 0 | 74 | 100% |
| Withdrawn/Terminated Students: | 4 | 2 | 2 | 6 | 4 | 0 | 3 | 4 | 4 | 2 | 2 | 0 | 33 | 45% |
| Graduates within 150% Program Length: | 7 | 5 | 6 | 2 | 1 | 5 | 1 | 1 | 6 | 4 | 3 | 0 | 41 | 55% |

| GRADUATION RATE | 64% | 71% | 75% | 25% | 20% | 100% | 25% | 20% | 60% | 67% | 60% | 0% | | 55% |
|--|-----|-----|-----|-----|------|------|------|------|-----|------|-----|----|----|------|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 7 | 5 | 6 | 2 | 1 | 5 | 1 | 1 | 6 | 4 | 3 | 0 | 41 | 100% |
| Graduates - Employed in Field: | 6 | 1 | 5 | 1 | 1 | 5 | 1 | 1 | 3 | 4 | 2 | 0 | 30 | 73% |
| EMPLOYMENT RATE | 86% | 20% | 83% | 50% | 100% | 100% | 100% | 100% | 50% | 100% | 67% | 0% | | 73% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 1 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 11 | 27% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 86% | 20% | 83% | 50% | 100% | 100% | 100% | 100% | 50% | 100% | 67% | 0% | | 73% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 7 | 5 | 6 | 2 | 1 | 5 | 1 | 1 | 6 | 4 | 3 | 0 | 41 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | Save | | | |



Annual Report: 2023 School Number: 072331 School Name: College Type: Branch Report Status: Submitted

1860

Address1: University City: Riverside State: CA Zip: 92507
Ave.

| | | | GRA | DUATIO | N AND E | MPLOYM | IENT CH | ART | | | | | | | | |
|--|-----------------|---------------------------|--------|---------|---------|---------|-----------|----------|-------|-------|-------|-------|-------|------|--|--|
| | | | You mu | st SAVE | the G&E | form to | calculate | e totals | | | 70 | | | | | |
| Cancel | | ✓ Complete | | | | | | | | | | | Save | | | |
| Approved Program Title: | Pharmacy | Technician | | | | | | | | | | | | | | |
| Program Code: | 146 | | | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | , | | | | | | | | | |
| Report Date: | 7/2023 | Program Length in Months: | | | | | | | | | | | | | | |
| Beginning Date: | 1/2021 | End Date: | | | | | | | | | | | | | | |
| Is this chart for a satellite location? O Yes | | | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Dista | ince Education? | O Yes | No 🥙 | DE | DODTIN | C DEDIC | | | | | | | | | | |
| | | , | , | RE | PORTIN | G PERIC | עו | , | , | , | | 1 | | - | | |
| Class Start Date (eg 01/21): | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | Total | % | | |
| Number Started: | 3 | 5 | 8 | 6 | 8 | 11 | 9 | 10 | 8 | 5 | 1 | 0 | 74 | | | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% | | |
| Total Starts (+/- Transfers): | 3 | 5 | 8 | 6 | 8 | 11 | 9 | 10 | 8 | 5 | 1 | 0 | 74 | | | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| Students Available For Graduation: | 3 | 5 | 8 | 6 | 8 | 11 | 9 | 10 | 8 | 5 | 1 | 0 | 74 | 100% | | |
| Withdrawn/Terminated Students: | 1 | 2 | 4 | 4 | 1 | 3 | 4 | 3 | 2 | 1 | 1 | 0 | 26 | 35% | | |
| Graduates within 150% Program Length: | 2 | 3 | 4 | 2 | 7 | 8 | 5 | 7 | 6 | 4 | 0 | 0 | 48 | 65% | | |

| GRADUATION RATE | 67% | 60% | 50% | 33% | 88% | 73% | 56% | 70% | 75% | 80% | 0% | 0% | | 65% |
|--|------|------|-----|------|-----|-----|-----|-----|-----|-----|----|----|----|-----|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 2 | 3 | 4 | 2 | 7 | 8 | 5 | 6 | 6 | 4 | 0 | 0 | 47 | 98% |
| Graduates - Employed in Field: | 2 | 3 | 3 | 2 | 6 | 5 | 3 | 5 | 3 | 3 | 0 | 0 | 35 | 74% |
| EMPLOYMENT RATE | 100% | 100% | 75% | 100% | 86% | 63% | 60% | 83% | 50% | 75% | 0% | 0% | | 74% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 1 | 3 | 1 | 0 | 0 | 12 | 26% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 100% | 75% | 100% | 86% | 63% | 60% | 83% | 50% | 75% | 0% | 0% | | 74% |

| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/21 | 02/21 | 03/21 | 04/21 | 05/21 | 06/21 | 07/21 | 08/21 | 09/21 | 10/21 | 11/21 | 12/21 | | |
| 2. Number of Graduates: | 2 | 3 | 4 | 2 | 7 | 8 | 5 | 7 | 6 | 4 | 0 | 0 | 48 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | Save | | | |